

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14158  
Date Received: 6/9/2004  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

JUN 18 2004

Department of Water Resources

1. Name of Claimant(s)

CHARLES A MOZZER Phone: (208)394-2189  
PO BOX 208  
NORTH FORK ID USA 83466

2. Date of Priority: 06/04/2004

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 24N      | 19E   | 16      | SE SE                 | LEMHI  |      |

5. Description of diverting works:

WELL, 6" CASING, 80 FT DEEP, 1.5 H.P. SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| STOCKWATER | 01/01 | 12/31 | 0.04   |            |
| DOMESTIC   | 01/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|----------|-------|---------|----------------|------------|-------|
| 24N      | 19E   | 16      | SE SE          | DOMESTIC   |       |
|          |       |         | SE SE          | STOCKWATER |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LOT B5 RIVER OF NO RETURN RANCH SUBDIVISION LEMHI COUNTY, IDAHO

15. Basis of Claim: Beneficial Use

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Date Received \_\_\_\_\_

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NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) CHARLES A. MOZZER Phone (208) 394-2189Mailing Address PO BOX 208 NORTH FORK, IDAHO Zip 834662. Date of Priority (Only one per claim) JUNE 4, 2004 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 24N Range 19E  
Section 16 1/4 of SE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of LEMHI

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASING, 80 FEET DEEP, 1.5 h.p. SUBMERSIBLE PUMP, PIPE TO HOOSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic/Stock purposes from 1-1 to 12-31 amount 0.04  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1

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JUN 9 2004

Department of Water Resources  
Eastern Region

10. Place of use is: Township: 24N Range 19E  
Section 16 SE 1/4 of SE 1/4. Govt. Lot \_\_\_\_\_ B.M.,

for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
if your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
X None or \_\_\_\_\_

14. Remarks: LOT B5 River or No Return Ranch Subdivisions  
LEMHI COUNTY, IDAHO

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication" (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant (s) [Signature] Date 6-8-04  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_  
of \_\_\_\_\_, Title \_\_\_\_\_  
that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Organization Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

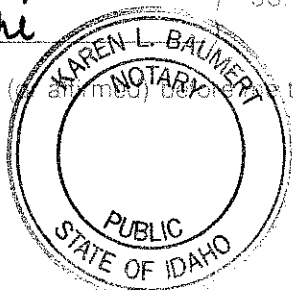
Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of LEMHI ) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 8th day of June 2004

SEAL



Notary Public Karen L. Baumer

Residing at Salmon, Id

My Commission Expires 8-2-05

Last Name MOZZER Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant