



SCANNED

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 1, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GUARDIAN LIMITED PARTNERSHIP NO. 1
2235 E 25TH ST STE 220
IDAHO FALLS ID 83404

RE: CHANGE IN OWNERSHIP FOR A74-00032, -00148,
-00868, AND -01801

*Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

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NOV 15 1996

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DATE OF CLOSING: November 1, 1995

NOV 30 1995
Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY:

TOWNSHIP 15 NORTH, RANGE 26 EAST, BOISE MERIDIAN, LEMHI
COUNTY, IDAHO:

SECTION 3: SE1/4SW1/4, SW1/4SE1/4, SW1/4SW1/4

SECTION 4: S1/2SE1/4

SECTION 8: N1/2NE1/4, SW1/4NE1/4, NW1/4SE1/4, S1/2SE1/4, E1/2SW1/4

SECTION 9: ALL

SECTION 10: S1/2NE1/4, N1/2SE1/4, NE1/4SW1/4, E1/2NW1/4, W1/2NW1/4,
NW1/4SW1/4, N1/2NE1/4, S1/2SW1/4

SECTION 17: N1/2NE1/4, E1/2NW1/4, N1/2SE1/4, S1/2NE1/4, E1/2SW1/4,
SW1/4SE1/4

SECTION 20: NE1/4NW1/4

[] Served Only by a Public Service Water Supply (all water is received from a city or
company who maintains water supply system, owns the water right, and bills the
customer on a regular basis)

[X] Water Rights Number(s)

Assigned by IDWR:

74-00032 ✓

74-00148 ✓

74-00868 ✓ stock & domestic

74-01801 ✓

[X] Name and Address of Former
Owner/Claimant(s)(Seller):

Robert H. Adams

Opal C. Adams

[X] New Owner/Claimant
(Purchaser):

Guardian Limited Partnership No. 1

[X] New Mailing Address:

2235 East 25th Street, Ste. 220

Idaho Falls, ID 83404

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[X] New Telephone Number: (208) 524-5454

[] Does the change in ownership result in a splitting of the water right owned/claimed?
_____ yes X no. If yes, then describe the portion of the water right that is
now owned/claimed by the new owner:

[] Attach proof of ownership, ownership deed
describe proof attached: _____

[] Signature of New Owner/Claimant(s) Larry Harwood, Secretary Date 1/27/95
Ball Enterprises, Inc.
General Partner Date _____

[] Signature of Former Owner/Claimant(s) Robert W Adams By Deane Adams Rep. Date _____
Opal C Adams Date Nov 11, 1995

(Signature of former claimant(s) is not required if
proof of ownership is attached)

FOR IDWR USE ONLY:

EMC 30NOV95
Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Number of Split, if any:

Original to be mailed to Idaho Department of
Water Resources. Copies to Former Owner and
New Owner

G:\WPDATA\SEM\2448\NPOWNERS.:

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RECEIVED

NOV 30 1995

Department of Water Resources
Eastern District Office

WARRANTY DEED

THIS INDENTURE is made this 8th day of May, 1995, by **ROBERT H. ADAMS and OPAL C. ADAMS, husband and wife**, the Grantors, and **GUARDIAN LIMITED PARTNERSHIP NO. 1**, an Idaho limited partnership, whose mailing address is 2235 East 25th Street, Suite 220, Idaho Falls, Idaho 83404, the Grantees.

WITNESSETH, that the Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantees, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents do grant, bargain, sell, convey, and confirm unto the Grantees, and to the Grantees' heirs and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, to-wit:

TOWNSHIP 15 NORTH, RANGE 26 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO:

SECTION 3: SE1/4SW1/4, SW1/4SE1/4, SW1/4SW1/4

SECTION 4: S1/2SE1/4

SECTION 8: N1/2NE1/4, SW1/4NE1/4, NW1/4SE1/4, S1/2SE1/4, E1/2SW1/4

SECTION 9: ALL

SECTION 10: S1/2NE1/4, N1/2SE1/4, NE1/4SW1/4, E1/2NW1/4, W1/2NW1/4, NW1/4SW1/4, N1/2NE1/4, S1/2SW1/4

SECTION 17: N1/2NE1/4, E1/2NW1/4, N1/2SE1/4, S1/2NE1/4, E1/2SW1/4, SW1/4SE1/4

SECTION 20: NE1/4NW1/4

SUBJECT TO:

1. Easement to Lemhi Telephone Company, a corporation, for communication facilities and incidental purposes recorded March 6, 1969, as Instrument No. 110754, records of Lemhi County, Idaho.

