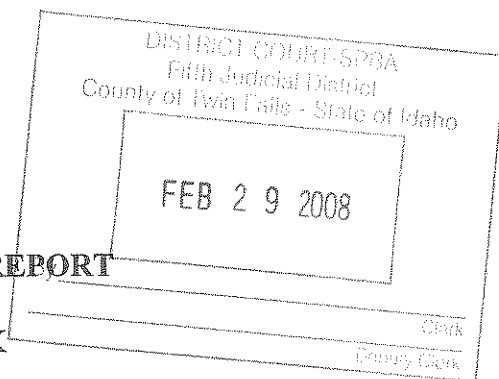


COPY



AMENDED DIRECTOR'S REPORT

Subcase No. 74-2047K

RECEIVED

MAR 04 2008

DEPARTMENT OF
WATER RESOURCES

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

David R. Tuthill, Director

Donald V. Shaff, Adjudication Bureau Chief

February 29, 2008

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Judge's *Amended Order Granting Motion to File Amended Notice of Claim* dated October 26, 2007, the Director submits for filing with the Court an Amended Director's Report for the aforementioned subcase.

Respectfully submitted this 29 day of February, 2008.

for Donald V. Shaff
DONALD V. SHAFF
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-2047K

NAME AND ADDRESS: CHARLES R COCKRELL
32 COCKRELL RD
SALMON ID 83467

BEVERLY COCKRELL
32 COCKRELL RD
SALMON ID 83467

SOURCE: LEMHI RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 3.630 CFS

PRIORITY DATE: 09/19/1909

POINT OF
DIVERSION:

T21N R23E S33 NWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>		<u>PERIOD OF USE</u>		<u>QUANTITY</u>
	IRRIGATION		03/15 11/15		3.630 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>				
	T21N R22E S02	SWSW	4.10	T21N R22E S02	SESW 5.70
	T21N R22E S10	SENE	18.00	T21N R22E S10	NESE 5.50
	T21N R22E S11	NWNE	4.50	T21N R22E S11	NENW 36.00
	T21N R22E S11	NWNW	7.70	T21N R22E S11	SWNW 39.00
	T21N R22E S11	NWSW	0.40		

120.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through L-9.

CERTIFICATE OF SERVICE

I certify that on 2/29, 2008, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

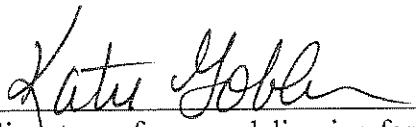
☐ Overnight Mail
☒ Regular Mail
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☐ Facsimile

Lemhi County Courthouse
206 Courthouse Dr.
Salmon, ID 83467

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Charles & Beverly Cockrell
32 Cockrell Rd.
Salmon, ID 83467

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person delivering form