

COPY

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

DAVID J. BARBER (ISB #2597)
Deputy Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
Telephone: (208) 334-2400
Facsimile: (208) 334-2690

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase Nos. 63-00132, 63-00133, 63-00134,
	)	63-00134A, 63-00134B, 63-00186A,
	)	63-00186B, 63-17205, and 63-31772.
	)	
Case No. 39576	)	NOTICE OF TAKING DEPOSITION OF THE
	)	REPRESENTATIVE OF THE MACE-CATLIN
	)	MUTUAL DITCH COMPANY INCORPORATED WHO
	)	HAD PRIMARY RESPONSIBILITY FOR
	)	PREPARATION OF THE NOTICES OF CLAIM FOR
	)	THE MACE-CATLIN MUTUAL DITCH COMPANY
_____	)	INCORPORATED

TO: MACE-CATLIN MUTUAL DITCH COMPANY INCORPORATED, AND ITS
ATTORNEYS OF RECORD:

Please take notice that the State of Idaho will take the deposition upon oral examination,
pursuant to I.R.C.P. Rule 30(B)(6) of the person or persons designated by the Mace-Catlin

NOTICE OF TAKING DEPOSITION OF THE REPRESENTATIVE OF THE MACE-CATLIN
MUTUAL DITCH COMPANY INCORPORATED, WHO HAD PRIMARY
RESPONSIBILITY FOR PREPARATION OF THE NOTICES OF CLAIM FOR THE MACE-
CATLIN MUTUAL DITCH COMPANY INCORPORATED

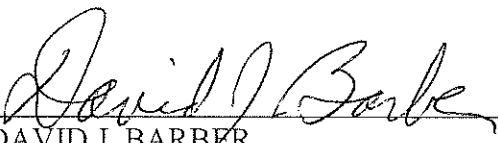
Mutual Ditch Company Incorporated as the representative of the Mace-Catlin Mutual Ditch Company Incorporated , who had primary responsibility for preparation of the original notices of claim for the Mace-Catlin Mutual Ditch Company Incorporated, and any amendments thereto. The deposition will commence at 1:30 p.m. on February 26, 2008, at the offices of M&M Court Reporting Service, 421 W. Franklin St. (Downtown), Boise ID 83701 before a certified court reporter or some other officer authorized to administer oaths. The deposition will continue from day to day until completed.

You are invited to attend and participate in the manner provided for in the Idaho Rules of Civil Procedure.

Dated this 15th day of February 2008.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division



DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

NOTICE OF TAKING DEPOSITION OF THE REPRESENTATIVE OF THE MACE-CATLIN
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CERTIFICATE OF SERVICE

I certify that on this 15th day of February 2008, I caused to be served the original and/or copy of this NOTICE OF TAKING DEPOSITION OF THE REPRESENTATIVE OF THE MACE-CATLIN MUTUAL DITCH COMPANY INCORPORATED WHO HAD PRIMARY RESPONSIBILITY FOR PREPARATION OF THE NOTICES OF CLAIM FOR THE MACE-CATLIN MUTUAL DITCH COMPANY INCORPORATED on each of the following persons by the indicated method:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (208) 736-2121
- ☐ Statehouse Mail

2. Copies to the following persons:

Hart-Davis Ditch Company
Represented by:
S. Bryce Farris
RINGERT CLARK
455 South Third St.
PO Box 2773
Boise, ID 83701-2773

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☐ Statehouse Mail

United States Department of Justice
Environment and Natural Resource
Division
550 West Fort Street, MSC 033
Boise, ID 83724

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☐ Statehouse Mail

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

- ☐ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: _____
- ☒ Statehouse Mail

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Mace Catlin Mutual Ditch Company
Incorporated
Represented by:
Jon C. Gould
RINGERT CLARK
455 South Third St.
PO Box 2773
Boise, ID 83701-2773

- ☐ U.S. Mail, postage prepaid
- ☒ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☐ Statehouse Mail

Idaho Department of Parks and
Recreation
5657 Warms Springs Avenue
Boise, ID 83716

- ☐ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☒ Statehouse Mail

Ron Sali & Ron Sali Properties
Ron Sali Properties, Inc.
Represented by:
Michael C. Creamer
GIVENS PURSELY
601 W. Bannock St.
PO Box 2720
Boise, ID 83701-2720

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☐ Statehouse Mail

Ron Sali
PO Box 488
Boise, ID 83701-0488

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☐ Statehouse Mail

Ron Sali Properties, Inc.
Profit Sharing Plan
100 N 9th St. Ste 200
Boise, Idaho 83702-5700

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☐ Statehouse Mail

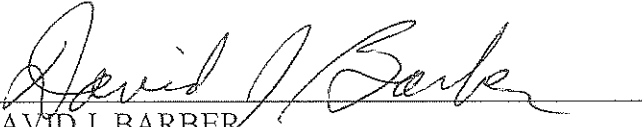
Ron Sali
100 N 9th St. Ste 200
Boise, Idaho 83702-5700

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Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

Not Applicable



DAVID J. BARBER
Deputy Attorney General

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