

SCANNED

GET 12

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10062AL
Date Received: 5/05/1990
Receipt No: E014192
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVEN YOWELL 208-756-2230
Address: BOX 747
SALMON, ID 83467
OR
Name: KATHLEEN YOWELL 208-756-2230
Address: BOX 747
SALMON, ID 83467

2. Date of Priority: MAY 01, 1882

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	35	NE	NE	NE		LEMHI

5. Description of diverting works:
DIVER. DAM/ WOOD HEADGATES- DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.035		

7. Total Quantity Appropriated is:
0.035 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.6 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A7510062AL



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	3	SW NE		IRR	5.2
Section Acres						5.2
Total Acres						5.2

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-10061,02025G

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

DAVID MCNUTT, ET AL.
Decree Plaintiff

vs

THOMAS PALMER, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: ³⁹⁵⁷⁶
Ident. Number A75-10062 AL
Date Received _____
Receipt Number EO14192/g

RECEIVED

MAY - 5 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

Kathleen D Yowell OR
1. Name of Claimant (s) STEVEN K YOWELL Phone (208) 756-2238
Mailing Address Box 747 Salmon Idaho Zip 83467

2. Date of Priority (Only one (1) per claim) May 1, 1982

3. Source of water supply (a) Carmen Creek
which is tributary to (b) SALMON RIVER

4. a. Location of existing point of diversion is: Township 23 N Range 22 E Section 35,
_____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Rock and gravel dam into
a 5-6' wide ditch through old wooden headgate.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr 1 to Nov 1 amount .035 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .035 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15.6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22N	22E	3			5.2														5.2

Total number of acres irrigated 5.2

11. In which county (ies) are lands listed above as place of use located? LEMIHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
1975 portion of 75-0051 thru 75-0057; portion of 75-0025, ~~75-0026, 75-0027, 75-0028, 75-0029, 75-0030, 75-0031, 75-0032, 75-0033, 75-0034, 75-0035, 75-0036, 75-0037, 75-0038, 75-0039, 75-0040, 75-0041, 75-0042, 75-0043, 75-0044, 75-0045, 75-0046, 75-0047, 75-0048, 75-0049, 75-0050, 75-0051, 75-0052, 75-0053, 75-0054, 75-0055, 75-0056, 75-0057, 75-0058, 75-0059, 75-0060, 75-0061, 75-0062, 75-0063, 75-0064, 75-0065, 75-0066, 75-0067, 75-0068, 75-0069, 75-0070, 75-0071, 75-0072, 75-0073, 75-0074, 75-0075, 75-0076, 75-0077, 75-0078, 75-0079, 75-0080, 75-0081, 75-0082, 75-0083, 75-0084, 75-0085, 75-0086, 75-0087, 75-0088, 75-0089, 75-0090, 75-0091, 75-0092, 75-0093, 75-0094, 75-0095, 75-0096, 75-0097, 75-0098, 75-0099, 75-0100~~ or None ()

