

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07337B
Date Received: 12/26/1990
Receipt No: X777777
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BUTCH VEENSTRA 208-837-6573
Address: 3026-A S. 1200 E.
HAGERMAN, ID 83332

2. Date of Priority: NOV 25, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	5	SE	SW	NW		GOODING

5. Description of diverting works:
WELL & PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.340		

7. Total Quantity Appropriated is:
1.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 201.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	5	SW	NW		IRR	26.0
			NE	SW		IRR	18.0
			NW	SW		IRR	23.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	67.0
					Total Acres	67.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02529 OUT OF SAME SYSTEM

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

☒ Water Right Number(s): A36-02529 A36-07337B

[] Name and Address of Former Claimant: William, Florence, John Sandy

P.O. Box 326

Hesperian, ID

[] New Claimant(s): Butch Veenstra

3026-A S., 1200 E.

[] New Mailing Address: Hesperian, ID

New Telephone Number: (208) 837-6573

[] Does the change in ownership result in a splitting of the water right claimed? yes ☒ no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____

[] Signature of New Claimant(s): _____

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12/27/90 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 12/27/90 By: AD

Claim Numbers of Split, if any:

RECEIVED

DEC 26 1990

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 03 1993

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s):

John B. Lang

Date:

12/26/90

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY

BOISE, IDAHO 83705

(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15

IDAHO FALLS, IDAHO 83402

(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.

STATEHOUSE MAIL

BOISE, IDAHO 83720

(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST

TWIN FALLS, ID 83301

(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210

COEUR D'ALENE, IDAHO 83814

(208) 765-4639

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07337B
Date Received: 12/26/1990
Receipt No: S001896
Received By: AD

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLIAM A. SANDY 208-837-4554
Address: P.O. BOX 326
HAGERMAN, ID 83332

OR

Name: FLORENCE M. SANDY 208-837-4554
Address: P.O. BOX 326
HAGERMAN, ID 83332

OR

Name: JOHN A. SANDY
Address: HAGERMAN, ID 83332

2. Date of Priority: NOV 25, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	5	SE	SW	NW		GOODING

5. Description of diverting works:
WELL & PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.340		

7. Total Quantity Appropriated is:
1.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 201.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	5	SW	NW		IRR	26.0
			NE	SW		IRR	18.0
			NW	SW		IRR	23.0

Section Acres 67.0

Total Acres 67.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02529 OUT OF SAME SYSTEM

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.,

Signature of Claimant(s): John D. Sandy Date: 12/26/90
Date: _____

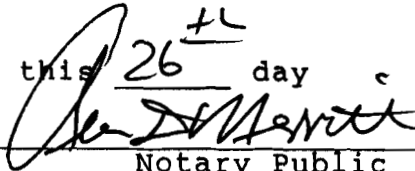
MICROFILMED

FEB 03 1993

State of Idaho)
County of Trin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of Dec. 19 90


Notary Public

Seal

Residing at Kimberly, ID

My Commission Expires 6/30/99



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 12, 1991

Re: A36-02529
A36-07337B

BUTCH VEENSTRA
3026-A S 1200 E
HAGERMAN ID 83332

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

FEB 03 1993

RECEIVED

JUN 25 2003

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-2529					
36-7337B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Frank William Veenstra II & Tricia Lynn Veenstra
3026-A S. 1200 E., Hagerman, ID 83332
4. New Owner/Claimant(s) Cnossen Dairy
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3447 S. 1800 E.
- City, State and ZIP Code Wendell, ID 83355
- New Telephone Number ()
5. Date you acquired the property May 3, 2002

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) Crossen Dairy
(include title if applicable)

By *Jim B. Crossen*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

Order No. G020150

WARRANTY DEED

For Value Received

**FRANK WILLIAM VEENSTRA, II and TRICIA LYNN VEENSTRA, also shown of record as
PATRICIA LYNN VEENSTRA, husband and wife**

