

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10062R
Date Received: 5/02/1990
Receipt No: M006863
Received By: WAT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANSICKA MOSHER 208-756-4607
Address: BOX 996
SALMON, ID 83467
AND
Name: ROBERT D. MOSHER 208-756-4607
Address: BOX 996
SALMON, ID 83467

2. Date of Priority: MAY 01, 1882

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	23E	2	SW	NW	NW		LEMHI
23N	22E	35	NE	NE	NE		LEMHI

5. Description of diverting works:
ROCK/GRAVEL DAMS, WOOD HEADGATE, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 18.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	3	SW NE		IRR	6.0
Section Acres						6.0
Total Acres						6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A74-10061T, 00069K, 00070K, 02025E, 10460

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576
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Receipt Number MO06863

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A7510062R



Please type or print clearly

1. Name of Claimant (s) ROBERT D. and FRANKISKA MOSHER Phone (208) 756-4601
Mailing Address Box 996 SALMON IDAHO Zip 83467

2. Date of Priority (Only one (1) per claim) May 01 1882

3. Source of water supply (a) CARMEN CREEK
which is tributary to (b) SALMON RIVER

4. a. Location of existing point of diversion is: Township 23N Range 22E Section 35,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of LENAH

Additional points of diversion if any: TS 22N R 22E SEC 2 SW 1/4 NW 1/4 NW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ROCK AND GRAVEL DAM IN CREEK,
WITH A DECREPIT WOODEN HEADGATE INTO A 5-6 FOOT
WIDE DITCH.

ADDITIONAL POINT OF DIVERSION - ROCK DAM IN CREEK -
HEADGATE WASHED OUT - 2-3 FOOT WIDE DITCH

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from April 11 to Nov 1 amount .12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 18 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22N	22E	3			6														6

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
See Attachment #1 or None ()

14. Remarks:

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Last Name MOSHER Ident No. _____

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number 750051 thru 75-0057 (Exchange Rights)

Court 5th JUDICIAL DISTRICT Case Number NOT GIVEN Decree Date MAY 9 1902

Plaintiff vs Defendant DAVID McNUTT, et al vs THOMAS PALMER, et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert D Mosher

Date 24 May 1990

Francis D Mosher

Date 24 May 1990

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of 4th May 19 90

SEAL

Notary Public Sara L. Johnson

Residing at Salmon

My Commission Expires 6/21/91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name MOSHER Ident. Number _____

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4
Scale: 1 inch equals 1 mile

A hand-drawn map on a grid background. The map includes several labeled areas and features:

- Top Right:** "Point of diversion" with an arrow pointing right.
- Top Center:** "3 4" and "3 5" written above a horizontal line.
- Left Side:** "AJAX PEAK Subdivision" with an arrow pointing to a shaded area.
- Center:** "Point of diversion" with an arrow pointing to a shaded area.
- Bottom Left:** "Place of use Lot 7" with an arrow pointing to a shaded area.
- Bottom Center:** "Ditch" and "Creek" written near a winding line.
- Bottom Right:** "2" written below a shaded area.
- Bottom Left:** "CORMEN" written below a shaded area.

R 22 E

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Last Name

Mosher

Ident No.

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