2. Easement to Idaho Power Company, a corporation, for power lines and incidental purposes recorded April 13, 1992, as Instrument No. 214309, records of Lemhi County, Idaho.

3. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads or highways, dedicated and/or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.

EXHIBIT "B"

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NOV 15 1996

TOGETHER with all water, ditch, and water rights, and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues, and profits therefrom; and all estate, right, title, and interest in and to the property, as well in law as in equity, of the Grantors.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantees, and to the Grantees' heirs and assigns forever. The Grantors and the Grantors' heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantees' heirs and assigns, against the Grantors and the Grantors' heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantors have executed the within instrument the day and year first above written.

Robert H. Adams
Robert H. Adams

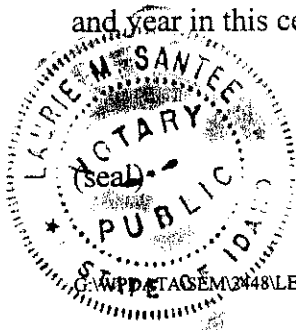
Opal C. Adams
Opal C. Adams

STATE OF IDAHO)

County of Idms Lemhi) ss.

On this 8th day of may, in the year 1995, before me, the undersigned Notary Public in and for said state, personally appeared ROBERT H. ADAMS and OPAL C. ADAMS, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for Idaho
Residing at Salmon, Idaho
My commission expires: 6-19-1995

WPP:TAGEM/2448/LEADORE.WD:jpr/April 19, 1995

4/5/1989

WA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Adams CLAIM IDENT. NO. A74-00032

