

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32909

Date Received: 11-28-07

Receipt No: _____

Received By: _____

11-15-2w-SE-TX 2 LS TX 2-A INS

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

ORIGINAL

1. Name of Claimant(s) Hugh L. Anderson Fulfor Phone () 871-8383

Mailing Address 1409 W. Roberts PL Nampa ID Zip 83651

2. Date of Priority: (Only one per claim) 1-May-07 Month/Day/Year

3. Source of water supply (Check one) Ground Water (Y) or Other () (a) _____

which is tributary to (b) _____

4. Location of Point of Diversion is: Township 15, Range 2W, Section 11

SE 1/4 of SE, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of Canyon

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

well - 149' - static 29'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)

For Stock water purposes from 1-1 to 12-31 amount .02

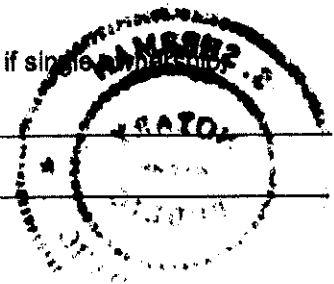
7. Total Quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single household)

Stockwater and Number of livestock 1-house

25 cows - cattle



10. Location of Place of Use is: Township 15, Range 2W, Section VI,
S 1/2, 1/4 of SE, 1/4, Govt. Lot _____, BM.

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None () ~~63-32872~~ melba property **ORIGINAL**

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Hugh L. Fulton Date: 11/28/2007
 _____ Date: _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing document in the space below as
 _____ Organization _____ of _____
 _____ Title _____ Organization _____

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho)
 County of Ada) SS.

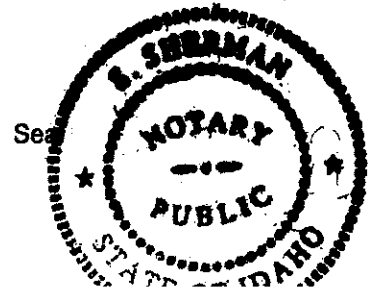
NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28th day of November 2007

Notary Public S. Sherman

Residing at Ada Co.

My commission Expires 11-14-2010



Last Name Fulton Identification No. 63-32909