

OK for claim
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RECEIVED
APR 23 2003
Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
75-13942					
75-04402	WC				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$ 25 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) **EUGENE G. HUSSEY**
20 Hussey Lane
Salmon Id 83467
4. New Owner/Claimant(s) **CLYDE L. PHILLIPS & JANELLE D. PHILLIPS**
Name Connector (Check one): ☐ and, ☐ or ☒ and/or
- New Mailing Address **12 Hussey Lane**
Salmon Id 83467
- City, State and ZIP Code _____
- New Telephone Number **(208) 894-2224**
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Clyde L. Phillips
Janelle D. Phillips

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

Warranty Deed

For Value Received EUGENE G. HUSSEY aka EUGENE HUSSEY,
a single person,

the grantor, do hereby grant, bargain, sell and convey unto

CLYDE L. PHILLIPS AND JANELLE D. PHILLIPS,
husband and wife,

whose current address is 12 Hussey Lane, Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

EXCEPTING THEREFROM the property described on Exhibit "B"
and "C".

The above conveyance is made free and clear of all other encumbrances except:
Rights of way and easements, reservation in Federal patents and state deeds, or
other restrictions imposed by law, building and use restrictions of records,
building and zoning regulations and ordinances of any governmental unit whether
of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee & their
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee(s), that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 26 2003

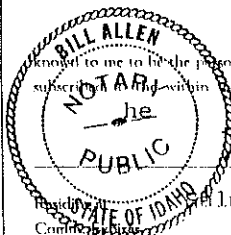
Eugene G. Hussey
EUGENE G. HUSSEY

STATE OF IDAHO, COUNTY OF Lemhi--ss

On this 16th day of April, 2003
before me, a notary public in and for said State, personally appeared

EUGENE G. HUSSEY

known to me to be the person whose name is
subscribed in and within instrument, and acknowledged to me that
he executed the same.



Bill Allen
Notary Public
Idaho

2/19/2009

State of Idaho) SS No. 254078
County of Lemhi)

This instrument was filed for record at the request
of *Bill Allen Escrow*
at 3:25 o'clock p.m. 4/3 2003

and duly filed and indexed in the records of Lemhi
County

Terri J. Maxton
Escrow Officer
By *Terri J. Maxton* Deputy
Fee 15.00
Return to BAE

EXHIBIT 'A'

254078

Hussey—Phillips

Township 18 North, Range 21 E., B.M., Lemhi County, Id

Section 7: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM THE FOLLOWING THREE PARCELS:

PARCEL I: T3067 (Evarts property)

A parcel of land located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 7, T. 18 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows, to wit:

Commencing at the West Quarter Corner of said Section 7, a distance of 2102.25 feet on a bearing of N. 0°09' E. along the West Section line to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 406.02 feet on a bearing of N. 89°43'12" E.;

Thence N. 0°09' E.; 530.57 feet;

Thence S. 89°59' W.; 406.01 feet to the Northwest Section Corner of Section 7;

Thence S. 0°09' W.; 532.43 feet to the REAL POINT OF BEGINNING.

PARCEL II: T3405 (Hurst property)

A parcel of land located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7, T. 18 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows, to wit:

Commencing at the East Quarter Corner of said Section 7, a distance of 1017.41 feet on a bearing of N. 0°03'14" W. along the East Section Line to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING, a distance of 301.75 feet continuing on a bearing of N. 0°03'14" W.;

Thence N. 89°59'30" W.; 892.70 feet;

Thence S. 12°22'12" E.; 172.70 feet;

Thence S. 33°03'42" E.; 158.79 feet;

Thence S. 89°59'30" E.; 769.35 feet to the REAL POINT OF BEGINNING.

