

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

FEB 05 2004

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 75-699                       | —     |                       |                              | —     |
|                       | 75-709                       | —     |                       |                              | —     |
|                       | 75-10061AA                   | —     |                       |                              | —     |
|                       | 75-10062Y                    | —     |                       |                              | —     |
|                       |                              | —     |                       |                              | —     |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Daryl A. Knauft Stelle C. Knauft  
Salmon ID 83467
4. New Owner/Claimant(s) Rodney Hugh Yoe Susan Franen Edmiston  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 155
- City, State and ZIP Code Carmen ID 83462
- New Telephone Number 208) 756-6160
5. Date you acquired the property 12-2-2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho ) SS No. 256824  
County of Lemhi )

### WARRANTY DEED

Order No.: 307032023L-G

FOR VALUE RECEIVED

Daryl A. Knauff and Stelle C. Knauff, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Rodney Hugh Edmiston and Susan Francine Edmiston, husband and wife and Raymond Joseph Rush and Marguerite Dolly Rush, husband and wife, as joint tenants

whose current address is

25036 Avenida Sombra Murrieta, CA 92563

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

AMENDED LOT 9, AJAX PEAK SUBDIVISION, SECTION 3, T. 22 N., R. 22 E.,  
BOISE MERIDIAN, LEMHI COUNTY, IDAHO FORMERLY KNOWN AS LOT 9 AND  
A PART OF LOT 8 OF SAID SUBDIVISION, MORE PARTICULARLY DESCRIBED  
AS FOLLOWS:

COMMENCING AT THE W1/4 CORNER OF SAID SECTION 3 FROM WHICH  
THE NW CORNER OF SAID SECTION BEARS N. 00° 23' 38" E. 2615.74 FT., THE  
BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 89° 19' 19" E. A  
DISTANCE OF 2291.83 FT. TO THE SW CORNER OF THE SE1/4SE1/4SE1/4NW1/4  
(ALSO KNOWN AS THE C-E-E-W 1/256 CORNER) OF SAID SECTION AND THE  
POINT OF BEGINNING;

THENCE N. 00° 16' 09" E. ALONG THE WESTERLY BOUNDARY OF THE  
E1/2SE1/4SE1/4NW1/4 OF SAID SECTION A DISTANCE OF 742.02 FT. TO A NW  
CORNER OF SAID LOT AND THE SWCORNER OF LOT 11 OF SAID SUBDIVISION;

THENCE N. 82° 01' 09" E. ALONG THE BOUNDARY BETWEEN SAID LOTS A  
DISTANCE OF 397.41 FT. TO THE CORNER COMMON TO LOTS 10 AND 11 OF  
SAID SUBDIVISION;

THENCE S. 82° 26' 41" E. ALONG THE SOUTHERLY BOUNDARY OF SAID  
LOT 10 A DISTANCE OF 159.77 FT. TO THE CORNER COMMON TO AMENDED  
LOTS 7 AND 9;

THENCE S. 00° 16' 33" W. ALONG THE BOUNDARY BETWEEN SAID LOTS A  
DISTANCE OF 638.16 FT. TO A POINT ON THE NORTHERLY BOUNDARY OF TAX  
NUMBER 3515;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID  
BOUNDARY AND THE NORTHERLY BOUNDARY OF TAX NUMBER 3516:

N. 85° 00' 00" W., 21.04 FT.; N. 81° 00' 00" W., 60.00 FT.;

S. 89° 00' 00" W., 25.00 FT.; S. 69° 00' 10" W., 56.96 FT.;

S. 63° 58' 41" W., 50.53 FT. TO A POINT ON THE EAST-WEST CENTER  
SECTION LINE OF SAID SECTION 3;

THENCE N. 89° 19' 19" W. ALONG SAID LINE A DISTANCE OF 348.57 FT. TO  
THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns  
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in  
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,  
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Dec 2, 2003

This instrument was filed for record at the request  
of William L. Lyle  
at 3:50 o'clock P.m. 12-4 2003  
and duly filed and indexed in the records of Lemhi  
County Terri J. Morton  
Ex-Officio Recorder  
By Jana Lyle Deputy  
Fee 16.  
Return to A.T.