DATE RECEIVED 4-30-90 CK # _____ AMOUNT \$ exempt YES ☒ NO ☐ Required Info? ☐

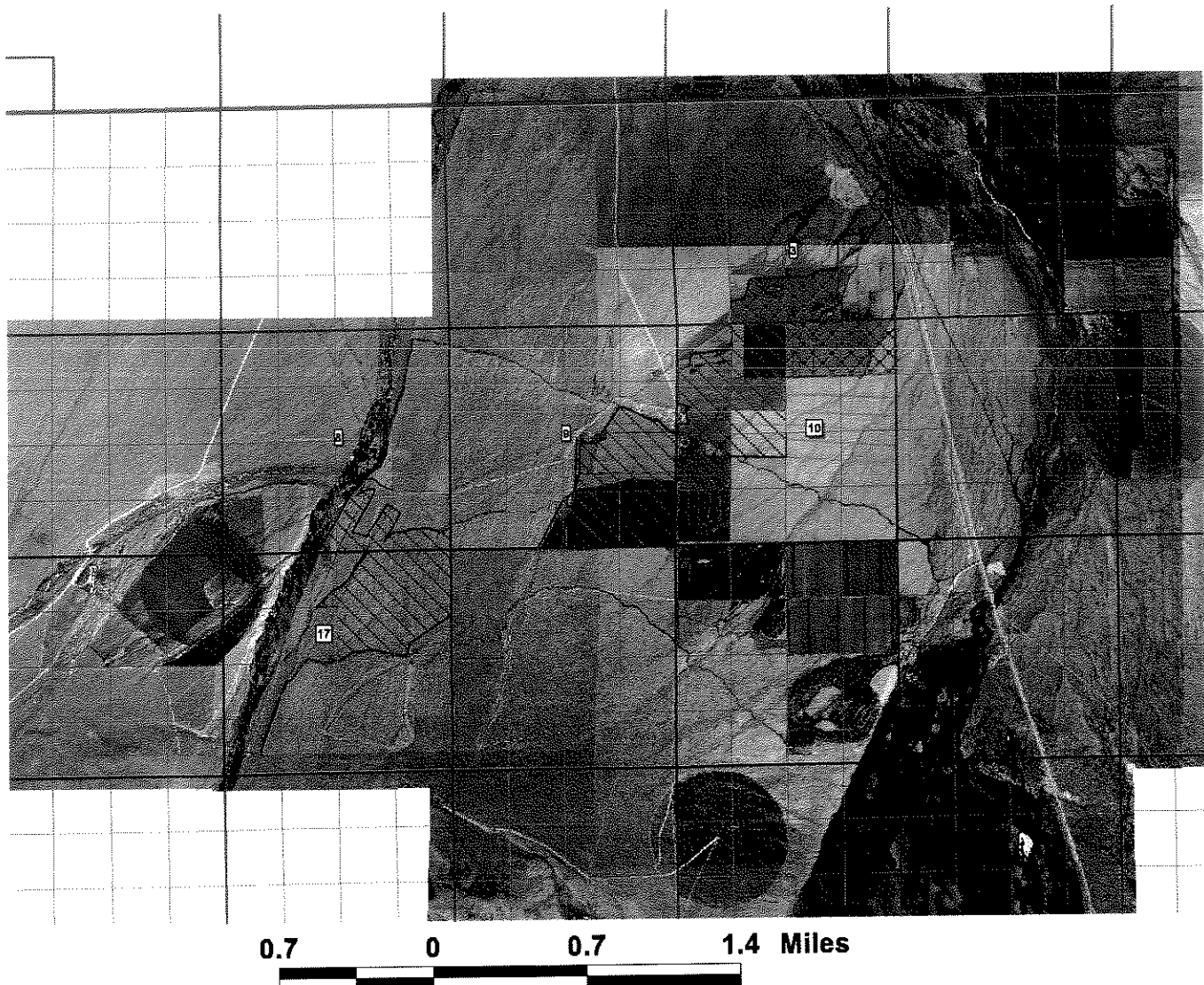
- 1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
- 2. Is a priority date entered? ☐ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ Required Info? *
- 3. (a) Is a source entered? ☐ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ Required Info? *
- 4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Required Info? *
- 5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Required Info? *
- 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☐ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Required Info? *
- 7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Required Info? *
- 8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ Required Info? *
Is the consumptive use correct? ☐ YES ☐ NO ☐ Required Info? *
- 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ Required Info? *
- 10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Required Info? *
- 11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Required Info? *
- 12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Required Info? *
- 13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Required Info? *
- 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ Required Info? *
- 15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required Info? *
- 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ Required Info? *
- 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
- 18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
- 19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
- 20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Required Info? *
- 21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ Required Info? *
- 22. Should this claim be data entered? ☐ YES ☐ NO ☐ Required Info? *

Claim checked by: [Signature] Date: 5-11-90
Claim must be returned to claimant: ☐ (Yes) ☒ (No)
Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: [Signature] Date: _____
Claim data entered by: [Signature] Date: 5/30/90
Sent to claimant by: [Signature] Date: _____
Comments: _____

Checked by: [Signature] Date: 5/30/90
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DEC 14 1992

**Idaho Dept. of Water Resources
Water Right Nos. 74-32, 74-148, 74-1801
Guardian Limited Partnership No. 1**



	74-00032
	74-00148
	74-01801



T16N R26E

**GIS Presentation
Prepared by R. Brown
October 22, 2003
1993/94 True Color Photography**

10/22/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-32

NAME AND ADDRESS: GUARDIAN LTD PARTNERSHIP NO 1
PO BOX 927
SALMON ID 83467

SOURCE: BIG TIMBER CREEK TRIBUTARY: LEMHI RIVER

QUANTITY: 3.240 CFS

PRIORITY DATE: 06/01/1895

POINT OF DIVERSION:
T15N R26E S17 SWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	3.240 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T15N R26E S03	SESW	25.0	T15N R26E S03	SWSE	32.0
T15N R26E S10	NENE	40.0	T15N R26E S10	NWNE	40.0

137 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 74-148 IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 556.7 ACRES IN A SINGLE IRRIGATION
SEASON.

