

OKJC  
6/15/01

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAY 02 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <u>75-0089L</u>       | _____                        | _____ | _____                 | _____                        | _____ |
| <u>75-20L</u>         | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Aervine Jackson + Robert W. Jackson  
2643 LARAMORE LN. RIVERSIDE CA. 92509
4. New Owner/Claimant(s) Rick + Lee Linda Rice  
Name Connector (Check one): ☐ and, ☐ or ☒ and/or
- New Mailing Address PO 285
- City, State and ZIP Code COLEMAN, ID 83462
- New Telephone Number (208) 756-6204
5. Date you acquired the property 3/25/2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Linda J. Mellay Rice  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

24681

246770

### WARRANTY DEED

Order No.:307010615L-C

FOR VALUE RECEIVED

Robert W. Jackson, a married man dealing with his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ricky L. Rice and Linda J. Metcalf Rice, Husband and Wife

whose current address is

P.O. Box 285 Carmen, ID 83642

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE E1/2SE1/4, SECTION 3, T. 22 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, ALSO KNOWN AS LOT 2, BLOCK 1 OF CARMEN CREEK RANCHETTES FIRST ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE NO. 21, OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 3, A DISTANCE OF 2637.83 FEET ON A BEARING OF S. 0° 08' 29" W. TO THE CENTER OF SECTION 3; THENCE S. 89° 46' 01" E., 1314.95 FEET TO THE NORTHWEST CORNER OF THE E1/2SE1/4; THENCE S. 0° 06' 15" W., 309.58 FEET TO THE CENTER OF CARMEN CREEK AND THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING A DISTANCE OF 1261.00 FEET CONTINUING ON A BEARING OF S. 0° 06' 15" W. TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY OF CARMEN CREEK ROAD; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY;

N. 57° 09' E., 39.96 FEET; N. 49° 29' 08" E., 500.08 FEET ALONG THE CHORD OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 15° 19' 41" AND A RADIUS OF 1874.86 FEET;

THENCE N. 9° 46' 53" W., 1086.80 FEET TO A POINT IN THE CENTER OF CARMEN CREEK; THENCE S. 55° 23' 26" W., 275.60 FEET TO THE REAL POINT OF BEGINNING.

#### EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN LOT 2, BLOCK 1 OF CARMEN CREEK RANCHETTES FIRST ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE NO. 21, OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2, BLOCK 1, A DISTANCE OF 33.28 FEET ON A BEARING OF N. 57° 09' E. ALONG THE NORTHERLY RIGHT-OF-WAY OF CARMEN CREEK ROAD TO A POINT IN THE CENTER OF A DITCH AND BEING THE REAL POINT OF BEGINNING.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY;

N. 57° 09' E., 6.64 FEET; A DISTANCE OF 501.63 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF N. 32° 51' W., 1874.86 FEET AND A CENTRAL ANGLE OF 15° 19' 48".

THENCE N. 9° 46' 53" W., 110.12 FEET ALONG THE EASTERLY BOUNDARY OF SAID LOT 2 TO A POINT IN THE CENTER OF A DITCH;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTER OF SAID DITCH;

S. 79° 26' 40" W., 3.23 FEET;

S. 58° 02' 37" W., 120.60 FEET;

S. 23° 28' 43" W., 65.92 FEET;

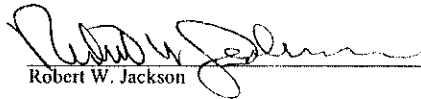
S. 65° 53' 46" W., 12.00 FEET;

S. 24° 38' 03" W., 280.53 FEET TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 3/22/2001

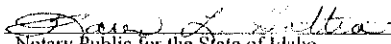
  
Robert W. Jackson

State of Idaho )  
County of Lemhi ) ss.

On this March 25, 2001 before me, a Notary Public in and for said state, personally appeared Robert W. Jackson

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.  
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



  
Notary Public for the State of Idaho  
Residing at: Mira Loma, CA  
Commission Expires: March 20, 2004

**246817**  
State of Idaho )  
County of Lemhi ) SS No. \_\_\_\_\_  
This instrument was filed for record at the request of Albion Little  
at 2:18 clock Pm 4-5 2001  
and duly filmed and indexed in the records of Lemhi County  
Terri J. Morton  
Ex-Officio Recorder  
By Brenda C. [Signature] Deputy  
Fee 6.00  
Return to \_\_\_\_\_

**246770**  
State of Idaho )  
County of Lemhi ) SS No. \_\_\_\_\_  
This instrument was filed for record at the request of Albion Little  
at 2:55 clock Pm 3-28 2001  
and duly filmed and indexed in the records of Lemhi County  
Terri J. Morton  
Ex-Officio Recorder  
By JF Deputy  
Fee 6.00  
Return to A.T.