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TWIN FALLS COUNTY - SRBA DEPARTMENT OF
TWIN FALLS CO., IDAHO WATER RESOURCES
FILED

2008 FEB 14 PM 11 40

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No.: 74-169A

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT/OBJECTOR:

Beverly Cockrell

Beverly Cockrell 2/6/08
Beverly Cockrell Date

CLAIMANT/OBJECTOR:

Charles R. Cockrell

Charles R. Cockrell 2/6/08
Charles R. Cockrell Date

IDWR CONCURRENCE:

Michael Holliday 1/17/2008
Michael Holliday Date
Sr. Water Resource Agent

IDWR CONCURRENCE:

Andrea L. Courtney 2/23/08
Andrea L. Courtney Date
Deputy Attorney General
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-169A

NAME AND ADDRESS:

BEVERLY COCKRELL
32 COCKRELL RD
SALMON ID 83467
CHARLES R COCKRELL
32 COCKRELL RD
SALMON ID 83467

SOURCE:

Source:
KIRTFLEY CREEK

Tributary:

LEMHI RIVER

QUANTITY: 1.000 CFS 0.920 CFS

PRIORITY DATE: 06/15/1973

POINT OF DIVERSION:

T21N R22E S1 NENW Within LEMHI County

The point of diversion lies on private land, also described as Placer Survey No. 990.

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

03/15 11/15

1.000 CFS

0.920 CFS

PLACE OF USE:

IRRIGATION within LEMHI County

T21N R22E S01 NENW 0.8

T21N R22E S01 Lot 4 NWNW 4.0

T21N R22E S01 NWNW 4.5

T21N R22E S01 SWNW 1.1

T21N R22E S02 SWNE 26.0

T21N R22E S02 SENE 13.0

T21N R22E S02 SENE 12.0

T21N R22E S02 SENW 4.0

T21N R22E S02 SENW 6.0

T21N R22E S02 NESW 14.0

T21N R22E S02 NESW 33.3

T21N R22E S02 SESW 4.0

T21N R22E S02 NESE 3.3

T21N R22E S02 NESE 2.0

T21N R22E S02 NWSE 24.0

T21N R22E S02 NWSE 28.4

94.2 ACRES TOTAL

116 ACRES TOTAL

A portion of the place of use lies within placer survey no. 990 and embraces a portion of the NENW of section one (1) in township twenty-one (21) north of range twenty-two (22) east of the Boise meridian.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through K-4.

CERTIFICATE OF SERVICE

I certify that on Feb 12th, 2008, I caused to be served true and correct copies of this Standard Form 5, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

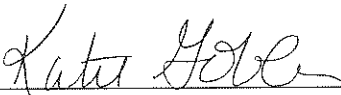
2. Copies to:

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

Charles R. Cockrell
Beverly Cockrell
32 Cockrell Rd
Salmon, ID 83467

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person or attorney mailing the form