

AMENDED DIRECTOR'S REPORT

Subcase Nos. 63-31936

DEPARTMENT OF COURT-GRADA
TWIN FALLS CO., IDAHO
FILED

2008 FEB 6 8 10 09

In Re SRBA
Twin Falls County Civil Case No. 39576

RECEIVED

FEB 07 2008

DEPARTMENT OF
WATER RESOURCES

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

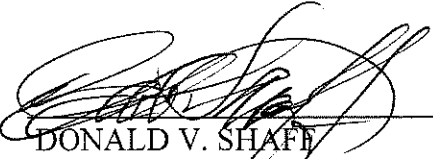
January 31, 2008

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources ("IDWR").

DISCUSSION

During exchanges with Special Master Booth concerning this water right, an Amended Director's Report was requested with a remark concerning the waste water source of this water right. IDWR has since revised the remark. Therefore, pursuant to further direction from Special Master Booth, the Director hereby submits for filing with the Court, this Amended Director's Report for the aforementioned subcase.


DONALD V. SHAFF
Adjudication Bureau Chief

Amended Director's Report
63-31936

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31936

NAME AND ADDRESS: DRAINAGE DISTRICT NUMBER FOUR OF ADA COUNTY
C/O S BRYCE FARRIS
RINGERT CLARK CHARTERED
PO BOX 2773
BOISE ID 83701

SOURCE: WASTE WATER

TRIBUTARY: BOISE RIVER

QUANTITY: 15.000 CFS

PRIORITY DATE: 08/13/1925

POINT OF DIVERSION:

T03N R02E S5 NESE Lot 11 Within ADA County

T03N R03E S29 NWSW Lot 6 Within ADA County

T04N R01E S22 SENW Lot 6 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	15.000 CFS
11.42 cfs of this right is credited for delivery to the Thurman Mill Canal;		
1.03 cfs of this right is credited for delivery to the Ridenbaugh Canal and		
2.55 cfs of this right is credited for delivery to the Warm Springs Canal.		

PLACE OF USE:

The place of use of this water right is within the digital boundaries of the Thurman Mill Ditch Company, Nampa & Meridian Irrigation District and the Warm Springs Ditch Company.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The source of this right is wastewater collected by the rightholder and returned to the Boise River. The quantity of water returned to the Boise River is exchanged for an equal quantity of water which is diverted upstream at the points of diversion for each delivery organization.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(5), Idaho Code.

Amended Director's Report
63-31936

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE AS T03N, R02E, S5, NESE: 63-135, 63-176,
63-192, 63-193, 63-210, 63-211, 63-216C, 63-221, 63-250, 63-19425,
63-30125, 63-30129, 63-30130, 63-30131.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE AS T03N, R03E, S29, NWSW: 63-198AJ,
63-199B, 63-200B, 63-2392B, 63-2968 AND 63-30181.

WATER IS DELIVERED THROUGH THE RIDENBAUGH CANAL, THE THURMAN
MILL CANAL AND THE WARM SPRINGS CANAL

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE AS T04N, R01E, S22, SENW: 63-192,
63-216C, 63-19425.

CERTIFICATE OF SERVICE

I certify that on February 4, 2008, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

DRAINAGE DISTRICT NUMBER FOUR
OF ADA COUNTY
C/O S. BRYCE FARRIS
P.O. BOX 2773
BOISE, ID 83701

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

ADA COUNTY COURTHOUSE
200 W. FRONT ST
BOISE ID 83702-7300



Signature of person delivering form