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WATER RESOURCES

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Attorneys for Lexington Hills Homeowners' Association

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re: SRBA

Case No. 39576

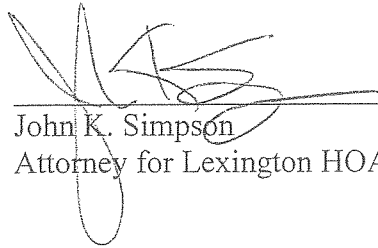
)
) Subcase Nos. 63-00123D, 63-00123F &
) 63-00123G
)
) **NOTICE OF SERVICE OF**
) **LEXINGTON HILLS**
) **HOMEOWNERS' ASSOCIATION'S**
) **1ST SET OF INTERROGATORIES,**
) **REQUEST FOR PRODUCTION OF**
) **DOCUMENTS & REQUEST FOR**
) **ADMISSION TO LEXINGTON**
) **HILLS, INC.**

PLEASE TAKE NOTICE that on this 30th day January 2008, Lexington Hills Homeowners' Association, by and through its attorneys of record, Barker Rosholt & Simpson LLP, served the original of LEXINGTON HILLS HOMEOWNERS' ASSOCIATION'S 1ST SET OF INTERROGATORIES, REQUEST FOR PRODUCTION OF DOCUMENTS & REQUEST FOR ADMISSION TO LEXINGTON HILLS, INC., together with a copy of this notice, via hand delivery:

John M. Marshall
Givens Pursley, LLP
P.O. box 2720
Boise, Idaho 83701

Dated this 30th day of January, 2008.

BARKER ROSHOLT & SIMPSON, LLP



John K. Simpson
Attorney for Lexington HOA

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 30th day of January 2008, I caused to be served a true and correct copy of the foregoing **NOTICE OF SERVICE OF LEXINGTON HILLS HOMEOWNERS' ASSOCIATION'S 1ST SET OF INTERROGATORIES, REQUEST FOR PRODUCTION OF DOCUMENTS & REQUEST FOR ADMISSION TO LEXINGTON HILLS, INC** by the method indicated below, and addressed to each of the following:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
Twin Falls, ID 83303-2707

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile

Director of IDWR
P.O. Box 83720
Boise, Idaho 83720-0098

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile

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Givens Pursley, LLP
P.O. Box 2720
Boise, Idaho 83701

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John K. Simpson