



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 12, 2008

COUNTY OF TETON FAIR BOARD

235 S 5TH E

DRIGGS ID 83422

RE: Transfer #73308 for water right(s) 22-13665 and Notice of Completed Administrative Proceeding (NCAP)

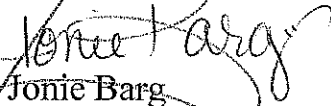
Dear County of Teton Fair Board:

On December 20, 2007, the Idaho Department of Water Resources (IDWR) approved Transfer #73308, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,



Jonie Barg
Office Specialist II