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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10630

Date Received: 5/08/1990

Receipt No: 1006947

Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JON F. BILLS 208-756-3147
Address: BOX 137
CARMEN, ID 83462

OR

Name: NANCY LINELL BILLS 208-756-3147
Address: BOX 137
CARMEN, ID 83462

2. Date of Priority: MAY 25, 1954

3. Source: FREEMAN CREEK Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	36	SW	NW			LEMHI

5. Description of diverting works:
HEADGATE / DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.300		

7. Total Quantity Appropriated is:
2.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 287.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 500 HEAD CATTLE



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	20	NE	SW		IRR	10.0
			SE	SW		IRR	5.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	20.0
						Section Acres	115.0
						Total Acres	115.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SOURCE IS ALSO KNOWN AS THE EAST FORK OF CARMEN CK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jon L. Bills Date: 5-8-90

Date: _____

State of Idaho)
County of Lewia) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of May 19 90 Wm. Carl
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/96

INTERMOUNTAIN REGION

5 MINUTE SERIES (ORTHOGRAPHIC)

2' 30"

550 000 FEET

73

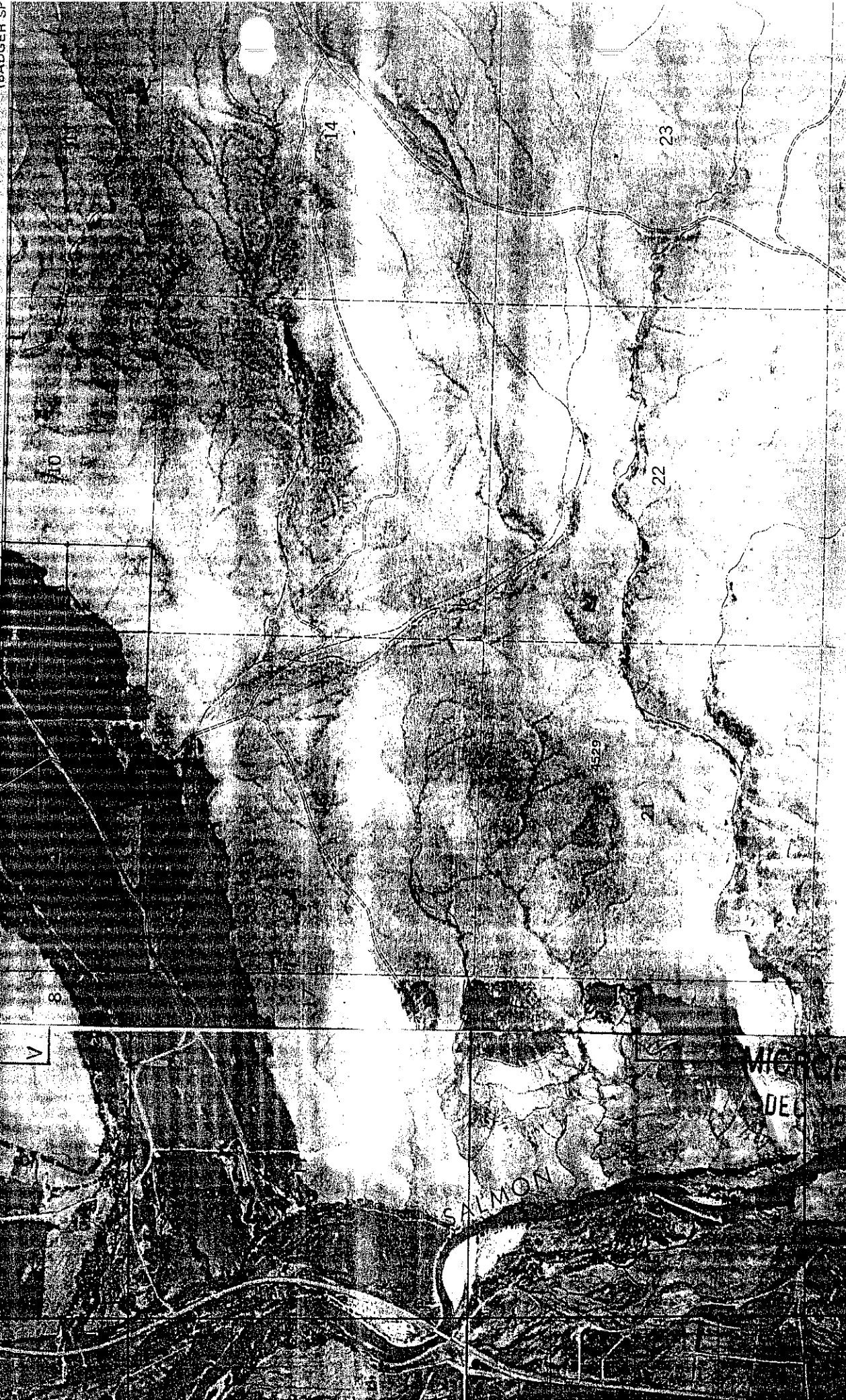
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8

10

50'

(332)
(BADGER SP)



MICROFILMED
DEC 10 1992