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FEB 27 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

FEB 26 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase: 63-32896

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

On November 20, 2007, Lester and Robin Grimm filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on February 19, 2008. This *Motion* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated February 26, 2008.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTION TO FILE LATE NOTICE OF CLAIM was mailed on February 26,
2008, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

LESTER GRIMM
ROBIN GRIMM
1914 S ELDER ST
NAMPA, ID 83686
Phone: 208-466-9805

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line.

OCT 29 2007

WATER RESOURCES
WESTERN REGION

Form No.42-1409 (2)a (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-32896

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Lester +/or Robin Grimm Phone 208-466-9805
659-743-9006
 Mailing Address 1914 S. Elder St Nampa ID ZIP 83686
Street or Box City State
 2. Date of Priority (Only one (1) per claim) estimate: 1/1/1975
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____

which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 3N, Range 2W, Section 34,
SW, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of Canyon

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of _____

_____, 1/4 Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
 and as enlarged and the depth of each well.

Well on property line w/ 2 separate pumps
1 to each dwelling
well is shared w/ neighbor 1906 S. Elder St
Ron + Sharon Ponsford
installed with original construction 1975

Last Name Grimm Ident No. _____

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Domestic - serves 2 homes, each with own pump

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2W	34												.04					.04 cfs

Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Canyon

11. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

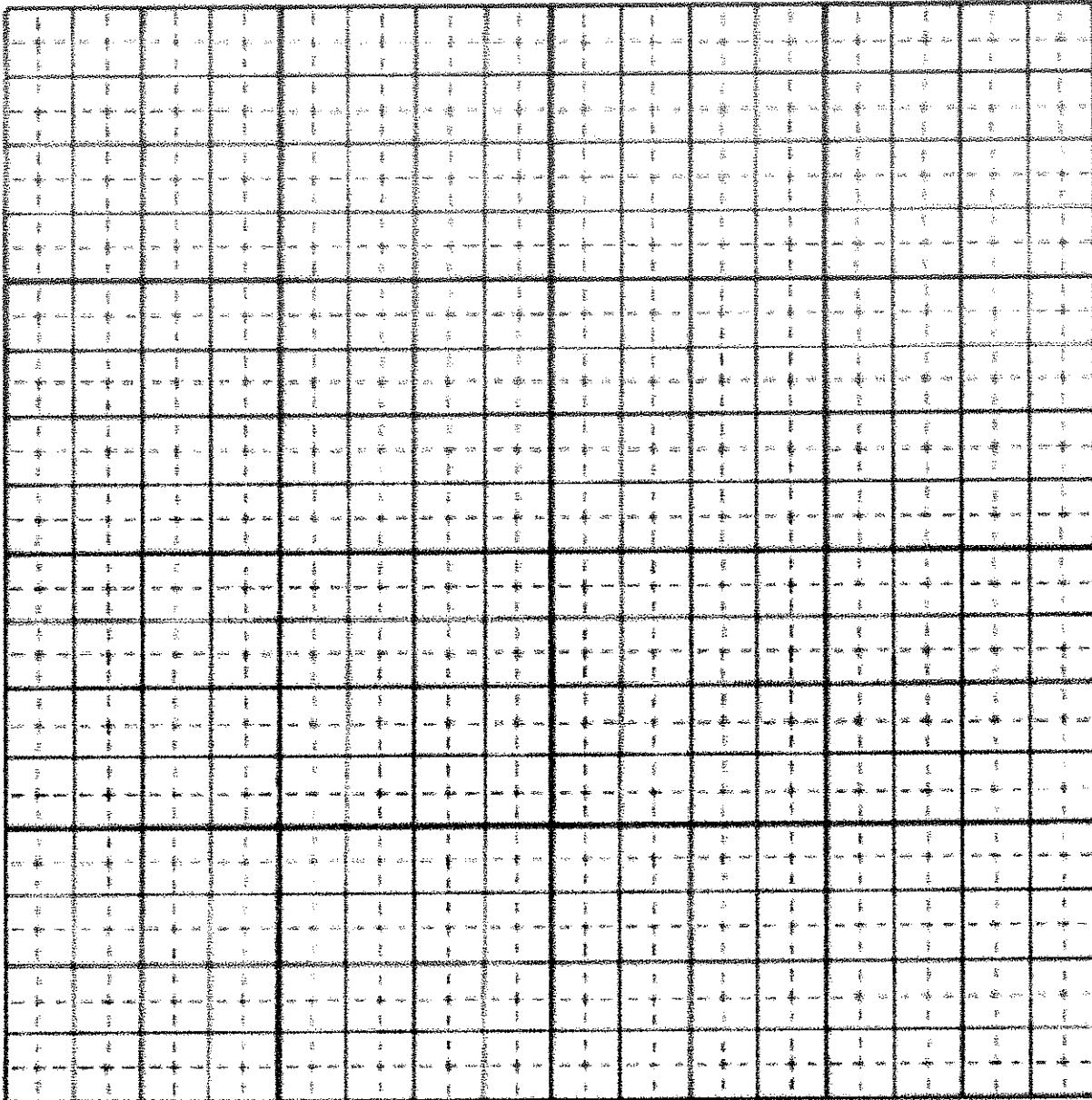
_____ or None (✓)

