



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 4, 2008

RE: Change of Ownership

James R and/or Rowena D Quinn
PO BOX 1473
Carmen, Id 83462

Dear Mr. and Mrs. Quinn,

The change of ownership you submitted cannot be completed at this time. The claim 75-10398 was denied based upon priority date. The claimed priority date was 1977, but Idaho code required all diversions of surface water after May, 20 1971 to file application for permit. The second claim 75-10061Q is based upon a 1906 decree on Carmen Creek for McNutt vs. Palmer, and the property under this change of ownership was not recommended as ground irrigated under the McNutt vs. Palmer water rights. I have enclosed your submitted change of ownership with this mailing.

If you have any questions or concerns please contact me at the number listed below.

Respectfully Submitted,


Nate Arave

Water Resource Agent
Idaho Department of Water Resources
900 N. Skyline Drive Suite A
Idaho Falls, Id 83402-1718
(208)-525-7161 ext. 2248

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-100610	parent Adj.				
75-10398	Denied Adj.				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Jerry S + Joyce M. Hamilton
 615 IDAHO Ave
 Salmon ID 83467

4. New Owner/Claimant(s)

James R +/o Rowena D Quinn
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

PO Box 1473

City, State and ZIP Code

Carmen ID 83462

New Telephone Number

(208) 756-1433 Email: _____

5. Date you acquired the property 4-5-2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Rebecca O Quinn
 (title if applicable)

 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____	Date _____	Receipt Amt. _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Warranty Deed

For Value Received

JERRY S. HAMILTON and JOYE M. HAMILTON, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto:

JAMES R. QUINN and ROWENA D. QUINN, husband and wife

Whose current address is:

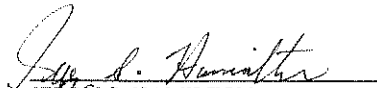
615 Idaho Avenue
Salmon, ID 83467

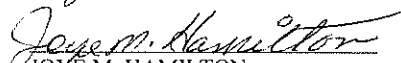
the grantees, the following described premises in Lemhi County, to-wit:

SEE ATTACHED EXHIBIT "A"

To have and to hold, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that it is free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 5, 2007


JERRY S. HAMILTON

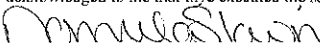

JOYE M. HAMILTON

STATE OF IDAHO
COUNTY OF LEMHI

On this 5th Day of April, 2007, before me, a notary public in and for said State, personally appeared:

JERRY S. HAMILTON & JOYE M. HAMILTON

known to me or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



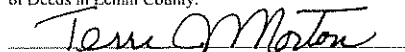
INSTRUMENT NO:

271187

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 20 minutes past 4 o'clock p m.,
this 5 day of April
2007, in my office, and duly recorded in Book
of Deeds in Lemhi County.


