



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 23 1992

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 2-4-1991

LEGAL DESCRIPTION OF PROPERTY: Township 21 N Range 22 E
Section 10, SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A74-00321J
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Edwards, Wm W
Box 1174
SALMON, ID 83467
- ☐ New Owner/Claimant (Purchaser):
Jay L. + Rhonda Edwards
- ☐ New Mailing Address:
RT 1 Box 105-A
SALMON, ID 83467
- ☐ New Telephone Number: (208) 756 - 2335 - 208-756-3116 work
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Jay L. Edwards Date 3-19-92
Rhonda Edwards Date 3-19-92
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MAR 19 1992

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by JAY LYNN EDWARDS, as personal representative of the estate of WILLIAM WALLACE EDWARDS, deceased, Grantor, to JAY LYNN EDWARDS and RHONDA J. EDWARDS, husband and wife, Grantees, whose address is P.O. Box 1174, Salmon, Idaho 83467.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number P-1613, in Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in Lemhi County, Idaho:

See Exhibit "A" attached hereto and made part hereof.

EXECUTED this 4th day of February, 1991.

Jay L. Edwards
Jay Lynn Edwards
Personal Representative of the estate
of William Wallace Edwards, deceased.

STATE OF IDAHO)
) ss.
COUNTY OF LEMHI)

On this 4th day of February, 1991, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAY LYNN EDWARDS, Personal Representative for the estate of WILLIAM WALLACE EDWARDS, known to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for Idaho
Residing at Salmon
Commission expires: 4/8/92

EXHIBIT "A"

A fraction of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, Township 21 N., Range 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows, to-wit:

Commencing at the Southwesterly corner of the said SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, run thence North along the Westerly boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, of Section 10, a distance of 20.0 feet; thence N. 89° 48' E., 181.5 feet to the POINT OF BEGINNING, and the Southwesterly corner of the tract of land herein described; continuing thence N. 89° 48' E., 317.8 feet; thence North 480.0 feet; thence S. 89° 48' W., 317.8 feet; thence South, 480.0 feet to the POINT OF BEGINNING...

Together with improvements thereon, including but not limited to:

1973 Cham HS Model TL Mobile Home
Vehicle Identification number (VIN) 1777
Title Number A 558849

State of Idaho
County of Lemhi

ss No. 209573

This instrument was filed for record at
the request of Rhonda Edwards
at 3:15 o'clock p m 2-4 19 91
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederrick

Ex-Officio
W. L. Morley

Deputy