13. Remarks: 1914 S. Elder St. Nampa
Lot 3 Block 4 P & F Thompson Subdivision

Last Name Grimm Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile

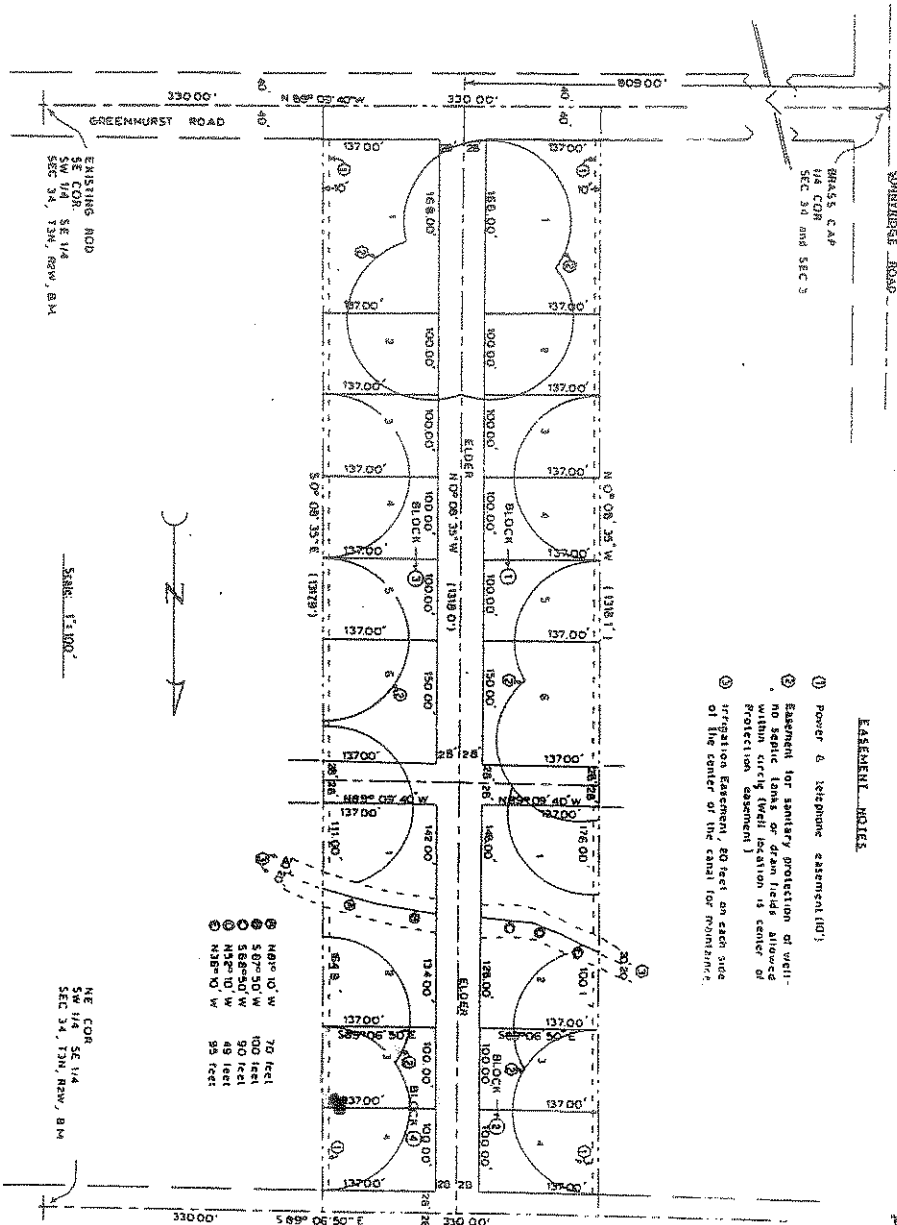


see following 2 pages

Last Name Grimm Ident No. _____

Town 3N R 2W Sec 34 SWSE
Lot 3 Block 4 P + F Thompson Subdivision

FRONT



This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

EASEMENT NOTES

- ① Power & telephone easement (10')
- ② Easement for sanitary protection of well - no septic tanks or drain fields allowed within city (well location is center of Protection easement)
- ③ Irrigation Easement, 80 feet on each side of the center of the canal for maintenance.

STATE OF IDAHO
COUNTY OF CANYON S.S.
I, Bill Wood, of Canyon County, Idaho, do hereby certify that I have checked the plat of P + F Thompson Subdivision. Sanitary restrictions have not been removed. MY WITNESS WHEREOF, I have hereunto set my hand and seal this 20th day of August, A.D. 1973.

Bill Wood

STATE OF IDAHO
COUNTY OF CANYON S.S.
On this 20th day of August, A.D. 1973, before me, a Notary Public in and for said County of Canyon, appeared Bill Wood known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed the same.

Notary Public
Residing at _____
My Commission Expires _____

P.F. THOMPSON SUBDIVISION
Canyon County, Idaho
703020

FILED

On this 27th day of Feb. A.D. 1973, before me, a Notary Public in and for said County and State, personally appeared John W. Walter Fry, known to me to be the person whose name is subscribed to the following instrument, and acknowledged to me that he executed the same. My witness, my hand and seal this 27th day of Feb. A.D. 1973.

Notary Public John W. Walter Fry
Residing at _____
My Commission Expires Feb. 1974

STATE OF IDAHO
COUNTY OF CANYON S.S.
I, John W. Polmergrill, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of P + F Thompson Subdivision was made by me, Idaho, under the laws of this State, and that this plat correctly shows the survey as made. MY WITNESS WHEREOF, I have hereunto set my hand and seal this 28th day of Feb. A.D. 1973.



I hereby certify that this instrument was filed for record at the request of _____ at _____ o'clock _____ M. this _____ day of _____ A.D. 1973.
Fee _____
Instrument No. _____
Recorder _____
Deputy _____

