

OK
JC
9/26/01

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A74-00209 A74-00208A A74-00207A
74-15015
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) HARRIET C. RIGGAN

4. New Owner/Claimant(s) JAMES E. RIGGAN
Name connector (check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 267 Highway 28,
City, State and ZIP Code Salmon ID 83467
New Telephone Number (208) 756-3710

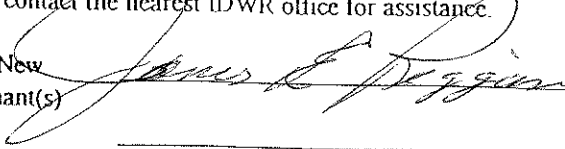
5. Date you acquired the property 7/16/2001

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS Number of homes Other uses
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 7-18-01

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Warranty Deed

For Value Received, HARRIET C. RIGGAN, a single person,

the grantor, do hereby grant, bargain, sell and convey unto

JAMES E. RIGGAN, a married man as his sole and separate property,

whose current address is

267 Highway 28, Salmon, ID 83467

the grantee, the following described premises, in Lemhi

County Idaho, to wit:

THE SE1SW1, SECTION 24: N1NW1, SW1NW1, NW1NW1SE1NW1, SECTION 25 AND THE SE1NE1, NE1SE1, Section 26, T. 21 N., RANGE 23 E., BOISE MERIDIAN, LEMHI COUNTY, ID.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: July 13, 2001

Harriet C. Riggan

HARRIET C. RIGGAN

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 13th day of July xx2001

before me, a notary public in and for said State, personally appeared

HARRIET C. RIGGAN

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.

Residing at SALMON
Comm. Expires 2-19-2003

Notary Public
Idaho

State of Idaho) SS No. 247719
County of Lemhi

This instrument was filed for record at the request

of *Bill Allen Esquire*

at 1 o'clock p.m. 7-24-2001

and duly filed and indexed in the records of Lemhi

County

By *Shirley Ann Hargis*

Fee *5.00*

Return to *BTE*