

OBJECTOR:

Jeanette Wolfley 2/5/08
Jeanette Wolfley Date
Attorney for Shoshone-Bannock Tribes

RESPONDENT:

David J. Barber 2/28/08
David J. Barber Date
Attorney for State of Idaho

IDWR Concurrence:

Cindy Bird 1/16/08
Cindy Bird Date
Senior Water Resource Agent

Andrea L. Courtney 1/10/08
Andrea L. Courtney Date
Deputy Attorney General
Attorney for IDWR

01/09/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12106

NAME AND ADDRESS: TRINA PANTER
14885 N HWY 34
THATCHER ID 83283

RANDY PANTER
14885 N HWY 34
THATCHER ID 83283

SOURCE: TRAIL CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 0.020 CFS
1.69 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-85A, 27-11992, 27-12093 and 27-12106.

PRIORITY DATE: 10/11/1886

POINT OF
DIVERSION:

T07S R43E S32 SENENE Begin of Stream Flow Within CARIBOU County
T07S R43E S32 NWNWNW End of Stream Flow Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	06/01 11/01	0.020 CFS <u>1.69 AFY</u>

PLACE OF USE: STOCKWATER in CARIBOU County

T07S R43E S32	NENW	T07S R43E S32	NWNW
T07S R43E S32	SWNW	T07S R43E S32	SENW
T07S R43E S32	NESW	T07S R43E S32	NWSW
T07S R43E S32	SWSW	T07S R43E S32	SESW
T07S R43E S32	SWSE	T07S R43E S32	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Stockwater use is for 300 range cattle.

CERTIFICATE OF MAILING

I certify that on March 2, 2008, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

CLERK OF THE DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
253 THIRD AVENUE NORTH
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

2. Copies to:

SHOSHONE-BANNOCK TRIBES
Represented by:
JEANETTE WOLFLEY
SPECIAL COUNSEL
SHOSHONE-BANNOCK TRIBE
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STATE OF IDAHO
Represented by:
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STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
P.O. BOX 44449
BOISE, ID 83711-4449

IDWR REPOSITORY
P.O. BOX 83720
BOISE, ID 83720-0098

RANDY PANTER
TRINA PANTER
Represented by:
RANDALL C BUDGE
201 E. CENTER, STE. A2
P.O. BOX 1391
POCATELLO, ID 83204-1391



Signature of person or attorney mailing the form