

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUL 26 2005
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-13987	✓			
	75-13985	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gertrude Maxwell
PO Box 1016 Salmon ID 83467
4. New Owner/Claimant(s) Linda Hefner
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 134
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number 208) 756-4026 8350
5. Date you acquired the property 4-28-05

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-13985</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.045</u>	<u>500</u>
Stock		
Domestic		
Other		
Total	<u>.045</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-13987</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.08 cfs</u>	<u>500</u>
Stock		
Domestic		
Other		
Total	<u>.08 cfs</u>	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Rinda K. Hefner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AI Date _____	WR _____ Date _____

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WARRANTY DEED

For Value Received GERTRUDE MAXWELL, a single person,

the grantor , do hereby grant, bargain, sell and convey unto

LINDA HEFFNER, a single person,
Box 134, Salmon, ID 83467

the grantee , the following described premises, in Lemhi County Idaho, towit:

SEE EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
her heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantee , that she is the owner in fee simple of said premises; that they
are free from all incumbrances

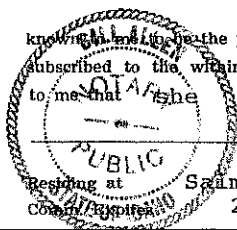
and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April 27 2005

Gertrude Maxwell
GERTRUDE MAXWELL

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 28th day of April, 2005
before me, a notary public in and for said State, personally appeared
GERTRUDE MAXWELL

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.



Terrell
Notary Public
Idaho

Residing at Salmon, Idaho
Commission Expires 2/19/2009

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for record at the request of Bill Allen Escrow
at 41 minutes past 3 o'clock p.m.,
this 5 day of May, 2005 in my office, and duly recorded in Book
of Deeds at page
June Morton
Notary Recorder
Brenda Armstrong
Deputy
Fees \$100
Mall to: BHE

INSTRUMENT NO. 262613

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

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WADE SURVEYING

Global Positioning Service

Land Surveying and Planning

104 S. Warpath St.
Salmon, Idaho 83467

Phone: (208)-756-3070

April 12, 2005

PARCEL "A"

A parcel of land located in the SE1/4NW1/4, Lot 9 and Lot 11, Section 6, T. 22 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the W1/4 Corner of said Section 6, from which the SW Corner of said section bears S 00°20'37"W a distance of 2642.81 ft., the Basis Of Bearing of this description, run thence N 87°27'35"E a distance of 2587.87 ft. to a point on the easterly right-of-way of Diamond Creek Road and the POINT OF BEGINNING;

Thence the following courses and distances along said right-of-way;
N 13°26'50"E 262.42 ft.; 97.04 ft. along a curve to the right having a central angle of 102°14'39", a radius of 54.38 ft. and a chord bearing of N 64°34'10"E for a distance of 84.67 ft.; S 64°18'31"E 181.87 ft.; 208.00 ft. along a curve to the left having a central angle of 116°50'24", a radius of 102.00 ft. and a chord bearing of N 57°16'18"E for a distance of 173.79 ft.; N 01°08'54"W 201.54 ft.;

Thence N 88°09'33"E a distance of 206.30 ft. to a point on the westerly bank of the Salmon River;

Thence the following courses and distances along said bank;

S 30°41'43"W	10.48 ft.;	S 38°16'55"W	88.61 ft.;
S 17°24'09"W	53.69 ft.;	S 11°28'59"W	108.44 ft.;
S 02°02'09"E	74.64 ft.;	S 10°47'09"W	61.74 ft.;
S 14°03'13"W	313.56 ft.;	S 27°42'44"W	58.99 ft.;
S 16°55'28"W	9.71 ft.;		

Thence N 63°01'30"W a distance of 489.83 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 5.01 ACRES (+/-)

EXHIBIT

A

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THIS CALCULATED POINT WAS ESTABLISHED BY HOLDING THE TWO 1/2" REBARS SET BY LS 970 FOR THE DIAMOND CREEK SUBDIVISION LOT 1. THE RECORD BEARING AND DISTANCES WERE USED.

PARCEL "A"
CONTAINS 5.01 ACRES +/-

LOT 9

LOT 11

- ALUM. CAP.
5/8" X 24" REBAR
CAP MARKED "W"
CALCULATED PC



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