254078

PARCEL III: T4356 (Matz property)

A parcel of land located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7, T. 18 N., R. 21 E., BM., Lemhi County, Idaho, more particularly described as follows to wit: Commencing at the East Quarter Corner of said Section 7, a distance of 756.57 feet on a bearing of N. 0°03'14" W., along the East Section Line to the REAL POINT OF BEGINNING; From this Real Point of Beginning a distance of 260.84 feet continuing on a bearing of N. 0° 03'14" W;

Thence N. 89°59'30" W. 769.35 feet; Thence S. 33°03'42" E., 267.32 feet;

Thence S. 55°18'18"E., 64.68 feet; Thence S. 89°59'30" E., 570.59 feet to the REAL POINT OF BEGINNING,

SECTION 8: SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 9: Lots 2 and 3, SW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 10: Lot 10

SECTION 15: Lots, 2, 3, 4 and 8, W $\frac{1}{2}$ NW $\frac{1}{4}$

ALSO INCLUDING: T3758

A parcel of land located in Lot 9, Section 15, T. 18 N., R. 21 E., Boise Meridian Lemhi County, Idaho, more particularly described as follows: commencing at the SW corner of said Section 15 from which the NW corner of Section 15 bears N. 00°02'00" W. the Basis of Bearing of this description, run thence N. 00°02'00" W. along the Westerly boundary of said section a distance of 1316.81 feet to the NW corner of said Lot 9;

Thence N. 89°52'45" E. along the calculated G.L.O. northerly boundary of said Lot 9, a distance of 238.16 feet to the POINT OF BEGINNING;

Thence continuing along said boundary a distance of 608.00 feet to a point on the westerly bank of the Salmon River;

Thence the following courses and distances along said bank; S 41°47'44"W. 321.56 feet; S. 33°57'26" W. 245.25 feet; Thence N. 30°09'15" W. a distance of 511.02 feet to the point of beginning.

EXHIBIT "B"

254078

EXCEPTING THEREFROM:

A parcel of land located in Government Lot 8, Section 15, T. 18 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows, to wit:

Commencing at the North West Section Corner of said Section 15, a distance of 2,576.41 feet on a bearing of S. 0° 02' E.; thence S. 38° 02' E.; 299.98 feet; thence S. 48° 32' E.; 100.00 feet; thence S. 47° 37' E.; 707.55 feet to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING, a distance of 60.65 feet on a bearing of S. 1° 43' W.;

Thence N. 89° 34' 59" W.; 30.22 feet;

Thence N. 4° 08' 30" E.; 61.39 feet;

Thence S. 88° 17' E.; 27.62 feet to the REAL POINT OF BEGINNING, said parcel containing 0.04 acres.

(Brandt)

EXHIBIT "C"

ALSO

EXCEPTING THEREFROM:

DESCRIPTION OF PARCELS

PARCEL - A

A PARCEL OF LAND LOCATED IN THE SE 1/4 NW 1/4, SECTION 8,
T. 18 N., R. 21 E., BOISE MERIDIAN, LEWIS COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF SAID SE 1/4 NW 1/4 RWH THENCE
N 09° 59' 15" E. THE BASIS OF BEARING OF THIS DESCRIPTION, ALONG THE
NORTHERLY BOUNDARY OF SAID SE 1/4 NW 1/4 A DISTANCE OF 1318.52 FT. TO
THE NE CORNER OF SAID SE 1/4 NW 1/4:

THENCE S 00° 05' 01" W ALONG THE EASTERLY BOUNDARY OF SAID
SE 1/4 NW 1/4 A DISTANCE OF 1198.32 FT. TO A POINT ON THE CENTERLINE
OF IRON CREEK ROAD:

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:
803.24 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF
N 65° 54' 06" W 596.05 FT. A DELTA OF 30° 43' 06" AND A RADIUS
OF 1125.17 FT.; N 81° 15' 39" W 121.92 FT.;
227.58 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF
S 89° 46' 41" W 226.65 FT. A DELTA OF 17° 55' 19" AND RADIUS OF
727.55 FT.; S 80° 49' 02" W 157.06 FT.;
S 83° 17' 41" W 79.41 FT.; 191.23 FT. ALONG A CURVE TO THE
RIGHT HAVING A CHORD OF S 89° 51' 08" W 190.81 FT. A DELTA OF
13° 06' 54" AND A RADIUS OF 835.43 FT. TO A POINT ON THE
WESTERLY BOUNDARY OF SAID SE 1/4 NW 1/4.
THENCE N 09° 03' 00" W ALONG SAID BOUNDARY A DISTANCE OF
971.85 FT. TO THE POINT OF BEGINNING

PARCEL CONTAINS 29.97 ACRES