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DEPARTMENT OF
WATER RESOURCES

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Chief, Natural Resources Division

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Deputy Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
Telephone: (208) 334-2400
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase Nos. 63-00132, 63-00133, 63-00134,
	)	63-00134A, 63-00134B, 63-00186A,
	)	63-00186B, 63-17205, and 63-31772.
	)	
Case No. 39576	)	AMENDED NOTICE OF TAKING DEPOSITION OF
	)	THE REPRESENTATIVE OF THE HART-DAVIS
	)	DITCH COMPANY WHO HAD PRIMARY
	)	RESPONSIBILITY FOR PREPARATION OF THE
	)	NOTICES OF CLAIM FOR THE HART-DAVIS DITCH
_____	)	COMPANY

TO: HART-DAVIS DITCH COMPANY, AND ITS ATTORNEYS OF RECORD:

Please take notice that the State of Idaho will take the deposition upon oral examination,
pursuant to I.R.C.P. Rule 30(B)(6) of the person or persons designated by the Hart-Davis Ditch

AMENDED NOTICE OF TAKING DEPOSITION OF THE REPRESENTATIVE OF THE
HART-DAVIS DITCH COMPANY, WHO HAD PRIMARY RESPONSIBILITY FOR
PREPARATION OF THE NOTICES OF CLAIM FOR THE HART-DAVIS DITCH
COMPANY

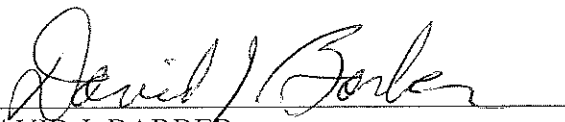
Company as the representative of the Hart-Davis Ditch Company, who had primary responsibility for preparation of the original notices of claim for the Hart-Davis Ditch Company, and any amendment thereto. The deposition will commence at 10:00 a.m. on February 26, 2008, at the offices of RINGERT CLARK, Chtd., 455 S. Third St., Boise ID 83701 before a certified court reporter or some other officer authorized to administer oaths. The deposition will continue from day to day until completed.

You are invited to attend and participate in the manner provided for in the Idaho Rules of Civil Procedure.

Dated this 19th day of February 2008.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division



DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

AMENDED NOTICE OF TAKING DEPOSITION OF THE REPRESENTATIVE OF THE
HART-DAVIS DITCH COMPANY, WHO HAD PRIMARY RESPONSIBILITY FOR
PREPARATION OF THE NOTICES OF CLAIM FOR THE HART-DAVIS DITCH
COMPANY

CERTIFICATE OF SERVICE

I certify that on this 19th day of February 2008, I caused to be served the original and/or copy of this AMENDED NOTICE OF TAKING DEPOSITION OF THE REPRESENTATIVE OF THE HART-DAVIS DITCH COMPANY WHO HAD PRIMARY RESPONSIBILITY FOR PREPARATION OF THE NOTICES OF CLAIM FOR THE HART-DAVIS DITCH COMPANY on each of the following persons by the indicated method:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (208) 736-2121
- ☐ Statehouse Mail

2. Copies to the following persons:

Hart-Davis Ditch Company
Represented by:
S. Bryce Farris
RINGERT CLARK
455 South Third St.
PO Box 2773
Boise, ID 83701-2773

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☐ Statehouse Mail

United States Department of Justice
Environment and Natural Resource
Division
550 West Fort Street, MSC 033
Boise, ID 83724

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☐ Statehouse Mail

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

- ☐ U.S. Mail, postage prepaid
- ☐ Hand Delivery
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- ☐ Facsimile: _____
- ☒ Statehouse Mail

AMENDED NOTICE OF TAKING DEPOSITION OF THE REPRESENTATIVE OF THE HART-DAVIS DITCH COMPANY, WHO HAD PRIMARY RESPONSIBILITY FOR PREPARATION OF THE NOTICES OF CLAIM FOR THE HART-DAVIS DITCH COMPANY

Mace Catlin Mutual Ditch Company
Incorporated
Represented by:
Jon C. Gould
RINGERT CLARK
455 South Third St.
PO Box 2773
Boise, ID 83701-2773

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☐ Statehouse Mail

Idaho Department of Parks and
Recreation
5657 Warms Springs Avenue
Boise, ID 83716

- ☐ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☒ Statehouse Mail

Ron Sali & Ron Sali Properties
Ron Sali Properties, Inc.
Represented by:
Michael C. Creamer
GIVENS PURSELY
601 W. Bannock St.
PO Box 2720
Boise, ID 83701-2720

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☐ Statehouse Mail

Ron Sali
PO Box 488
Boise, ID 83701-0488

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☐ Statehouse Mail

Ron Sali Properties, Inc.
Profit Sharing Plan
100 N 9th St. Ste 200
Boise, Idaho 83702-5700

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☐ Statehouse Mail

Ron Sali
100 N 9th St. Ste 200
Boise, Idaho 83702-5700

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☐ Statehouse Mail

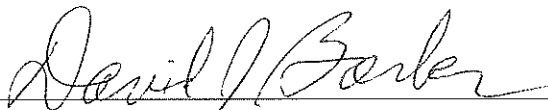
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M & M Court Reporting Service, Inc.
421 West Franklin Street
Boise, ID 83701-2636

- ☐ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☒ Facsimile: 345-8800
- ☐ Statehouse Mail

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

Not Applicable



DAVID J. BARBER
Deputy Attorney General

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