Ex-Officio Recorder

RDD
JAG

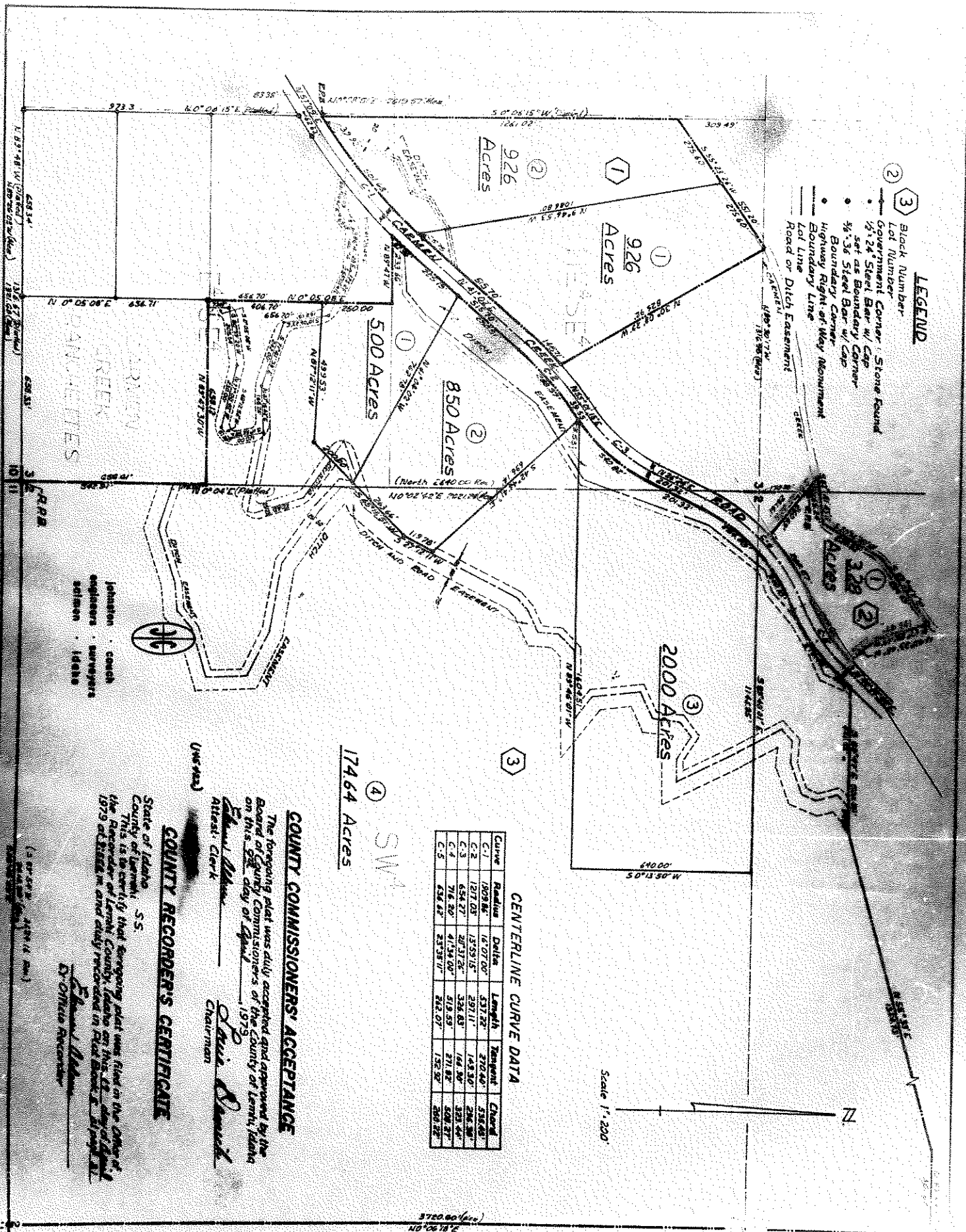
271.187

Exhibit "A"

Lot 1 in Block 2 of Carmen Creek Ranchettes, First Addition according to the Official Plat thereof filed for record in Book 5 of Plats at Page No. 21, records of Lemhi County, Idaho.

LEGEND

- ③ Block Number
- ② Lot Number
- Government Corner: Stone Found
- 1/2" 24" Steel Bar w/ Cap
- set as Boundary Corner
- 1/8" 36" Steel Bar w/ Cap
- Boundary Corner
- Highway Right of Way Monument
- Boundary Line
- Lot Line
- Road or Ditch Easement



Curve	Radius	Delta	Length	Tangent	Chord
C-1	1809.86'	16.07° 00'	537.32'	370.40'	538.48'
C-2	1217.05'	13° 59' 15"	297.11'	143.30'	296.38'
C-3	654.27'	20° 21' 26"	326.43'	164.86'	323.46'
C-4	716.20'	41° 34' 00"	619.59'	271.82'	608.87'
C-5	634.62'	23° 38' 14"	342.07'	132.32'	280.25'

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of the County of Laramie, Idaho on this 5th day of April, 1979.

Chairman
Attest: Clerk

COUNTY RECORDER'S CERTIFICATE

State of Idaho
County of Laramie, SS
This is to certify that foregoing plat was filed in the Office of the Recorder of Laramie County, Idaho on this 15th day of April 1979 at Boise, Idaho and duly recorded in Plat Book 2, Page 11.

Recorder
County Recorder