

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 17 2003

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75 4385 C					
75 84 G					
75 83 J					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Josh Miller PO Box 203 North Fork ID OR
PO Box 60 Carman Idaho 83462
4. New Owner/Claimant(s) Greg Bourdon / Sandy Bourdon / Vera Hatley Trust
 Name Connector (Check one: ☐ and, ☐ or, ☐ and/or)
- New Mailing Address 59 Savage Ranch Rd
- City, State and ZIP Code Salmon Idaho 83467
- New Telephone Number 208 756 8315
5. Date you acquired the property 9/26/03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *[Signature]*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

Order No.:307031921L-D

FOR VALUE RECEIVED

Joshua J. Miller and Angelia J. Miller, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Vera M. Hartley, Trustee for the Vera M. Hartley Trust, dated March 16, 1993 and Greg Bourdon
and Sandy Bourdon, Husband and Wife

whose current address is

59 SAVAGE RANCH RD
SALMON ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL A:

LOT 18 OF DIAMOND CREEK SUBDIVISION, ACCORDING TO THE OFFICIAL
PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE(S) 45 OFFICIAL
RECORDS OF LEMHI COUNTY, IDAHO, AND CORRECTED BY AFFIDAVIT
AUTHORIZING CHANGES ON PLAT RECORDED OCTOBER 28, 1983 AS
INSTRUMENT NO. 169591 AND AMENDED LOT 11 OF DIAMOND CREEK
SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK
7 OF PLATS AT PAGE 37 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

PARCEL B:

WELL USEAGE AND MAINTENANCE EASMENT FOR LOT 18, DIAMOND CREEK
SUBDIVISION

AN EASEMENT FOR THE USE AND MAINTENANCE OF AN EXISTING
WELL LOCATED IN LOT 17, DIAMOND CREEK SUBDIVISION, SW1/4, SECTION
31, T. 23 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE COMMON CORNER OF LOTS 18, 19 AND SAID LOT 17
OF DIAMOND CREEK SUBDIVISION, FROM WHICH THE COMMON CORNER OF
LOTS 10, 18 AND 19 BEARS N. 32° 04' 16" E., THE BASIS OF BEARING OF THIS
DESCRIPTION, RUN THENCE S. 33° 34' 35" E. ALONG THE BOUNDARY OF SAID
LOTS 17 AND 18 A DISTANCE OF 50.00 FT.;

THENCE S. 81° 10' 35" W. A DISTANCE OF 50.00 FT.;

THENCE N. 33° 34' 35" W. A DISTANCE OF 50.00 FT. TO A POINT ON THE
NORTHERLY BOUNDARY OF SAID LOT 17;

THENCE N. 81° 10' 35" E. ALONG SAID NORTHERLY BOUNDARY A
DISTANCE OF 50.00 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

256142

Dated: Sept 24, 2003

State of Idaho
County of Lemhi

SS No. _____

This instrument was filed for record at the request

of Albany Title

at 3:05 o'clock P.m. 9-29 2003

and duly filed and indexed in the records of Lemhi
County

Terr J. Morton

Joshua J. Miller
Joshua J. Miller

Angelina J. Miller
Angelina J. Miller

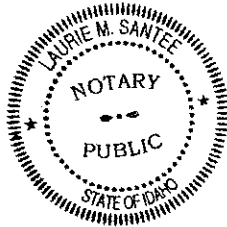
256142

State of Idaho }
County of Lemhi } ss.

On this 9-24-03, before me, a Notary Public in and for said state, personally appeared Joshua J. Miller and Angelina J. Miller

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

ate

W. Maxwell

Thom
Perkin

BLM

① 14.0

② 20.0

W. Maxwell
Subdiv

694
T927

SE

4.0

8.0

5.3

11.3

15.3

1.6

NW

8.0

or position

NE

10.0

House?

③

15.7

79

130

SNF