

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-31B	Adj.				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jason L. Bowen
 Rebecca A. Bowen

4. New Owner/Claimant(s)

Rebecca Ann Coffey

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5 Bart Lane

City, State and ZIP Code

Salmon, Id. 83467

New Telephone Number

(208) 756-3156

Email: becky2@salmoninternet.com

RECEIVED
 JAN 09 2008

Department of Water Resources
 Eastern Region

5. Date you acquired the property 1-18-06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Rebecca Ann Coffey _____
 (title if applicable)

 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____	Date _____	Receipt Amt. _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Regarding Application for transfer No. 117

Water Right No. 75-31B

requested information included for change of ownership

Thank you,

Betty Coffey

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JAN 28 2008

Department of Water Resources
Eastern Region

LEMHI COUNTY DISTRICT COURT
FILED 1-18-06
TIME 4:00 PM
LEMHI COUNTY CLERK
BY [Signature] DEPUTY

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

REBECKA A. BOWEN,

Plaintiff,

vs.

JASON LEE BOWEN,

Defendant.

CASE NO. CV-05-10

DECREE OF DIVORCE

This cause came on regularly for trial before this Court sitting without a jury on December 19, 2005, Jordan P. Smith appearing as attorney for Plaintiff, and Kent E. Whittington appearing as attorney for Defendant. The Court heard the testimony and examined the proof offered by the respective parties. The Court made its findings of fact and conclusions of law on the record, and directed that judgment be entered in accordance therewith.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That Plaintiff and Defendant have been and are residents of Lemhi County, Idaho, making Idaho a proper forum for this action.
2. The Plaintiff is awarded a divorce from the Defendant on the grounds of adultery. I.C. § 32-604.

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 18th DAY
OF January YEAR 2006
TERRI J. MORTON, CLERK
[Signature] DEPUTY

column "To Wife." Defendant is awarded the items of property as set forth on Exhibit "A," under the column "To Husband."

Plaintiff shall receive in trust for the parties' minor children the donkey of the parties.

8. The parties shall divide the personal property between them as detailed in Exhibit "A" by January 19, 2006. The time and place for delivery of such personal property shall be by agreement of the respective attorneys for the parties. In the event of a dispute between the parties over ownership of any item, such item shall remain with the party in possession thereof until settled by agreement of counsel or by the Court.

9. Plaintiff is awarded the residence and surrounding acreage of the parties (which the Court finds to have a value of \$120,000), located in Lemhi County, Idaho, and more particularly described on Exhibit "B," attached hereto and by reference incorporated herein, subject to the condition that Plaintiff pay, in their entirety, those certain community debts identified in paragraph 11 below (including the mortgage and any and all arrearages on the home) within thirty (30) days from entry of this judgment.

10. The parties shall file joint federal and state income tax returns for the year 2005, with expected tax refunds to be divided equally between them, upon receipt.

CONFIRMATION OF SEPARATE PROPERTY

11. The following items are confirmed to Defendant as his separate property:

LEGAL DESCRIPTION
EXHIBIT "B"

PARCEL I

A PORTION OF SECTION 19, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHERLY $\frac{1}{4}$ CORNER OF SAID SECTION 19, RUN THENCE EAST ALONG THE SECTION LINE A DISTANCE OF 872.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST A DISTANCE OF 448.0 FEET TO THE NORTHEASTERLY CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, THENCE SOUTH A DISTANCE 330.0 FEET TO A POINT ON THE EASTERLY BOUNDARY OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE WEST A DISTANCE OF 448.0 FEET; THENCE NORTH A DISTANCE OF 330.0 FEET TO THE POINT OF BEGINNING.

PARCEL II

ALSO: A RIGHT-OF-WAY EASEMENT FOR PURPOSES OF INGRESS AND EGRESS TO SAID LANDS, WHICH RIGHT OF-WAY IS 30 FEET IN WIDTH AND LIES ALONG THE SOUTHERLY BOUNDARY OF THE N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 19, BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ AND EXTENDING EAST FOR A DISTANCE OF 872.0 FEET.