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

**CLARA CNOSSEN, FRANK G. CNOSSEN AND JAMES B. CNOSSEN, dba CNOSSEN
DAIRY**

the grantee(s), whose current address is

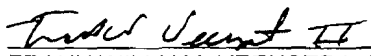
2346 EAST 3600 SOUTH, JEROME, ID 83338

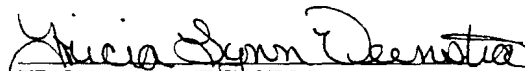
the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: May 3, 2002


FRANK WILLIAM VEENSTRA II


TRICIA LYNN VEENSTRA

STATE OF IDAHO

: SS
COUNTY OF TWIN FALLS

Instrument # 195188

GOODING, GOODING, IDAHO

2002-05-08

02:51:19 No. of Pages: 3

Recorded for : GOODING TITLE

HELEN EDWARDS

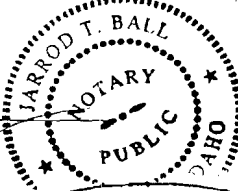
Ex-Officio Recorder Deputy

Fee: 9.00

On This 3rd day of May, in the year 2002, before me, a Notary Public in and for said State, personally appeared **FRANK WILLIAM VEENSTRA II TRICIA LYNN VEENSTRA**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public of Idaho
Residing at Twin Falls, Idaho
Commission Expires: July 25, 2002



 **TITLE & ESCROW**
COMPANIES

EXHIBIT A
G020150

PARCEL NO. 1

Township 8 South, Range 14 East, Boise Meridian, Gooding County, Idaho

Section 5: That part of the W½, described as follows:

BEGINNING at the Northwest corner of Section 5;

THENCE South 0°25'43" West 225.49 feet along the Westerly boundary of Section 5 to the TRUE POINT OF BEGINNING;

THENCE South 89°55'44" East 433.35 feet to the center of a 20.00 feet in width access road;

THENCE Southeasterly along said center of access road along the following courses:

South 21°17'07" East 58.76 feet;

South 35°58'42" East 98.33 feet;

South 53°29'14" East 184.32 feet;

South 58°53'28" East 486.24 feet;

South 74°34'43" East 256.95 feet;

South 77°59'04" East 414.53 feet;

South 66°54'29" East 110.98 feet;

South 46°47'23" East 112.28 feet;

South 37°28'59" East 220.39 feet;

THENCE departing said access road South 89°25'51" East 601.53 feet to the Easterly boundary of the W½ of Section 5;

THENCE South 0°34'09" West 1,420.55 feet along the Easterly boundary of W½. Section 5 to the center quarter corner of Section 5;

THENCE South 0°47'49" West 21.98 feet to a steel fence post set in concrete;

THENCE South 54°42'58" West 186.40 feet to a steel fence post set in concrete;

THENCE South 10°30'50" West 455.43 feet to a steel fence post set in concrete;

THENCE South 57°44'13" West 564.36 feet to a steel fence post set in concrete;

THENCE South 54°39'48" West 410.36 feet to a steel fence post set in concrete;

THENCE North 79°09'24" West 326.36 feet to a steel fence post set in concrete;

THENCE South 69°06'01" West 407.74 feet to the center of a paved County Road;

THENCE North 50°01'19" West 925.31 feet along the center of said County Road;

THENCE North 0°26'47" East 592.02 feet;

THENCE North 89°43'43" West 200.00 feet to the West Quarter corner for Section 5;

THENCE North 0°25'43" East 2,384.89 feet along the Westerly boundary of Section 5 to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.00 feet in width county road right-of-way along the Westerly boundary and the Southwesterly boundary.

EXCEPTING THEREFROM the following described parcels of land:

Township 8 South, Range 14 East, Boise Meridian, Gooding County, Idaho

Section 5: Part of the SW¼NW¼ described as follows:

BEGINNING at the West quarter corner of Section 5, the TRUE POINT OF BEGINNING;

THENCE North 0°25'43" East 1,338.75 feet to the Northwest corner of SW¼NW¼;

THENCE North 89°55'46" East 813.41 feet along the Northerly boundary of SW¼NW¼;

THENCE South 0°25'43" West 1,335.90 feet to the Southerly boundary of SW¼NW¼;

THENCE South 89°43'43" West 813.44 feet along said Southerly boundary to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.00 feet in width easement for county road right-of-way along the Westerly boundary.

