

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4385C
Date Received: 4/23/1990
Receipt No: X999999
Received By:

75-14302

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GREG BOURDON Phone: (208)756-8315
59 SAVAGE RANCH RD
SALMON ID USA 83467

DRAFT

SANDY BOURDON Phone: (208)756-8315
59 SAVAGE RANCH RD
SALMON ID USA 83467

VERA M HARTLEY TRUST Phone: (208)756-8315
59 SAVAGE RANCH RD
SALMON ID USA 83467

2. Date of Priority: 04/17/1923

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
22N	21E	1	NE NE SW	LEMHI	

5. Description of diverting works:

ROCK DIV. DAM WITH GRAVITY FEED PIPE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/15	0.68	

7. Total Quantity Appropriated is:
0.68 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

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IRRIGATION	4/01	10/15	0.68	

7. Total Quantity Appropriated is:
0.68 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
22N	22E	6	NE	NW	4	IRRIGATION	10
			NW	NW	5	IRRIGATION	13
			Section Acres				
23N	22E	31	SW	SW	10	IRRIGATION	8
			SE	SW	11	IRRIGATION	4
			Section Acres				
Total Acres						35	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: **THIS CLAIM IS SUBJECT TO REVIEW & CHANGE BY A WATER AGENT BEFORE THE FINAL RECOMMENDATION IS ISSUED.**

15. Basis of Claim: Statutory Claim

SCANNED

OCT 10 2007

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CIVIL CASE NUMBER: 39576

SCANNED

MAR - 1 2007

Ident. Number: A75-04385C

Date Received: 4/23/1990

Receipt No: X777777

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSHUA J MILLER 208-865-2361
Address: BOX 203
NORTHFORK ID 83466
AND/OR
Name: ANGELIA MILLER 208-865-2361
Address: BOX 203
NORTHFORK ID 83466

A7504385C



2. Date of Priority: APR 17, 1923

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	21E	1	NE	NE	SW		LEMHI

5. Description of diverting works:
ROCK DIV. DAM WITH GRAVITY FEED PIPE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.680		

7. Total Quantity Appropriated is:
0.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	6	NE	NW	4	IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	6	NW	NW	5	IRR	13.0
						Section Acres	23.0
23N	22E	31	SW	SW	10	IRR	8.0
			SE	SW	11	IRR	4.0
						Section Acres	12.0
						Total Acres	35.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TWO EARLY DECREED RIGHTS.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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7. Total Quantity Appropriated is:
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8. Total consumptive use:

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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
22N	22E	6	NE	NW	4	IRRIGATION	
			NW	NW	5	IRRIGATION	
					Section Acres	23	
23N	22E	31	SW	SW	10	IRRIGATION	
			SE	SW	11	IRRIGATION	
					Section Acres	12	
						Total Acres	35

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 75-4385C.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.