



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEV

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

OK per [signature]

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
✓ 74-7234	WR Decreed				
✓ 74-7070	WR Decreed				
✓ 74-7303	WR License				
✓ 74-7374	WR License				

RECEIVED

NOV 30 2007

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Thomas H + Evelyn R Carlson
 PO Box 206
 Leadore ID 83464

4. New Owner/Claimant(s)

Ells Worth Angus Ranch
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 60

City, State and ZIP Code

Leadore ID 83464

New Telephone Number

(208) 768-2664

Email:

SUPPORT DATA

IN FILE # 74-7070

5. Date you acquired the property 11-1-2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Carl Ellsworth (title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JB
 Received by JB
 Processed by _____ AJ

Date 11-30-07
 Date 11-30-07
 Date _____

Receipt Amt. 100.00
 Receipt No. E0831009
 WR _____ Date _____

M. H.
C. E.

WARRANTY DEED

Order No.: 3070704419L-D

FOR VALUE RECEIVED

Thomas H. Carlson and Evelyn R. Carlson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ellsworth Angus Ranch Limited Partnership

whose current address is

P.O. Box 60 Leadore, ID 83464

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

TOWNSHIP 15 NORTH, RANGE 26 EAST, BOISE MERIDIAN, LEMHI COUNTY,
IDAHO.

SECTION 11: NE1/4NE1/4, SE1/4NE1/4 AND NE1/4SE1/4.

SECTION 12: NW1/4NW1/4, S1/2NW1/4, NE1/4NW1/4, N1/2SW1/4, AND SE1/4.

This includes all water and mineral rights pertaining to the above described property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11-1-07

Thomas H. Carlson
Thomas H. Carlson

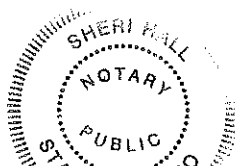
Evelyn R. Carlson
Evelyn R. Carlson

State of Idaho

County of Lemhi

On this 1st day of November, in the year 2007, before me, a Notary Public in and for said state, personally appeared Thomas H. Carlson and Evelyn R. Carlson known or identified to me to be the persons whose names is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 4/3/2009

State of Idaho)
County of Lemhi) SS No. 274107
This instrument was filed for record at the request
of Alliance Title
at 10:30 o'clock a m. 11-1 2007
and duly filmed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By Elyssa Cardon Deputy
Fee 30
Return to A.T.