SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A74-00605A**
Date Received: 4/20/1990
Receipt No: X999999
Received By: _____

COPY FOR YOUR FILES | **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** | **COPY FOR YOUR FILES**

1. Name: ROBERT G BARNINGHAM 208-756-4630
   Address: RT 1 BOX 80
   SALMON ID 83467
   AND/OR
   Name: NOLA BARNINGHAM 208-756-4630
   Address: RT 1 BOX 80
   SALMON ID 83467

2. Date of Priority: MAR 18, 1878

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
21N	23E	33	NW NW		LEMHI

5. Description of diverting works:
   DITCHES TO PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.160		

7. Total Quantity Appropriated is:
   0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   S/ 4 CATTLE

MICROFILMED
NOV 15 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
21N	22E	24	SE	SE		IRR	4.0
						Section Acres	4.0
						Total Acres	4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
    74-07067

14. Remarks:
    DIV. L-8A.
    CHANGED OWNERSHIP 4/25/96/JT/DC

15. Basis of Claim: DECREED

    Case Number:

    Court :

    Decree date: / /

Decree Plaintiff vs Decree Defendant

MICROFILMED
NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A74-00605A**
Date Received: 4/20/1990
Receipt No: X999999
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STACY M. HARTLEY 208-756-3153
   Address: RT 1 BOX 80
   SALMON, ID 83467
   OR
   Name: NELL HARTLEY 208-756-3153
   Address: RT 1 BOX 80
   SALMON, ID 83467

A7400605A

2. Date of Priority: MAR 18, 1878

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
21N	23E	33	NW NW		LEMHI

5. Description of diverting works:
   DITCHES TO PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
IRRIGATION	03/15	11/15	0.160	

7. Total Quantity Appropriated is:
   0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   S/ 4 CATTLE

MICROFILMED
DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
21N	22E	24	SE	SE		IRR	4.0
					Section Acres		4.0
					Total Acres		4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
74-07067

14. Remarks:
DIV. L-8A.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff vs Decree Defendant

MICROFILMED
DEC 14 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stacy M. Hatley Date: 4-20-90

_____ Date: _____

State of Idaho)
) SS.
County of Lemhi)

Subscribed and sworn (or affirmed) before me this 20 day of April 1990

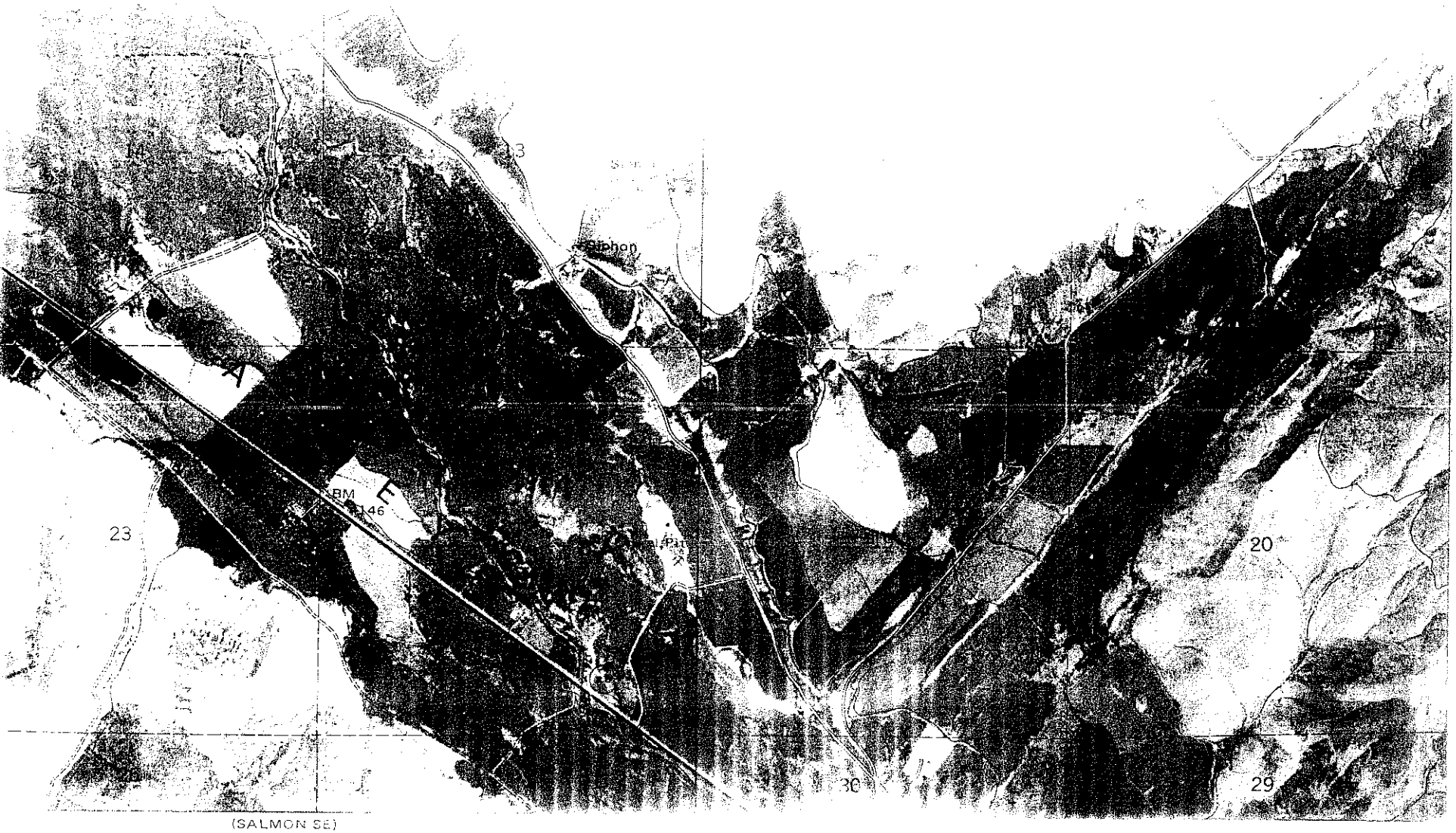
Diane Carlson
Notary Public

Seal

Residing at Heise, Id

My Commission Expires 2/26/96

MICROFILMED
DEC 14 1992



(SALMON SE)
(318-4 1)

SCALE 1:24000

0
2000 3000 4000
0

NTOUR INTERVAL 40 FEET
ATUM IS MEAN SEA LEVEL

TOWNSHIP AT

SALMON NE

78

318-1 1

MICROFILMED
DEC 14 1992