AND

Township 8 South, Range 14 East, Boise Meridian, Gooding County, Idaho

Section 5: SE¼NW¼ and part of the SW¼NW¼ described as follows:

BEGINNING at the Westerly quarter corner of Section 5;

THENCE North 89°43'43" East 813.44 feet along the Southerly boundary of SW¼NW¼, Section 5 to the TRUE POINT OF BEGINNING;

THENCE North 0°25'43" East 1,335.90 feet to the Northerly boundary of SW¼NW¼;

THENCE North 89°55'46" East 514.85 feet to the Northeast corner of SW¼NW¼;

THENCE South 0°29'55" West 1,334.12 feet to the Southeast corner of SW¼NW¼;

THENCE South 89°43'43" West 513.24 feet along the Southerly boundary of SW¼NW¼, Section 5, the TRUE POINT OF BEGINNING.

PARCEL NO. 2

Township 8 South, Range 14 East, Boise Meridian, Gooding County, Idaho

Section 5: Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

BEGINNING at the West quarter corner of Section 5, the TRUE POINT OF BEGINNING;
THENCE North 0°25'43" East 1,338.75 feet to the Northwest corner of SW $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE North 89°55'46" East 813.41 feet along the Northerly boundary of SW $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE South 0°25'43" West 1,335.90 feet to the Southerly boundary of SW $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE South 89°43'43" West 813.44 feet along said Southerly boundary to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.00 feet in width easement for county road right-of-way along the Westerly boundary.

PARCEL NO. 3

Township 8 South, Range 14 East, Boise Meridian, Gooding County, Idaho

Section 5: SE $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

BEGINNING at the Westerly quarter corner of Section 5;
THENCE North 89°43'43" East 813.44 feet along the Southerly boundary of SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5 to the TRUE POINT OF BEGINNING;
THENCE North 0°25'43" East 1,335.90 feet to the Northerly boundary of SW $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE North 89°55'46" East 514.85 feet to the Northeast corner of SW $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE South 0°29'55" West 1,334.12 feet to the Southeast corner of SW $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE South 89°43'43" West 513.24 feet along the Southerly boundary of SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5, the TRUE POINT OF BEGINNING.

QUIT CLAIM DEED

FOR VALUE RECEIVED

FRANK WILLIAM VEENSTRA, II AND TRICIA LYNN VEENSTRA, also shown of record as
PATRICIA LYNN VEENSTRA, HUSBAND AND WIFE

GRANTOR

Hereby Convey, Release, Remise and Forever Quitclaim Unto

CLARA CNOSSEN, FRANK C. CNOSSEN AND JAMES B. CNOSSEN, dba CNOSSEN
DAIRY

GRANTEE

Whose address is 3447 S. 1800 E., Wendell, ID 83355

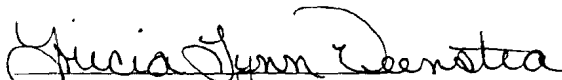
The following described premises, to-wit:

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHT #36-2529 and #36-
7337B.

Together with their appurtenances.

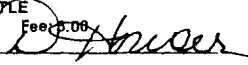
Dated: May 3, 2002


FRANK WILLIAM VEENSTRA II


TRICIA LYNN VEENSTRA

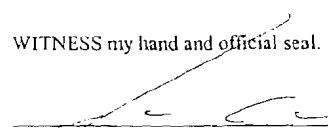
State of IDAHO }
 } ss.
County of Twin Falls }

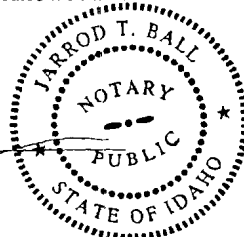
Instrument # 195189

GOODING, GOODING, IDAHO
2002-05-08 02:52:57 No. of Pages: 1
Recorded for : GOODING TITLE
HELEN EDWARDS Fee: \$0.08
Ex-Officio Recorder Deputy 

On this 3rd day of May, 2002, before me, the undersigned, personally appeared FRANK WILLIAM VEENSTRA II
AND TRICIA LYNN VEENSTRA, known or identified to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.


