



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P O. Box 83720 • Boise, Idaho 83720-0098

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 4, 2008

GERALD L AND BARBARA M BROWN
3218-B UPPER FORDS CREEK RD
OROFINO ID 83544

RE: Snake River Basin Adjudication (SRBA)
Late Notice of Claim to a Water Right #84-12244

Dear Claimants:

The Notice of Claim to a Water Right you filed was received from the SRBA Court recently. I have enclosed receipt #C086058 for the filing fees you paid. Please retain the receipt for your records.

Your Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Craig L. Saxton', is written over a horizontal line.

Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:state

Enclosure:

Receipt Referenced Above