

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14007  
Date Received: 10/5/2001  
Receipt No:  
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

JAMES BARBIN BROWNLEE Phone: (205) 978-6835

2457 SAVOY ST  
BIRMINGHAM AL USA 35226

MARY ANGELIA BROWNLEE Phone: (205) 978-6835

2457 SAVOY ST  
BIRMINGHAM AL USA 35226

2. Date of Priority: 10/02/1960

3. Source: GOLWAY GULCH CREEK Trib. to: FREEMAN CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 23N      | 23E   | 33      | NE NE NW              | LEMHI  |      |

5. Description of diverting works:

HEADGATES/DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A. |
|------------|-------|-------|--------|-------------|
| IRRIGATION | 04/01 | 10/01 | 0.26   | 52.17       |

7. Total Quantity Appropriated is:

0.26 C.F.S. and/or 52.17 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 23N      | 23E   | 31      | SE         | NW  | IRRIGATION    | 13    |
|          |       |         |            |     | Section Acres | 13    |
|          |       |         |            |     | Total Acres   | 13    |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-2140.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I We acknowledge that I We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

James B Brownlee  
Angelina A Brownlee

Date: 1/23/02

Date: 1/23/02

State of ALABAMA

County of JEFFERSON

)  
) SS.

Subscribed and sworn (or affirmed) before me this

of January 23 2002

[Signature]  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

MY COMMISSION EXPIRES JANUARY 31, 2004

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A7514007



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