Notary Public
Residing At: Twin Falls, ID
Commission Expires: 7-25-2002



May 9, 2002

Idaho Department of Water Resources
1341 Fillmore Street, Ste. 2002
Twin Falls, ID 83301

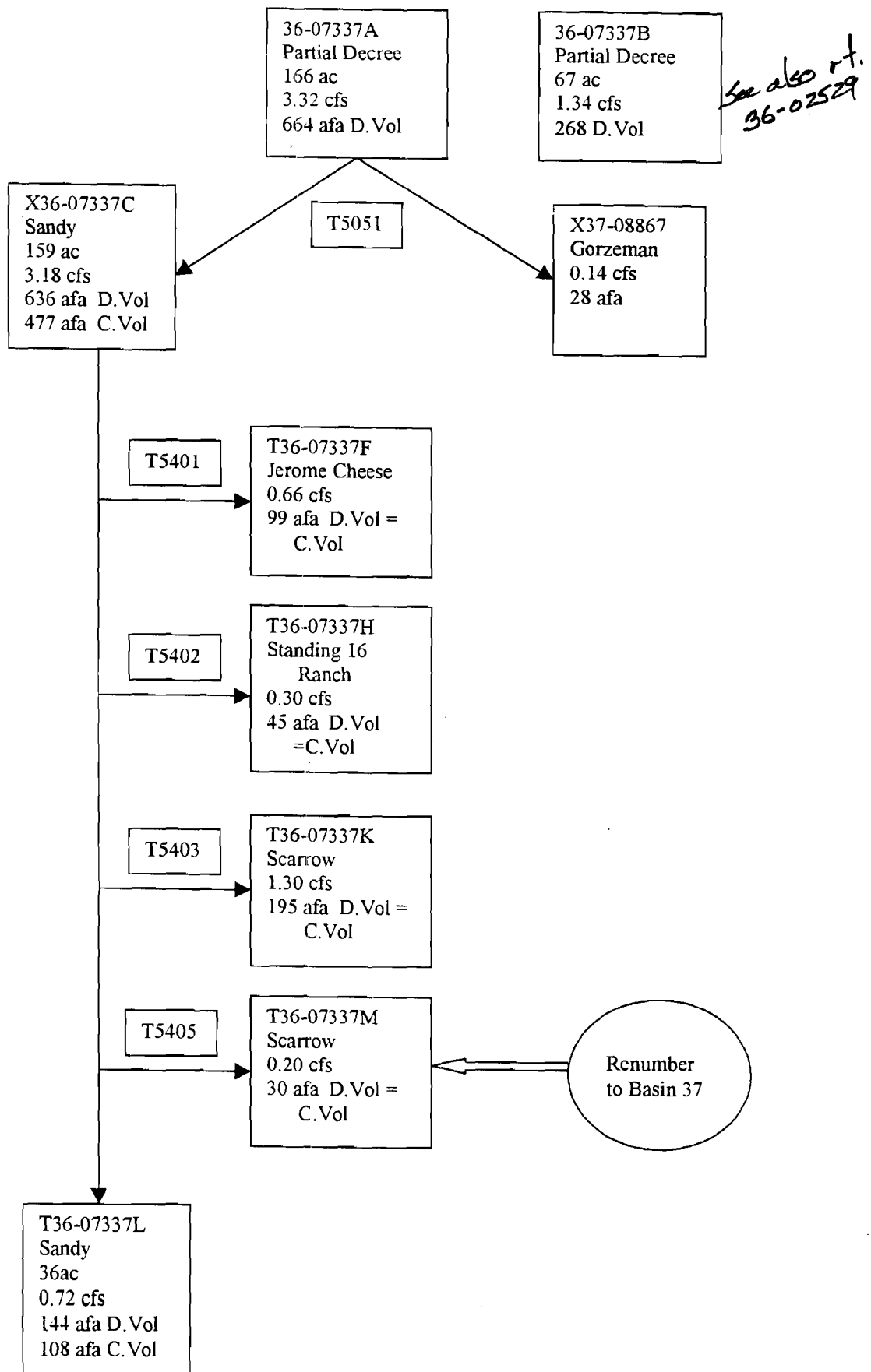
RE: Transfer fee
 Veenstra/Cnossen Dairy – G020150

Enclosed please find our check number 8257 in the amount of \$50.00 representing payment of the transfer fee. Also enclosed you will find the Original Assignment of Permit, Notice of Change in Water Right Ownership and Copies of the Warranty Deed and Quit Claim Deed.