14. Remarks: This parcel is lot 10 of AJAX PEAK Subdivision
as recorded in Lemhi County

Last Name Yowell Ident No. _____

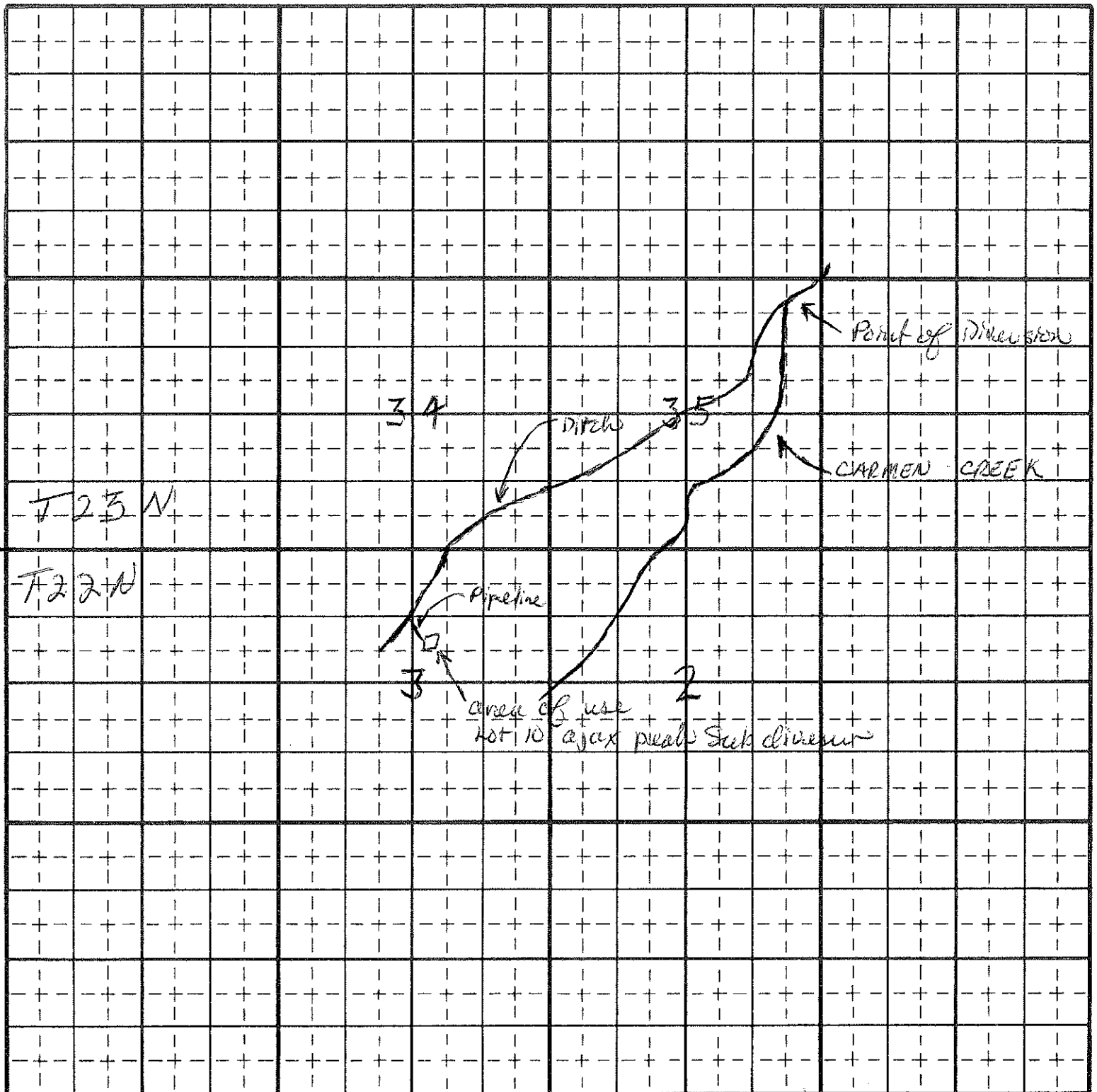
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Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Range 22 E

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Last Name

Yowell

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒ _____

If applicable provide IDWR Water Right Number 75-0051 thru 75-0057 - portion of Thomas Palmer share
Court _____ Case Number _____ Decree Date May 9, 1902

Plaintiff vs Defendant David McWett et al vs. Thomas Palmer et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 02 MAY 90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or California)
) SS.

County of San Bernardino)

Subscribed and sworn (or affirmed) before me this 2nd day of May 19 90

SEAL

Notary Public James A. Walsh III

Residing at MCAGCC Twentynine Palms, California

My Commission Expires Indefinite

Please Print Name

**By authority of Title 10 USC 936
or of Article 136, UCMJ**

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

**MICROFILMED
DEC 15 1992**

Last Name YOWELL Ident. Number _____

Copies White-State, Yellow-Claimant