



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 28, 2008

GORDON A THATCHER
THATCHER LAW OFFICE PLLC
PO BOX 216
REXBURG ID 83440

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #22-13781
Your Client: Idaho Ranch Subdivision LLC

Dear Mr. Thatcher:

The Notice of Claim to a Water Right you filed for your client referenced above was received from the SRBA Court recently. I have enclosed receipt #C085745 for the filing fees paid by your firm. Please retain the receipt for your records.

Before we can proceed, additional fees in the amount of \$57.00 are required (287 acres were accounted for under water right claim 22-628A; this claim is for an additional 28.4 acres @ \$2.00/acre).

Upon receipt of the balance of the filing fees your client's Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Sincerely,

Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:region
Enclosure:

Receipt Referenced Above