

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

A.

Subcase 75-14288
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: M. GARY ANDERSON

Address: 405 BROADWAY
SALMON, ID 83467

Daytime Phone: 208 303 7466

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: M. GARY ANDERSON

Address: 405 BROADWAY
SALMON, ID 83467

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Source**
Should be: FREEMAN CREEK
RECOMMENDATION ON 11-20-06 WAS FOR 14.9 ACRES.
3. ☒ **Quantity**
Should be: ON 1-18-07 IT WAS CHANGED TO 9.6 ACRES.
WE ARE IRRIGATING 17.5 ACRES
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point of Diversion**
Should be: T23N R32E S36 NWSW
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
☐ This water right Should not exist.
☐ This water right was not recommended, but Should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** DOCUMENTATION
OF ditch PRIOR TO 1987 FROM WHICH THIS
PROPERTY HAS ALWAYS BEEN IRRIGATED- Plus, there
IS AN ERROR ON THE AMOUNT OF LAND BEING IRRIGATED

P.

VERIFICATION (must be completed)

State of Idaho)
County of Lemhi)ss.

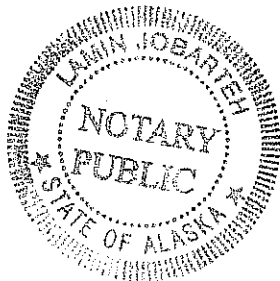
M. GARY ANDERSON, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection. I know its contents and believe that the statements are true to the best of my knowledge.

M. Gary Anderson
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 07/16/2007



[Signature]
Notary Public for Anchorage Alaska
Residing at: Anchorage
My Commission Expires: 10/23/2010

OFFICE OF
LEMHI COUNTY ASSESSOR
206 COURTHOUSE DR
SALMON, IDAHO 83467

R J Smith
Lemhi County Assessor

Telephone
(208) 756-3116
Fax (208) 756-3173

June 14, 2007
Salmon, Id

To whom it may concern:

I gave Gary Anderson a copy of a 1946 map made by the U.S.G.S. that the Assessor's Office has on file. The map is of the Carmen Creek area. The original may be seen in the Lemhi Co. Assessor's office at 206 Courthouse Dr. Salmon, Id.

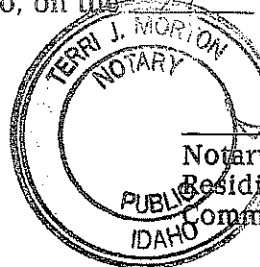
R.J. Smith

Assessor

STATE OF IDAHO)
County of Lemhi) SS:

SUBSCRIBED AND SWORN To before the undersigned,

Terri J. MORTON, a Notary Public for the
State of Idaho, on the 14th day of JUNE,
2007.



Terri J. Morton
Notary Public
Residing at: SALMON, IDAHO
Commission Expires: 4-25-08



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 16 July, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

✓ 1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

✓ 2. One copy to the claimant of the water right at the following address:

Name: M. GARY ANDERSON
Address: 405 Broadway
SALMON, ID 83467

3. Copies to:

✓ IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

✓ United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

✓ Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449

M. Gary Anderson
Signature of objector or attorney
mailing on Objector's behalf