256824

Daryl A. Knauff  
Daryl A. Knauff

Stelle C. Knauff  
Stelle C. Knauff

State of Idaho

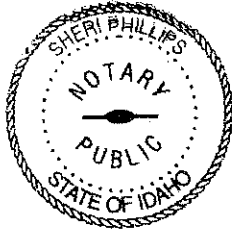
County of Lemhi

}  
} ss.  
}

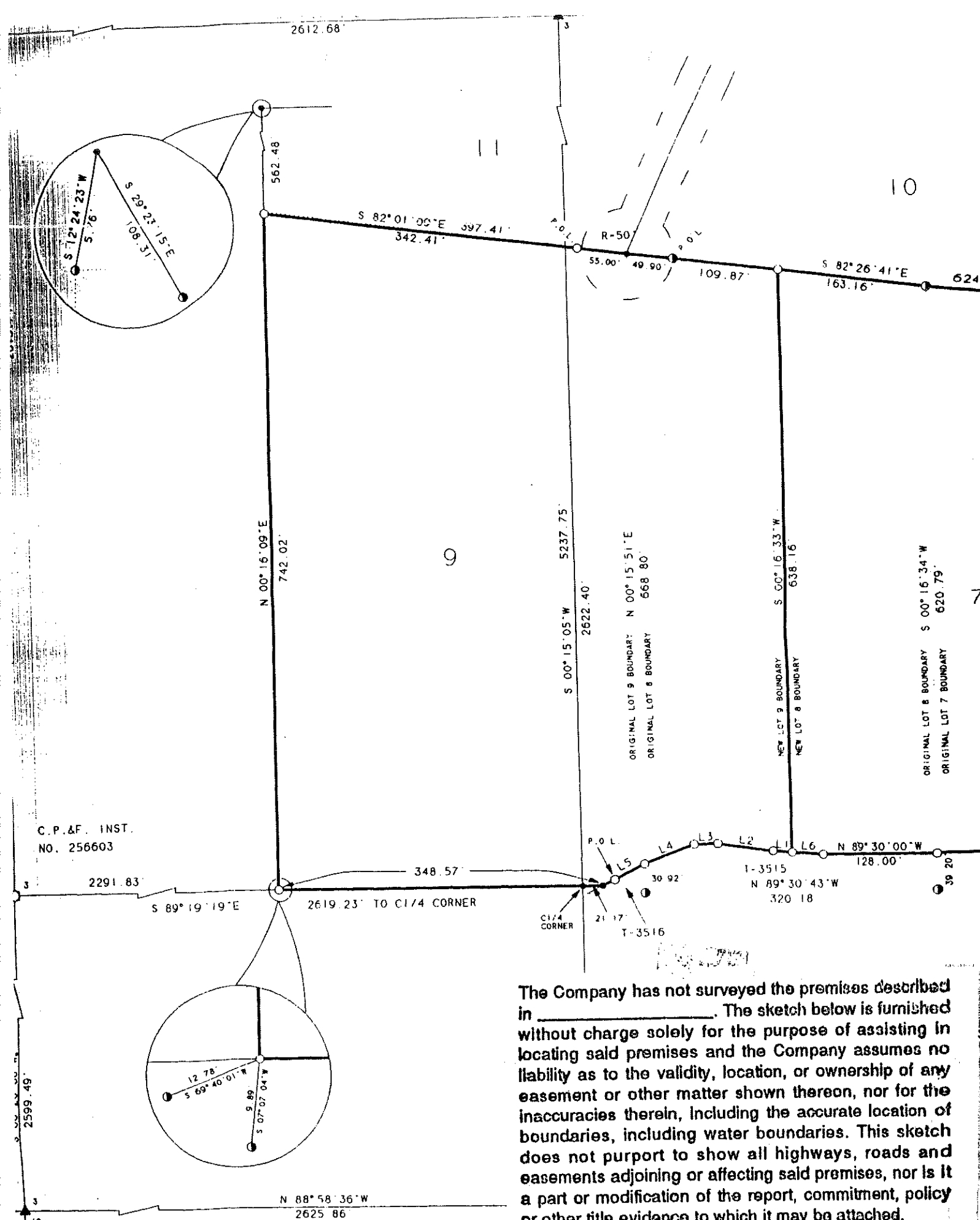
On this DECEMBER 2, 2003, before me, a Notary Public in and for said state, personally appeared Daryl A. Knauff and Stelle C. Knauff

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that ~~he/she/they~~ executed the same.