This right authorizes the irrigation of 136.6 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

Overlap

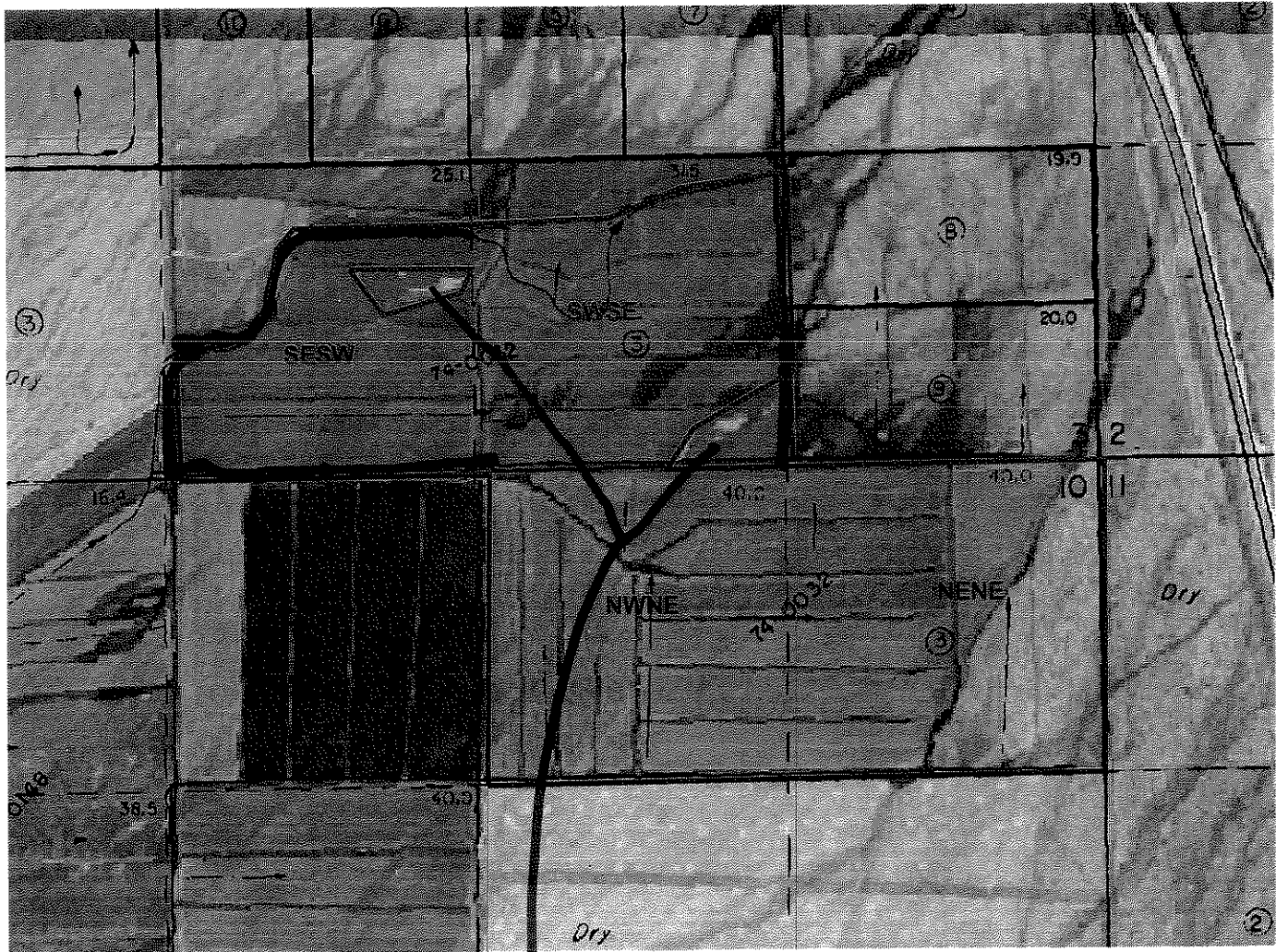
	74-32	74-148
15N 26E 53 SE SW	25.1	25.1
SWSE	31.5	31.5
SID NENE	40.0	40.0
NWNE	<u>40.0</u>	<u>40.0</u>
	136.6	693.3 (total)

