

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-26 C	☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MYRTLE E. WILSON
SALMON ID 83467
4. New Owner/Claimant(s) GARY D. & TAMARA L. POWERS
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 32 Blackrock Rd.
- City, State and ZIP Code SALMON ID 83467
- New Telephone Number (208) 776-3850
5. Date you acquired the property 7/23/1991

RECEIVED

FEB 07 2003

Department of Water Resources
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-248 C</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.16 cfs</u>	<u>8.0 ac.</u>
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	<u>.16 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Gary D. Sower
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received

MYRTLE E. WILSON, a single person

the grantor , does hereby grant, bargain, sell and convey unto

GARY D. POWER AND TAMARA L. POWER, husband and wife

whose current address is P.O. BOX 862
SALMON, IDAHO 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

State of Idaho)
County of Lemhi) ss No. **211015**

This instrument was filed for record at
the request of American Land Title
at 3:12 o'clock P M 7-29 1991
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiedorrick

Ex-Officio Recorder

By [Signature] Deputy
Fees: 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantees , that she is the owner in fee simple of said premises; that they are free
from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: July 23, 1991

[Signature]
MYRTLE E. WILSON

California
STATE OF ~~IDAHO~~ COUNTY OF

On this 23rd day of July, 1991,
before me, a notary public in and for said State, personally
appeared

MYRTLE E. WILSON

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

[Signature]
Notary Public

Residing at LOS ANGELES
Comm. Expires APRIL 06, 1992



EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE SE 1/4 SE 1/4, SECTION 36, T. 22 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 36, A DISTANCE OF 1320.35 FEET ON A BEARING OF N. $0^{\circ} 05' 02''$ E. ALONG THE SECTION LINE TO THE NORTHEAST CORNER OF THE SE 1/4 SE 1/4; THENCE N. $89^{\circ} 59' 55''$ W. 695.48 FEET ALONG THE NORTH LINE OF THE SE 1/4 SE 1/4; THENCE S. $0^{\circ} 00' 05''$ W. 9.14 FEET TO A POINT ON AN EXISTING FENCELINE; THENCE S. $17^{\circ} 47' 22''$ E. 340.00 FEET TO THE REAL POINT OF BEGINNING.

THENCE S. $40^{\circ} 03' 32''$ E. 163.37 FEET;

THENCE S. $59^{\circ} 17' 00''$ W. 1018.17 FEET TO A REBAR WITH THE CAP MARKED I.S. 5085;

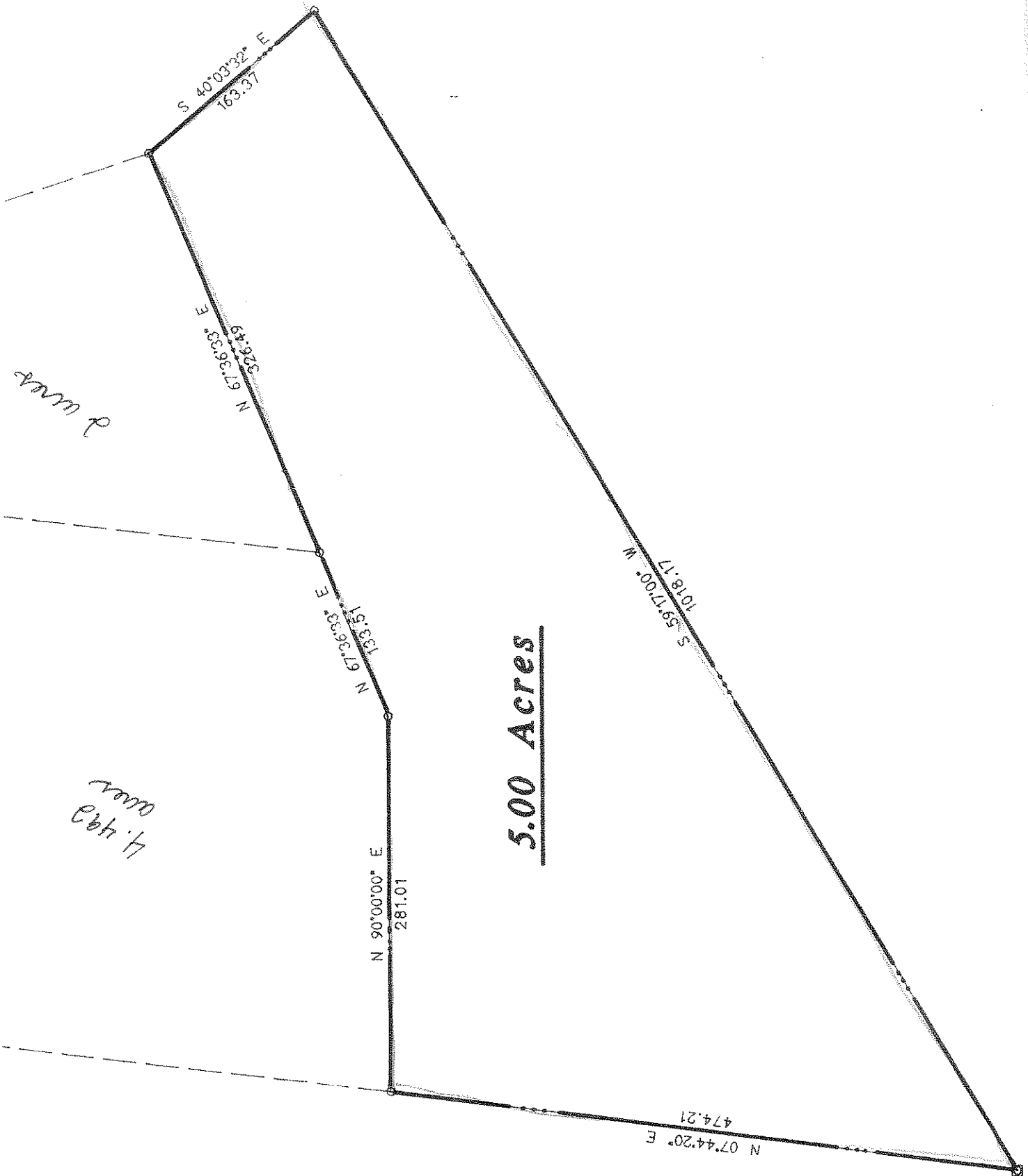
THENCE N. $7^{\circ} 44' 20''$ E. 474.21 FEET TO AN EXISTING CORNER ALONG A FENCELINE;

THENCE N. $90^{\circ} 00' 00''$ E. 281.01 FEET ALONG THE SOUTH BOUNDARY OF THE POWERS PARCEL;

THENCE N. $67^{\circ} 36' 33''$ E. 460.00 FEET ALONG SAID PARCEL TO THE REAL POINT OF BEGINNING. . .

SUBJECT TO: AN EXISTING COUNTY ROAD ON THE EAST SIDE OF THE PARCEL.

5 acres



over

4.492
over