We appreciate working with you, if you have any questions please contact our office at (208) 934-4427.

Thank you,

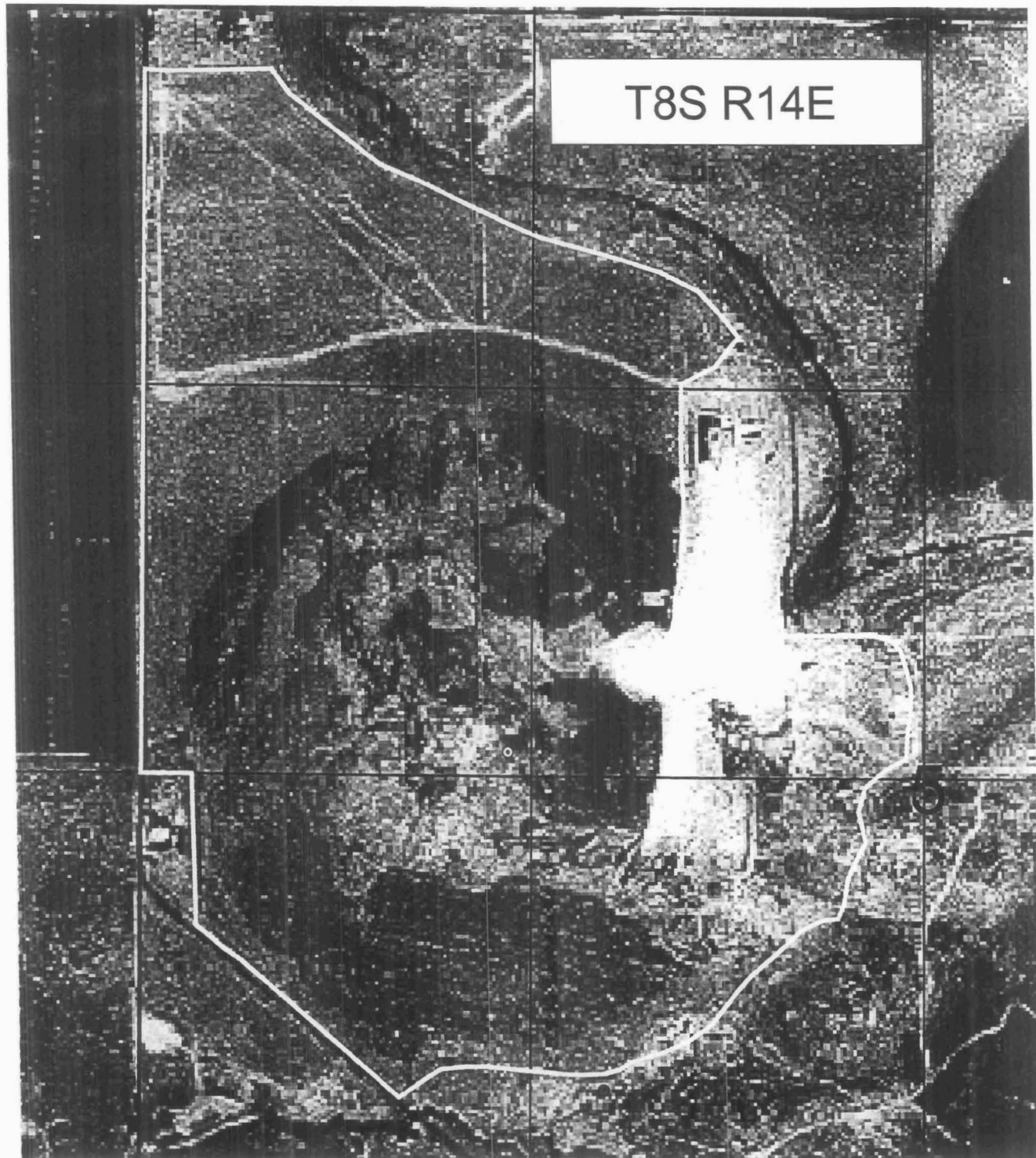
Rebecca L. Finley
Gooding Title and Escrow



