

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10706**
Date Received: 5/ 9/1990
Receipt No: M006991
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JIMMIE E PHILLIPS 208-756-2215
Address: PO BOX 92
SALMON ID 83467
AND/OR
Name: STEPHANIE PHILLIPS 208-756-2215
Address: PO BOX 92
SALMON ID 83467

2. Date of Priority: APR 1, 1951

3. Source: PERREAU CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	21E	1	SE	NW	NW		LEMHI

5. Description of diverting works:
HEADGATE, DITCH, PUMP AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
20N	21E	1	NW	NW		IRR

MICROFILMED
Acres
NOV 9 8 1990

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IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A75-10706
Date Received: 5/09/1990
Receipt No: MO06991.
Received By: EMC.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. MC CONNELL
Address: RT. 1 BOX 227-2
SALMON, ID

208-756-3709

83467

2. Date of Priority: APR 01, 1951

3. Source: PERREAU CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	1	SE	NW	NW		LEMHI

5. Description of diverting works:
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8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use
20N	21E	1	NW	NW		
Section Acres						1.0
Total Acres						4.0

A75-10706

Page 1

Date: 05/09/90



MICROFILMED

DEC 15 1992

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: _____
_____ Date: _____

State of Idaho)
County of Lemhi.) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of May 19 90.

[Signature]
Notary Public

Seal

Residing at *[Signature]*
My Commission Expires 6-14-1994



MICROFILMED
DEC 15 1992

DATE: 10/08/98
PAGE: 1

Stage: BENEFICIAL USE

LEMMING County

SE

Other Rights: NONE

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Presumption Flag: