

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-~~88212~~ 10705/90
Date Received 5-9-90
Receipt Number E014330

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 09 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Charles B. Drew Phone (208) 756-2345
Mailing Address 1105 Bryan Ave Salmon, Idaho Zip 83467
2. Date of Priority (Only one (1) per claim) May 1, 1901
3. Source of water supply (a) Spring
which is tributary to (b) Carmen Creek
4. a. Location of existing point of diversion is: Township 22N Range 22E Section 3,
1/4 of SE 1/4 of NE 1/4, Govt. Lot, B.M., County of Lemhi
Additional points of diversion if any: multiple springs
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Spring arises near ditch on
north side of property and runs into ditch. This ditch flood irrigates
the property.
Part of the spring also flows right through my property and divides
it in two. This spring serves the stock horses as well as providing a
beautiful riparian area for nesting birds.

A7510705



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DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 10/30 amount 0.20 or _____

For stockwater purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.22 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 30 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) one household, 4 - 8 horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22 N	22 E	3				10													10
22 N	22 E	3				S													
22 N	22 E	3				W													

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
750051 through 750057 and 750070 or None ()

14. Remarks:

The best available date indicates that I choose 1901. The place was
occupied at this date and there was water use shortly after decree.

I originally applied on a 1981 date due to ignorance of just what priority date
meant. I did not understand that prior beneficial use established the priority
date (and not the day one files a claim). 75-07210 was filed

USE. CLAIM IS FILED FOR BENEFICIAL USE SINCE 1901

Last Name Drew

Ident No.

75-07210

Copies: White - State, Yellow - Claimant

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15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit ☒
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 5/8/90
_____ Date _____

✓ For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day of May 19 90

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Ren Ident. Number A 75-07210

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DEC 15 1992
Copies White-State, Yellow-Claimant

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-10705
Date Received: 5/9/90
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THOMAS M JACKSON Phone: (208) 756-8047

PO BOX 47
CARMEN ID USA 83462

DONNA K JACKSON Phone: (208) 756-8047

PO BOX 47
CARMEN ID USA 83462

2. Date of Priority: 05/01/1901

3. Source: SPRING Trib. to: Carmen Creek

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
22N	22E	3	SE NE	LEMHI

5. Description of diverting works:

SPRING RUNS INTO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.2	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	3	SE	NE	STOCKWATER IRRIGATION	10
Section Acres						10
Total Acres						10

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

75-07210 WAS FILED FOR THE SAME USE. FILING ON 1901 PRIORITY DATE AND
BENEFICIAL USE

PROPERTY AKA LOT 3 AJAX PEAK SUBDIVISION
CHANGED OWNERSHIP PER REQUEST/CV/09-26-00

15. Basis of Claim: Beneficial Use

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Ident. Number: A75-10705
Date Received: 5/09/1990
Receipt No: E014330
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES B. DREW 208-756-2345
Address: 1105 BRYAN AVE.
SALMON, ID 83467

2. Date of Priority: MAY 01, 1901

3. Source: SPRING Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	3	SE	NE			LEMHI

5. Description of diverting works:
SPRING RUNS INTO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 8 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	3	SE	NE		STOCK WILDLF IRR	10.0

A75-10705

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Date: 05/24/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-10062AB, 00070

14. Remarks:
75-07210 WAS FILED FOR THE SAME USE. FILING ON 1901 PRIORITY
DATE AND BENEFICIAL USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____