ALSO: A RIGHT-OF-WAY EASEMENT FOR PURPOSES OF INGRESS AND EGRESS 20 FEET WIDE ALONG THE EXISTING ROAD RUNNING NORTHERLY FROM THE SOUTHERLY BOUNDARY TO THE NORTHERLY BOUNDARY OF THE FOLLOWING LANDS, TO-WIT:

TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, SECTION 19:

COMMENCING AT THE NORTHERLY $\frac{1}{4}$ CORNER OF SAID SECTION 19, RUN THENCE EAST ALONG THE SECTION LINE A DISTANCE OF 1320.0 FEET TO THE NORTHEASTERLY CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE SOUTH A DISTANCE OF 330.0 FEET TO A POINT ON THE EASTERLY BOUNDARY OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH A DISTANCE OF 330.0 FEET TO THE SOUTHEASTERLY CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE WEST ALONG THE SOUTHERLY BOUNDARY OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ A DISTANCE OF 448.0 FEET; THENCE NORTH A DISTANCE OF 330.0 FEET; THENCE EAST A DISTANCE OF 448.0 FEET TO THE POINT OF BEGINNING.

2001 Dodge pickup loan

14,929

ATTORNEY FEES

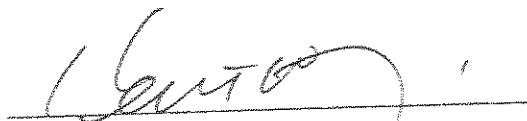
14. The Defendant shall be responsible for his own attorney fees and costs. Defendant shall pay to the Plaintiff the sum of \$8,000 for her attorney fees. I.C. § 32-704, 32-705; Stephens v. Stephens, 138 Idaho 195, 61 P.3d 63 (2002).

DATED: 1/18, 2006.



Keith M. Walker
Magistrate Judge

APPROVED AS TO FORM:



Kent E. Whittington
Attorney for Defendant

State of Idaho

Vital Statistics
P.O. Box 83720
Boise, Idaho 83720-0036

County File No. 617

County of Lemhi

Marriage License

Instrument No. 271779

KNOW ALL PERSONS BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denomination of Christians, Hebrews, or religious body which said minister is a member, or any judge or magistrate, or competent officer to whom this may come, not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between:

Groom

and

Bride

1. Full Name CHRISTOPHER KNIGHT COFFEY 9. Full Name REBECCA ANN BOWEN
2. Address SALMON LEMHI IDAHO 10. Address SALMON LEMHI IDAHO
City County State City County State
3. Age 38 4. Race WHITE Single X 11. Age 32 12. Race WHITE Single X 14. Widowed X 15. Divorced X
8 Birthplace City PHOENIX State ARIZONA 16. Maiden name if previously married SOUTHWELL State MICHIGAN
Groom's Birthdate 3-02-1969 Bride's Birthdate 5-18-1975 17. Birthplace: City BATTLE CREEK State MICHIGAN

And to certify the same to said parties, or either of them under the signature and seal, of said minister or official capacity, and thereupon is required to deliver the original to the parties so married.

IN TESTIMONY WHEREOF, I have hereto set my hand and affixed my official seal

at Salmon Lemhi County, Idaho
This 30th day of May A.D. 20 07

Terri J. Morton

Recorder

Cynthia Cardin

Deputy

Marriage Certificate

1. Michael S. Zambora a Single residing in the City of Salmon in the County of Lemhi in the State of Idaho do certify that, in accordance with the authority on me conferred by the above license, I did on this 2nd day of June in the year A.D. 20 07 in the city of Salmon in the County of Lemhi in the State of Idaho, solemnize the rites of matrimony between CHRISTOPHER KNIGHT COFFEY of IDAHO in the County of Lemhi and REBECCA ANN BOWEN of SALMON in the County of LEMHI of the State of IDAHO in the presence of DAVID LARSEN and CHRISTOPHER LARSEN WITNESSES My Hand at the County aforesaid, this 2nd day of June A.D. 20 07 In the presence of:

Official's Signature

Marriage Address

Terri J. Morton
Salmon, ID 83467

and