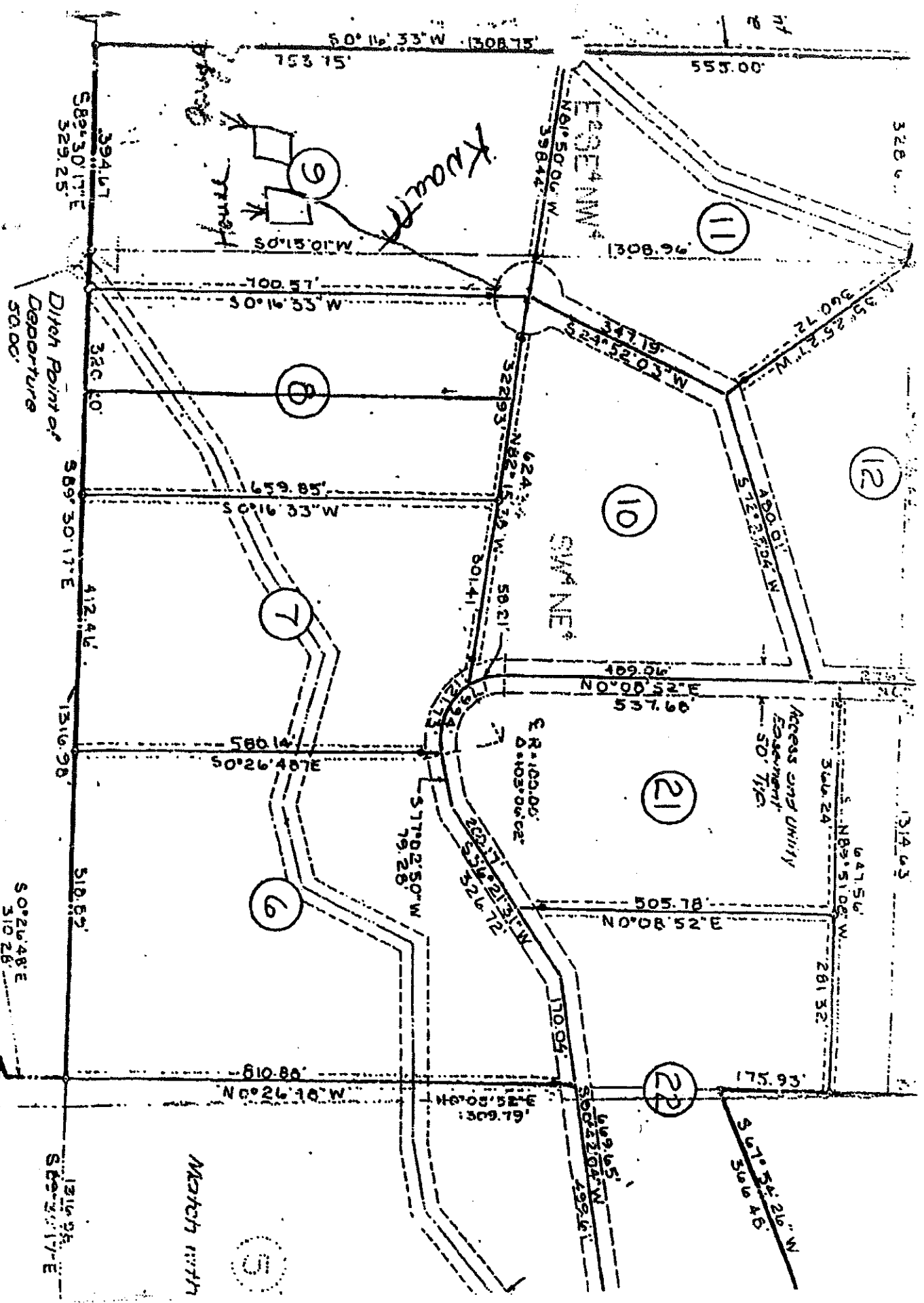
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Phillips  
Notary Public for the State of Idaho  
Residing at: Salmon  
Commission Expires: 4/24/2009



The Company has not surveyed the premises described in \_\_\_\_\_. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.



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