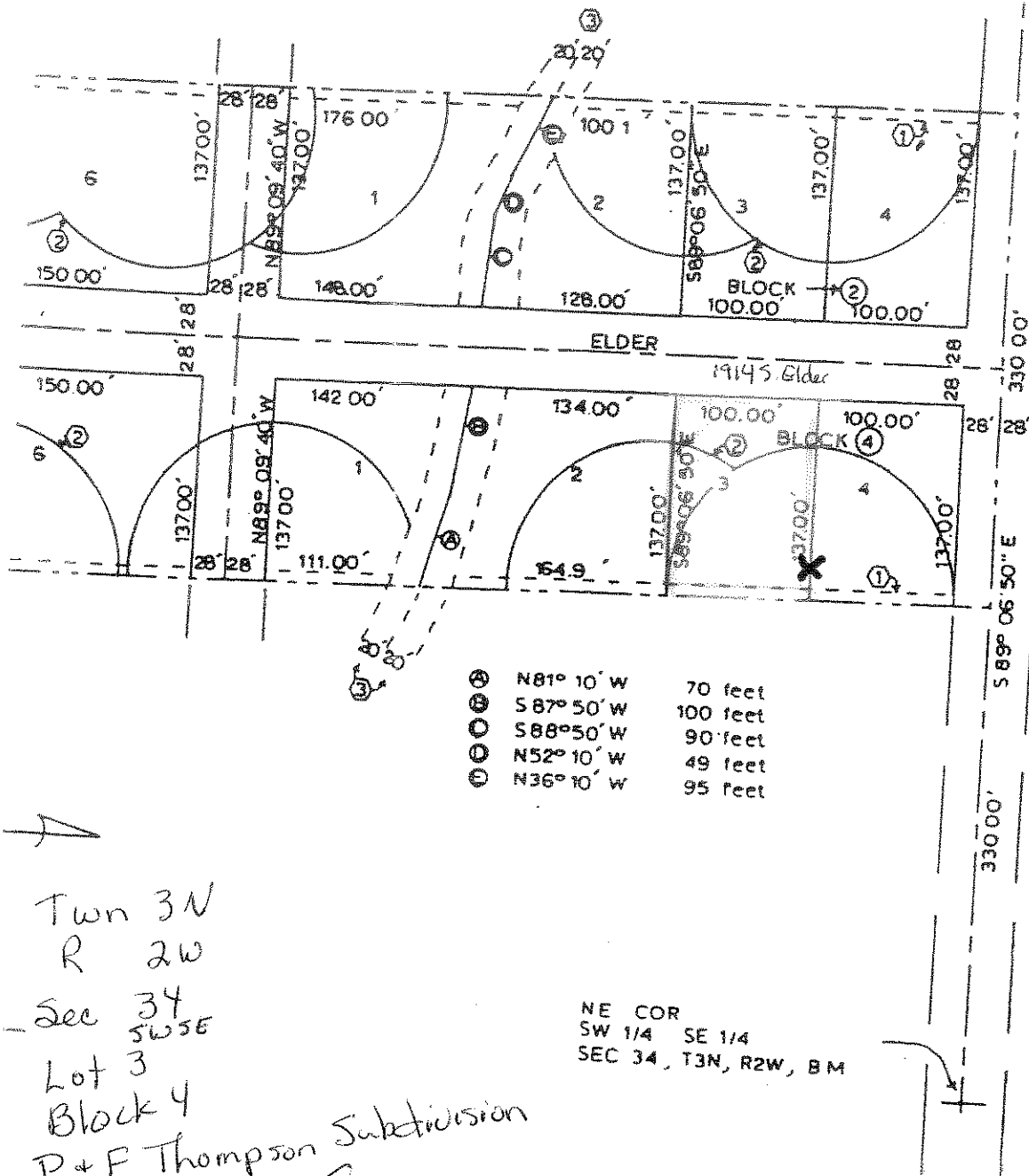


Grimm

EASEMENT NOTES

- ① Power & telephone easement (10')
- ② Easement for sanitary protection of well - no septic tanks or drain fields allowed within circle (Well location is center of Protection easement.)
- ③ Irrigation Easement, 20 feet on each side of the center of the canal for maintenance.

Notary Pub
Residing at
My Comm:



STATE OF ID,
COUNTY OF

I John W. Foti
in and for said
that the survey
in Canyon Court
plat was made
this plat correct
WHEREOF, I ha
12th day of

I hereby certify
at the request of
past _____ o'clock
A.D. 1973.
Fee _____
Instrument No. _____
Recorder _____
Deputy _____

NE COR
SW 1/4 SE 1/4
SEC 34, T3N, R2W, BM

STATE OF IDAHO
COUNTY OF CANYON S.S.

On this 20th day of February, A.D. 1973, before me, a Notary Public in
and for Idaho, personally appeared Bill Wood known to me to be the
person whose name is subscribed to this instrument and

Twn 3N
R 2W
Sec 34
SWSE
Lot 3
Block 4
P & F Thompson

Subdivision
Grimm

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 property maps, ct #1028 for \$50⁰⁰

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date: 10/26/07

Date: 10/26/07

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please Print Name

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Grimm Ident No. _____