

## Williams, Ray

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**From:** Williams, Ray  
**Sent:** Tuesday, March 04, 2008 3:25 PM  
**To:** 'Brown, Larry (ENRD)'; Fredric\_Price@blm.gov; Sherman\_Beazer@blm.gov; casey\_o'brien@blm.gov  
**Cc:** Courtney, Andrea; Baxter, Garrick  
**Subject:** RE: 01-10440, 01-10445, and 01-10448; Claimant: Roland Walker

The signed SF5s are ready for the BLM to pick up at the IDWR reception area.

Thanks,

Ray

-----Original Message-----

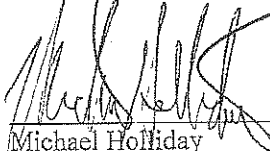
From: Brown, Larry (ENRD) [mailto:Larry.Brown@usdoj.gov]  
Sent: Monday, March 03, 2008 2:48 PM  
To: Fredric\_Price@blm.gov; Sherman\_Beazer@blm.gov; casey\_o'brien@blm.gov  
Cc: Courtney, Andrea; Williams, Ray; Baxter, Garrick  
Subject: FW: 01-10440, 01-10445, and 01-10448; Claimant: Roland Walker

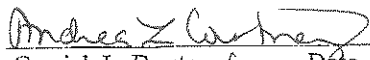
Send the SF-5s to his physical address: 393 N 3400 E, Lewisville, ID 83431

>  
> From: Brown, Larry (ENRD)  
> Sent: Monday, March 03, 2008 11:52 AM  
> To: 'Baxter, Garrick'; 'Courtney, Andrea'; 'Williams, Ray'  
> Cc: Fredric\_Price@blm.gov; Sherman\_Beazer@blm.gov;  
> casey\_o'brien@blm.gov  
> Subject: 01-10440, 01-10445, and 01-10448; Claimant: Roland Walker  
> Walker  
>  
> I just spoke with Roland Walker. He is ill. He is a heart transplant  
> patient. He is going into the hospital on March 12 for "a little more  
> heart work." We agreed to resolve BLM's objections to the  
> above-referenced claims by adding the "no fed land" remark to the  
> place of use element. I am asking for special dispensation in this  
> three subcases. Please try to get these SF-5s done today so that Fred  
> can get them sent out to Mr. Walker today or tomorrow along with  
> instructions for signing and a postage paid addressed U.S. Mail  
> envelope for return to the BLM.  
>  
> Fred: Make sure it's U.S. Mail and not FedEx! That way he can drop  
> them in his mail box for return to us. Also, make sure my name and  
> phone number are in your letter of transmittal/instruction so he, or  
> his designee, can call me to discuss further, if necessary.  
>  
> Thanks in advance,  
>  
> Larry



IDWR Concurrence:

  
Michael Holliday      3/4/2008  
Senior Water Resource Agent      Date

 3/4/08  
Garrick L. Baxter for      Date  
Deputy Attorney General  
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10448

NAME AND ADDRESS:

ROLAND L WALKER  
PO BOX 129  
MENAN ID 83434-0129

SOURCE:

Source:  
SNAKE RIVER

Tributary:

COLUMBIA RIVER

QUANTITY:

0.390 CFS  
68.300 AFT

PRIORITY DATE:

06/01/1884

POINT OF DIVERSION:

105N R38E S20 Lot 3 SWNEW  
Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

Purpose of use:

Period of use:

Quantity:

IRRIGATION

04/01 10/31

0.390 CFS 68.30 AFT

PLACE OF USE:

IRRIGATION within JEFFERSON County

T05N R37E S13 NESW 5.5

T05N R37E S13 NWSW 14.0

T05N R37E S13 SWSW 31.0

T05N R37E S14 SESW 3.9

T05N R37E S14 Lot 5 SESW 15.0

T05N R37E S14 NESE 1.5

T05N R37E S14 Lot 7 NESE 14.0

T05N R37E S14 NWSE 15.7

T05N R37E S14 Lot 6 NWSE 5.3

T05N R37E S14 SWSE 2.7

T05N R37E S14 Lot 6 SWSE 37.0

T05N R37E S14 SESE 40.0

185.6 ACRES TOTAL

~~T05N R37E S14 NESE 0.7~~

~~T05N R37E S14 Lot 16 NESE 0.7~~

~~T05N R37E S14 NWSE 15.0~~

~~T05N R37E S14 Lot 17 NWSE 0.0~~

Use of the rights listed below is limited to the irrigation of a combined total of 185.6 acres in a single irrigation season Combined Right Nos.: 1-10440, 1-10445, and 1-10448.

Place of use does not include federal public lands.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 25-251D

Water is delivered through Bear Trap Canal

Use of this right is combined with water from Long Island Irrigation Co

A handwritten signature in dark ink, appearing to be 'MWA' with a long horizontal stroke extending to the right.Handwritten initials or a mark, possibly 'BZ' or 'BZC', in dark ink.

## CERTIFICATE OF MAILING

I certify that on \_\_\_\_\_, 2008, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1 Original to:

CLERK OF THE DISTRICT COURT  
SNAKE RIVER BASIN ADJUDICATION  
253 THIRD AVENUE NORTH  
P O BOX 2707  
TWIN FALLS, IDAHO 83303-2707

2 Copies to:

UNITED STATES OF AMERICA  
Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATURAL RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

ROLAND L. WALKER  
ATTN: DAVID JENSEN  
P O. BOX 129  
MENAN, ID 83434-0129

IDWR REPOSITORY  
P O BOX 83720  
BOISE, ID 83720-0098

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Signature of person or attorney mailing form