

WILLIAMSON, SA
WINN FALLS, OKLA. AND
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CERTIFICATE OF MAILING

I certify that on February 21, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

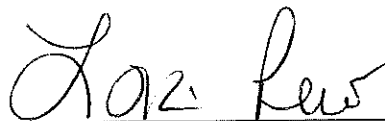
2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 W. Fort St. MSC 033
Boise, ID 83724

3. Copies to all parties to the subcase:

Leonard E. and Merry Werner
117 S. Almon St.
Moscow, ID 83843-2025



Signature of person mailing this document

02/20/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14941
NAME AND ADDRESS: MERRY WERNER
117 S ALMON ST
MOSCOW ID 83843-2025

LEONARD E WERNER
117 S ALMON ST
MOSCOW ID 83843-2025

SOURCE: GROUND WATER
QUANTITY: 0.040 CFS
2.00 AFY

TRIBUTARY:

Right Nos. 67-14941 and 67-14942 are limited to a total combined diversion rate of 0.04 cfs.

PRIORITY DATE: 08/28/1979

POINT OF
DIVERSION:

T15N R03W S11 NWSW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
RECREATION STORAGE	01/01 12/31	2.00 AFY
DIVERSION TO STORAGE	01/01 12/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC in WASHINGTON County

T15N R03W S11 NWSW

RECREATION STORAGE in WASHINGTON County

T15N R03W S11 NWSW

DIVERSION TO STORAGE in WASHINGTON County

T15N R03W S11 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Parcel No: RP15N03W115550

This right is a split from former right 67-7460.