4/27/99 *[Signature]*

IDAHO DEPARTMENT OF WATER RESOURCES

36-02529, 36-07337B



660 0 660 1320 Feet

-  Section Lines
-  Quarter/Quarter Lines
-  Recommended Place of Use
-  Recommended Point(s) of Diversion



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAPP
DATA ENTRY: APR, 1999
DOUGLAS JONES

CLAIM NUMBERS

36-0252936-07337B

DATE

4/5/99

AGENT

Donna

TRANSFER NUMBER

HOMESTEAD ENTRY NO.

CLAIMED ACRE TOTAL

GEOGRAPHIC INFO ACRES

	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	<u>85</u>	<u>14E</u>	<u>05</u>					<u>8</u>	<u>25</u>	<u>13</u>	<u>23</u>	<u>2</u>							<u>71</u>
GIS								<u>6</u>	<u>26</u>	<u>40</u>	<u>34</u>	~~23~~						<u>131</u>	~~127~~
RECOM								<u>8</u>	<u>25</u>	<u>39</u>	<u>23</u>	<u>20</u>	<u>23</u>						<u>138</u>
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B36-POU.SHP

SHAPE NOS.

800

B36-POD.SHP

NOS. DESCRIPTION

209 SENEWSS

POU 71 ac in 138. Some discrepancy in SENEW & NESW at dairy site accounts for difference in acres. Agent drafted line boundary of dairy (not seen in '76 photo) too far east. This shape is true to acres, but distributes them differently. Actual irr. acres difficult to discriminate.

DBF TABLES UPDATED

B36-DBPOU.DBF

B36-DBPOD.DBF

JPEG LAYOUT

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

March 24, 1997 3:01pm

CUSTOMER

Veenstra, Butch

SUBJECT: 36-02529,-07337B,-08345

phone call (.) walk-in (x)

VEENSTRA DAIRY II - He came in to clarify permit 36-08345(it lapsed in 1989, he needs to submit reason why he did not submit proof of beneficial use and evidence it was being used prior to due date). While in office, he asked about increasing the herd from 700 milkers. I reviewed his other claims (irrigation) and suggested the option of transferring some acres over to compensate for the increase. He is in decision mode...He will focus on the permit that needs reinstating first and then look into the other issue.

R PROOF



CVR



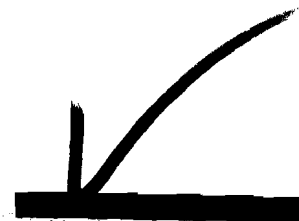
MAPS



PHOTOS



MISC



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VERIFIED 5u

Water Right Number - R36-07337B

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
VEENSTRA

BUTCH

1 - 3026-A S 1200 E

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6573

*** O - ORIGINAL OWNER ***
SANDY

WILLIAM A

1 - PO BOX 326

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4554

SANDY

JOHN A

1 -

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-000-0000

SANDY

FLORENCE M

1 - PO BOX 326

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4554

+ - - Priority Date - - +
11/25/1977+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

08S 14E 5 SE SW NW (47) GOODING

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 1.340

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.340 0.0

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

08S 14E 5 NE NW 3 8.0 01 IRRIGATION (47) GOODING

08S 14E 5 NW NW 4 25.0 01 IRRIGATION (47) GOODING

08S 14E 5 SW NW 39.0 01 IRRIGATION (47) GOODING

08S 14E 5 SE NW 23.0 01 IRRIGATION (47) GOODING

08S 14E 5 NE SW 20.0 01 IRRIGATION (47) GOODING

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Water right number - R36-07337B

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	14E	5	NW SW		23.0	01	IRRIGATION	(47) GOODING

Total Acres: 138.0

+ - - Diversion Means - WELL & PUMP TO SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02529

Remarks

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 67 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-02529 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

USE OF THIS RIGHT WITH RIGHT NO. 36-02529 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.52 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 552 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 414 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 138 ACRES IN A SINGLE IRRIGATION SEASON.