Combined

74-32, 148: 556.7

Idaho Department of Water Resources

A74-00031 32



2000

0

2000 Feet



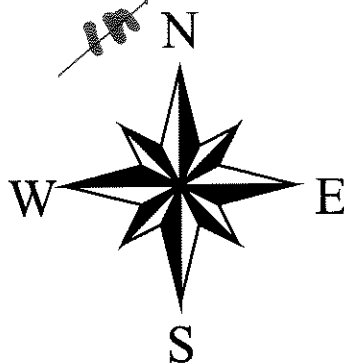
not on Lemhi decree map

RBrown

10/27/03

Pretty Good

T15N, R26E, S3 & S10



Prepared by Anita Warntjes
January 6, 2003
1993/94 True Color Aerial Photo

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 74-32

WATER RIGHT NUMBER: 74-32

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	OPAL C ADAMS PO BOX 54 LEADORE, ID 83464 (208)756-2435
Current Owner	GUARDIAN LTD PARTNERSHIP NO 1 PO BOX 927 SALMON, ID 83467 ✓ (208) 756-6622
Original Owner	ROBERT H ADAMS PO BOX 54 LEADORE, ID 83464 (208)756-2435

Priority Date: 06/01/1895 ✓

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG TIMBER CREEK	LEMHI RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	3.240 CFS	
	<u>Total Diversion:</u>	3.240 CFS ✓	

Location of Point(s) of Diversion

BIG TIMBER CREEK	SW1/4SW1/4	Sec. 17, Twp 15N, Rge 26E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T15N R26E S03	SESW	25.0	T15N R26E S03	SWSE	32.0
T15N R26E S10	NENE	40.0	T15N R26E S10	NWNE	40.0
Total Acres: 137					

Conditions of Approval:Remarks:

1. General AC. IRR.=136.6. ✓
CHANGED OWNERSHIP 11/30/95/JT/EC

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 74-32

Dates and Other Information:

Claim Received Date: 4/30/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

RRL
3/27/03

SCANNED

970524

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00032
Date Received: 4/30/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GUARDIAN LIMITED PARTNERSHIP NO. 1 208-524-5454
Address: 2235 E 25TH ST STE 220
IDAHO FALLS ID 83404

2. Date of Priority: JUN 1, 1895

3. Source: BIG TIMBER CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	26E	17	SW	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.240		

7. Total Quantity Appropriated is:
3.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	26E	3	SE	SW		IRR	25.0
			SW	SE		IRR	32.0

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NOV 15 1995

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	57.0
		10	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
					Section Acres	80.0
					Total Acres	137.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=136.6.

CHANGED OWNERSHIP 11/30/95/JT/EC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00032
Date Received: 4/30/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT H. ADAMS
Address: P.O. BOX 54
LEADORE, ID

83464

Name: OPAL C. ADAMS
Address: P.O. BOX 54
LEADORE, ID

83464

2. Date of Priority: JUN 01, 1895

3. Source: BIG TIMBER CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	26E	17	SW	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.240		

7. Total Quantity Appropriated is:
3.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	26E	3	SE	SW		IRR	25.0

A74-00032

Page 1

Date: 05/25/90

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DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
APR 30 1990

IDENT. NUMBER: 74-00032
DATE RECEIVED: 4-30-90
RECEIPT NO: X999999
RECEIVED BY: -----

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: ROBERT H. ADAMS
ADDRESS: P.O. BOX 54
LEADORE, ID

83464

NAME: OPAL C. ADAMS
ADDRESS: P.O. BOX 54
LEADORE, ID

83464

2. DATE OF PRIORITY: JUN 01, 1895

3. SOURCE: BIG TIMBER CREEK

TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
15N	26E	17	SW	SW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	3.240		

7. TOTAL QUANTITY APPROPRIATED IS:
3.240 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

A7400032



10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
15N	26E	3	SE	SW		IRR	25.0
			SW	SE		IRR	32.0
						SECTION ACRES	57.0
		10	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
						SECTION ACRES	80.0
						TOTAL ACRES	137.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=136.6.

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Robert H. Adams DATE: 4/27/90
Opal C. Adams DATE: 4/27/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 27th DAY
OF April 19 90

Clara E. Ellis
NOTARY PUBLIC

SEAL

RESIDING AT Ledore, Idaho

74-00032

PAGE 3

MY COMMISSION EXPIRES 5-1-92
DATE: 02/08/90

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DEC 14 1992