

OCT 12

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10062X
Date Received: 5/01/1990
Receipt No: E014217
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENDALL MATTIS 208-756-3944
Address: PO BOX 265
CARMEN, ID 83462
OR
Name: SHIRLEY MATTIS 208-756-3944
Address: PO BOX 265
CARMEN, ID 83462

2. Date of Priority: MAY 01, 1882

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	2	SE	NW	NW		LEMHI
23N	22E	35	NE	NE	NE		LEMHI

5. Description of diverting works:
HEADGATE/ DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.160		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 130.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 15 CATTLE AND HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	3	NE	NE		IRR	1.5
			SW	NE		IRR	6.5
Section Acres							8.0
Total Acres							8.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE 75-00069P

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

DAVID MCNUTT, ET AL.
Decree Plaintiff

vs

THOMAS PALMER, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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5-1-90

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~~634~~ E014217CP# 634 50⁰⁰ of 333

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

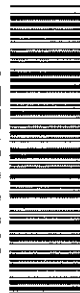
MAY - 1 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) MATTIS, Kendall or Shirley Phone (208) 756-3944Mailing Address P.O. Box 265, Carmen, Idaho Zip 834622. Date of Priority (Only one (1) per claim) May 1, 18823. Source of water supply (a) Carmen Creek
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 23 N Range 22 E Section 35,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of LemhiAdditional points of diversion if any: T22N R22E, 2, SE/4 NW/4 NW/4

A7510062X



b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of , ..Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate and ditch

MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Jan 1 to Dec 31 amount .16 or _____

For Stockwater purposes from Jan 1 to Dec 31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .18 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 130.09 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Cattle and horses 15

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22N	22E	3	1.5		6.5														8

Total number of acres irrigated 8

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Spring and Wastewater - 1875, 1888, 1892 or None ()

14. Remarks:

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DEC 15 1992

Last Name MATTIS Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree x

If applicable provide IDWR Water Right Number _____

Court District-Lemhi Case Number _____ Decree Date 5/9/02

Plaintiff vs Defendant McNutt vs. Palmer Lemhi County

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kendall Mattis Date 4/30/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/~~OK~~ _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 30th day of April 1990

SEAL

Notary Public

Residing at Salmon, Idaho

My Commission Expires 4/8/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, John S. McKinney will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature John S. McKinney

Address P.O. Box 1442, Salmon, ID 83467

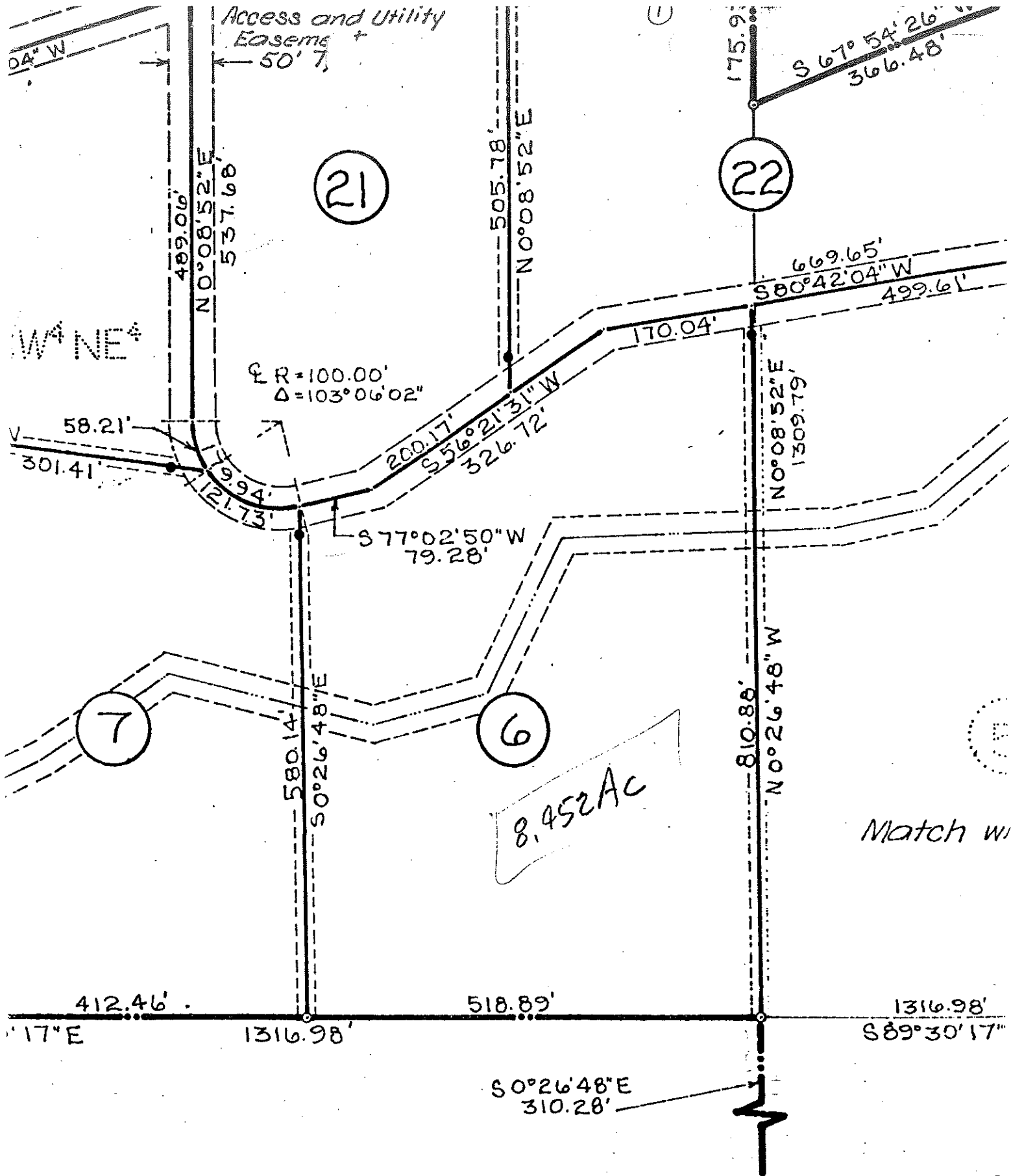
Date April 30, 1990

MICROFILMED

DEC 15 1992

Last Name MATTIS Ident. Number _____

Copies White-State, Yellow-Claimant



SE+SW+NE+NE+SW+NE+ Section 3 T.32N R.2E
 6 1/2 1 1/2 MICROFILMED

AJAX PEAK

DEC 15 1992

Topographic map showing contour lines and a creek. The map includes a grid with section numbers 34, 35, 86, 87, and 93. A shaded area is labeled 'Carmen' and 'Mottis'. A point is marked 'X Pod'. Elevation markers include 4800, 4820, 4600, 4400, 4373, and 4800. A 'MICROFILMED' stamp is visible in the bottom right corner.

[illegible][illegible][illegible][illegible]

Topographic map showing contour lines, a creek, and a road. The map includes a grid with section numbers 34, 35, 86, 87, and 93. A shaded area is labeled 'Carmen' and 'Mottis'. A road is labeled '4373'. A creek is labeled 'Creek'. A point is marked 'X Pod'. The map is labeled 'MICROFILMED' and 'JUL 15 1997'.

Topographic map showing contour lines, a creek, and a road. The map includes a grid with section numbers 34, 35, 86, 87, and 93. A shaded area is labeled 'Carmen' and 'Mottis'. A road is labeled '4373'. A creek is labeled 'Creek'. A point is marked 'X Pod'. The map is labeled 'MICROFILMED' and 'JUL 15 1997'.

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