



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

February 4, 2008

Shelley M. Davis
Barker Rosholt & Simpson LLP
P.O. Box 2139
Boise, Idaho 83701-2139

Re: Subcase Nos. 67-8; 67-9; 67-10; 67-11; 67-12; 67-13B; 67-14; 67-15; 67-16; 67-17; 67-18; 67-19; 67-20; 67-22; 67-2168B, 67-2169G; 67-14621; 03-02006; and 03-7005

Dear Shelley:

Enclosed please find original documents entitled "Standard Form 5 – Stipulated Elements of a Water Right" (commonly referred to as SF 5) for each of the above referenced subcase nos. for Basin 67 along with two original documents entitled "Amended - Standard Form 5 – Stipulated Elements of a Water Right" for the above referenced subcase nos. for Basin 03.

Please review the new recommendation which is attached to each of the original SF 5 documents. If all the information is correct, please sign and date the first page of the original and **initial the page** entitled "Recommendation of Water Rights Acquired Under State Law." Only those SF 5s for basin 67 need to be signed by you. The SF 5s for Basin 03 are simply for your review. After you have signed and initialed the originals, please forward them to: Mr. Lary Walker, 232 E. Main St., Weiser, Idaho 83672 for his review and signature who in turn should review, sign and return the same to our office. Our office will ensure that the Basin 03 SF 5s are then signed by the United States and that all documents are subsequently filed with the Court.

If you have any questions regarding this process or the enclosed documents please do not hesitate to call me at 287-4811.

Thank you for your cooperation in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'G. Baxter', with a stylized flourish at the end.

Garrick L. Baxter
Deputy Attorney General, IDWR

Enclosures

cc: Lary C. Walker
Larry Brown