Old Water Right Numbers

3607337B

Conditions of Approval

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.

Decree Plaintiff - - - +

Decree Defendant - - - +

Decree Date - + 00/00/0000

Comments

No Comments Found

Audit Fields - - +

05/15/92 CLELLAND

Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/15/1992	Old Judicial District	-
Claim Received Date	- 12/26/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:22:09
12/28/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07337B

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			Adm	N		Sw 9-20-91	DB	
POINT OF DIV	Y			N	1,5			
SOURCE				N				
PLACE OF USE	Y			N (Y)	1,5,4,6		Y	
DIV. AMOUNT CFS/VOLUME	Y			N (Y)	6		Y	
CONSUMPTIVE USE	-			N (Y)				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM	Y			N				
REMARKS				(Y)	6.			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:22:09
12/28/90

CLAIM NUMBER: A36-07337B

PAGE: 1
GENERAL INFORMATION

LAST: SANDY
ADDRESS:
CITY: HAGERMAN
PHONE NUMBER: 208-000-0000

FIRST: JOHN A.

STATE: ID ZIP: 83332

OWNER CODE: 0

LAST: SANDY
ADDRESS: P.O. BOX 326
CITY: HAGERMAN
PHONE NUMBER: 208-837-4554

FIRST: FLORENCE M.

STATE: ID ZIP: 83332

OWNER CODE: 0

LAST: SANDY
ADDRESS: P.O. BOX 326
CITY: HAGERMAN
PHONE NUMBER: 208-837-4554

FIRST: WILLIAM A.

STATE: ID ZIP: 83332

OWNER CODE: 0

LAST: VEENSTRA
ADDRESS: 3026-A S. 1200 E.
CITY: HAGERMAN
PHONE NUMBER: 208-837-6573

FIRST: BUTCH

STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 12/31/90

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: None

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-07337B PRIORITY DATE: 11-25-1977 STAGE: P
B. WR RECORD: # 36-07337B PRIORITY DATE: 11-25-1977 STAGE: P

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
11-25-1977

REVIEWED BY ADn

DATE 12/31/90

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07337B	08S	14E	5	SE	SW	NW		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07337 NONE
A36-02529

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07337B	08S	14E	5		SW	NW		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-10445 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

Appears correct.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

_____ **OK** _____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

ADW

12/31/90

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FEB 03 1993

A. ROOT WATER RIGHT NUMBERS: A36-07337A
A36-07337B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	14E	5	SW	NW		VEENSTRA, BUTCH	A36-07337B /26.0	36-07337B /27.0	40.0		
			SW	NW		VEENSTRA, BUTCH	A36-02529 /13.0	36-02529 /13.0	(13+26)=	39	39
08S	14E	5	NE	SW		VEENSTRA, BUTCH	A36-07337B /18.0	36-07337B /38.0	33.0		
			NE	SW		VEENSTRA, BUTCH	A36-02529 /2.0	36-02529 /2.0		20*	20
			NE	SW		SANDY, WILLIAM A.	A36-07337A /16.0	- /			18
			NE	SW		SANDY, W. A.		36-04238 /20.0	(2+18)=		
08S	14E	5	NW	SW		VEENSTRA, BUTCH	A36-07337B /23.0	36-07337B /5.0	34.0		
			NW	SW		BUXTON, WILLIAM C.	A36-10217 /	- /		23*	23
			NW	SW		WILLIAMS, E. I.	A36-10445 /	- /			23
			NW	SW		SANDY, WILLIAM A.	A36-07337A /1.0	- /			
			NW	SW		SANDY, W. A.		36-04238 /6.0			
			NW	SW		WILLIAMS, ELMER I.		36-08311 /8.0			
TOTAL ACRES							A36-07337B	67.00	70.00	107.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
X

* Veenstra's portion

PRESUMPTION FLAG: C

REMARKS:

These acres are those confirmed & agreed upon with
meeting with John Sandy 12/26/90. They are consistent
with the way the land has been split.

