



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN - 8 1992

Please print or type
(see instructions on back of page)

Department of Water Resources
Eastern District Office

DATE OF CLOSING: Dec. 10, 1991

LEGAL DESCRIPTION OF PROPERTY: Township 22 Range 22 EBM
Section 3, NE 1/4 of NE 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A 75-00069L
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Erin G. and Linda K. Robie
Box J
Salmon, Idaho 83467
- ☐ New Owner/Claimant (Purchaser):
Robert W. and Arvine Jackson
- ☐ New Mailing Address:
2643 Laramore Lane
Riverside, California 92509
- ☐ New Telephone Number: (714) 681 1047
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Robert W. and Arvine Jackson Date 12-26-91
- ☐ Signature of Former Owner/Claimant(s) Erin G. and Linda K. Robie Date 12-26-91
- ☐ Signature of Former Owner/Claimant(s) Erin G. and Linda K. Robie Date 12/24/91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: By:

Further Action Needed:

Further Action Taken
Date: By:

Final Review and Data-Entry
Date: By:

Claim Numbers of Split, if any:

MICROFILMED

DEC 15 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

ERIN G. ROBIE AND LINDA K. ROBIE, husband and wife

the grantors , do hereby grant, bargain, sell and convey unto

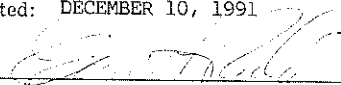
ROBERT W. JACKSON AND ARVINE JACKSON, husband and wife
2643 LARAMORE LANE, RIVERSIDE, CALIFORNIA 92509

the grantees , the following described premises, in Lemhi, County Idaho, towit:
SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee , that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

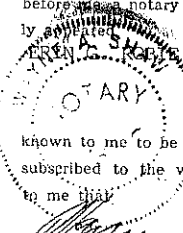
Dated: DECEMBER 10, 1991


ERIN G. ROBIE

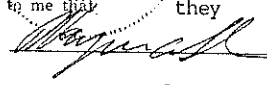

LINDA K. ROBIE

STATE OF IDAHO, COUNTY OF LEMHI

On this 11 day of December, 1991,
before me a notary public in and for said State, personally appeared

 ERIN G. ROBIE AND LINDA K. ROBIE

known to me to be the persons whose name are
subscribed to the within instrument, and acknowledged
to me that they executed the same.


Notary Public

Residing at Salmon,

, Idaho

Comm. Expires 2/18/93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title Co.

at 15 minutes past 1 o'clock P.m.,
this 10 day of December
19 91, in my office, and duly recorded in Book
of Deeds at page

Alberta Thiederrick
Ex-Officio Recorder

By Deanne Shay Deputy.

Fees \$ 6.00

Mail to:

EXHIBIT A

A parcel of land located in the E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 3, T. 22 N., R. 22 E., B. M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the North Quarter Corner of said Section 3, a distance of 2637.83 feet on a bearing of S. 0° 08' 29" W. to the center of Section 3; thence S. 89° 46' 01" E., 1314.95 feet to the Northwest corner of the E $\frac{1}{2}$ SE $\frac{1}{4}$; Thence S. 0° 06' 15" W., 309.58 feet to the center of Carmen Creek and the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING, a distance of 1261.02 feet continuing on a bearing of S. 0° 06' 15" W. to a point on the Northwestern Right-of-way of Carmen Creek Road; Thence the following courses and distances along said Right-of-Way; N. 57° 09' E., 39.96 feet; N. 49° 29' 08" E., 500.08 feet along the chord of a curve to the left having a central angle of 15° 19' 41" and a radius of 1874.86 feet; Thence N. 9° 46' 53" W., 1086.80 feet to a point in the center of Carmen Creek; Thence S. 55° 23' 26" W., 275.60 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land located in Lot 2, Block 1 of Carmen Creek Ranchettes First Addition as recorded in the Lemhi County Courthouse, Salmon, Idaho, more specifically described as follows:

Commencing at the Southwest corner of said Lot 2, Block 1, a distance of 33.28 feet on a bearing of N. 57° 09' E. along the Northerly Right-of-way of Carmen Creek Road to a point in the center of a ditch and being the REAL POINT OF BEGINNING.

Thence the following courses and distances along said Right-of-way;

N. 57° 09' E., 6.64 feet;

A distance of 501.63 feet along a curve concave to the Northwest having a radial of N. 32° 51' W., 1874.86 feet and a central angle of 15° 19' 48".

Thence N. 9° 46' 53" W., 110.12 feet along the Easterly boundary of said Lot 2 to a point in the center of a ditch;

Thence the following courses and distances along the center of said ditch;

S. 79° 26' 40" W., 3.28 feet;

S. 58° 02' 37" W., 120.60 feet;

S. 23° 28' 43" W., 65.72 feet;

S. 65° 53' 46" W., 127.00 feet;

S. 24° 38' 03" W., 286.53 feet to the REAL POINT OF BEGINNING.

known to me to be the persons whose name are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

[Signature]
Notary Public
Residing at Salmon,
Idaho

19 91, in my office, and duly recorded in Book
of Deeds at page

Alberta Shiderrick
Ex-Officio Recorder

By *Deanne Gray*
Deputy.

Fees \$ 6.00

Mail to:

0. 212919

MICROFILMED

LEMHI TITLE & ABSTRACT — SALMON, IDAHO