

SCANNED

OCT 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10061A
Date Received: 3/16/1990
Receipt No: E012393
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN E. BURNS 208-756-3645
Address: BOX 264
CARMEN, ID 83462
OR
Name: RUTH C. BURNS 208-756-3645
Address: BOX 264
CARMEN, ID 83462

2. Date of Priority: MAY 01, 1875

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	2	SE	NW	NW		LEMHI
			SW	SW	NW		LEMHI

5. Description of diverting works:
HEADGATES/ DITCH TO FLOOD IRRIGATION AND SPRINKLER

6. Water is used for the following purposes:

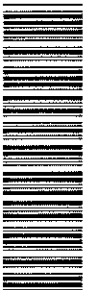
Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 28.7 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ USE THIS WATER FOR THE LAWN

A7510061A



MICROFILMED

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	2	SW	NW		IRR	0.7
			NW	SW		IRR	0.3
					Section Acres		1.0
		3	SE	NE		IRR	3.0
			NE	SE		IRR	7.5
					Section Acres		10.5
					Total Acres		11.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-10062,00069A, 00070A

14. Remarks:
THIS IS A COMBINED RIGHT OF 75-00051,55, AND 56.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

DAVID MCNUTT, ET AL.
Decree Plaintiff

vs

THOMAS PALMER, ET AL.
Decree Defendant

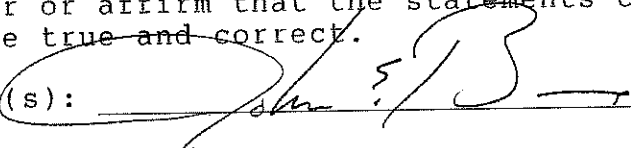
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

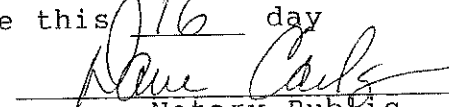
Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 3/16/90
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of March 19 90 
Notary Public

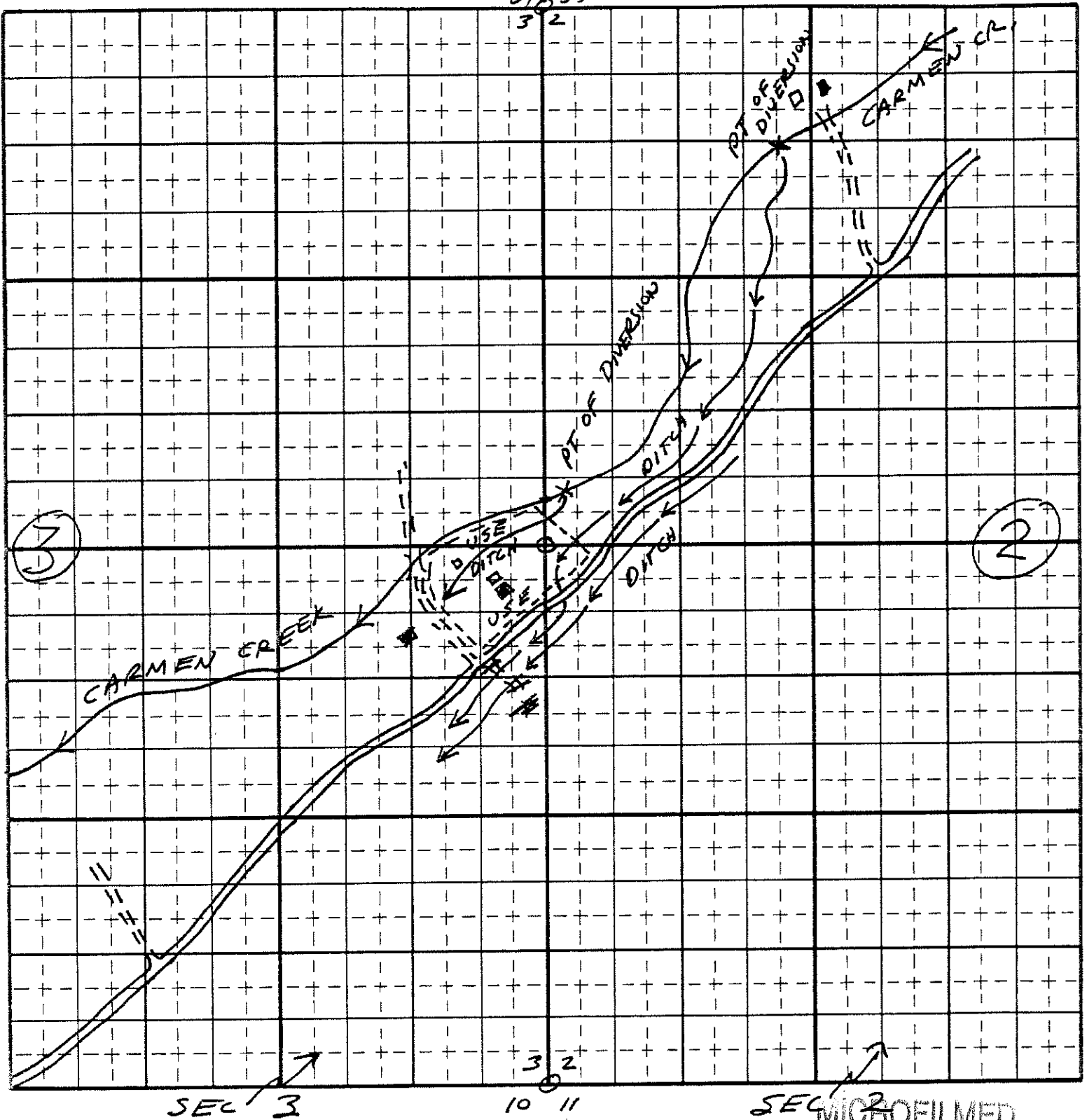
Seal

Residing at Heise, Id
My Commission Expires 2/26/96

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SCALE: 4" : 1 MILE
34 35



Last Name

BURNS

Ident No.

Copies: White-State, Yellow-Claimant

DEC 15 1992