Recommend as PPU
See attached land list

RECOMMENDATIONS:

TOTAL ACRES: 67 / 138

REVIEWED BY: AD

DATE: 12/31/90

See

9-20-91

FEB 03 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07337B IRRIGATION	FROM 03-15 TO 11-15	1.340 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.340 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07337B IRRIGATION	FROM 03-15 TO 11-15	2.580 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.580 CFS

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	

(Pending Licensing etc.)

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(Y) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(Y) N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 1.340 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.580 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

Pending Lic. exam
by Region.

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Y, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ☒ Y ☒ N IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02529 OUT OF SAME SYSTEM

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07337B	GROUNDWATER	VEENSTRA , BUTCH	1.340	0.020		
A36-02529	GROUNDWATER	VEENSTRA , BUTCH	2.130	0.030		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10217	DOMESTIC	BUXTON , WILLIAM C.	FROM 01-01 TO 12-31	.040 CFS	
A36-10217	STOCKWATER	BUXTON , WILLIAM C.	FROM 01-01 TO 12-31	.040 CFS	
A36-10445	DOMESTIC	WILLIAMS , E. I.	FROM 01-01 TO 12-31	.040 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 67 x 0.02 CFS/ACRE = 1.34 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 201.0 AF/A
ACRES 67 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 201 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 67 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 268 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

No over/2p

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* See also
Review on
A 36-2529

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE 1.340 EXAMINER ✓	DATABASE 268 EXAMINER ✓	DATABASE 201.0 EXAMINER ✓
TOTAL FOR THIS RIGHT		1.340		201.0

REVIEWED BY: ADm DATE: 12/31/90

su 9-20-91

K06
F05
E01

C05

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07337

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	7.280		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07337A	3.320	-		36-07337A	4.700
-	A36-07337B	1.340	-		36-07337B	2.580
-	-		-		36-07337	
TOTAL CFS		4.660				7.280

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	

REMARKS:

AUTHENTICATION:

SIGNATURE: [Signature]

DATE: 12/31/90

NAME OF FIELD EXAMINER: _____

TITLE: _____

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RECOMMENDED PERMISSIBLE PLACE OF USE:

CLAIMS: A36-2529

A36-7337B

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
	8S	14E	5																		
A36-02529			5					8	25	13	23	2								71	
A36-7337B			5							26		18	23							67	
FIELD EXAM			5					8	24	39	23	20	23							137	
PPU			5					8	25	39	23	20	23							138	

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

138 Ac. x3 = 414 AF

x4 = 552 AF

FEB 03 1993

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CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND FILE A36-07337B

RE: Licensing of 36-07337B

DATE 9-26-91

NAME OF PARTY

SHARLA CURTIS

I called to see if this has been licensed
— not yet but will move to the top of the stack.

Sounds like we agree on the 67 acres and
the tract distribution of this permit. Probably
will be licensed as described in Reviewer file.

* This would allow the PPU as recommended.

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270 000 FEET

R 14 E

11 Survey
from 1:76,000 scale
August 4, 1974

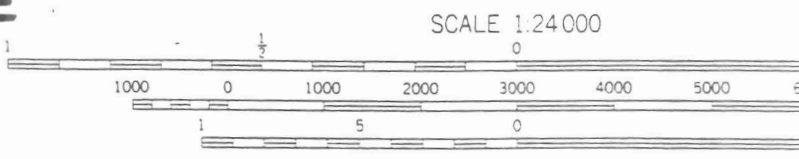
not grid ticks: Idaho coordinate
inverse Mercator)
inverse Mercator grid ticks,
NAD 83 datum

by scanning techniques
or mismatched images;
positions for map point.

the Idaho Department of Water Resources pursuant to
laws in filing notices of claims and objections in the Snake
River only, either express or implied, is made and no legal
warranty, its agents, contractors, and reproduction
print Supply Co. Inc. or its employees for the accuracy,
information set forth on this map

153
22
166

NORTH
Veenstr2
Sandy



$$67 + 71 =$$

$$166 =$$

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF.

Copies Of These Maps Can Be C
At Bonneville Blue Print, Boise

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