



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 4, 2008

JOHN E ROBERTSON
PO BOX 1906
TWIN FALLS ID 83303

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #37-2103 and 37-2131
Your Clients: Danny and Valerie Van Horn

Dear Mr. Robertson:

The Notices of Claim to a Water Right you filed for your clients referenced above were received from the SRBA Court recently. I have enclosed receipts #C086062 and C086063 for the filing fees your firm paid.

Your client's Notices of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Please notify us in writing if your client's address changes or if there is a change in ownership of their property and water rights.

Sincerely,

A handwritten signature in black ink, appearing to read 'Craig L. Saxton', is written over a horizontal line.

Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:region

Enclosures:

Receipts Referenced Above