

RECEIVED

JUN 01 1992

Department of Water Resources

Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10627

Date Received: 5/ 8/1990

Receipt No: M006945

Received By: _____

Receipt # E017425
Kaw

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SALMON RIVER PROPERTIES 208-756-3885
Address: C/O MC CARTY CO.
P.O. BOX 4005
STOCKTON CA 95204

2. Date of Priority: JUN 6, 1927

3. Source: DEER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	21E	3	SW	NW			LEMHI
			NE	SW	8		LEMHI

5. Description of diverting works:
HEADGATES AND OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.480		

7. Total Quantity Appropriated is:
1.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 92.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
18N	21E	3	SW	NE	5	IRR	16.0
			NE	NW	3	IRR	12.0

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Date: 05/20/92

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	3	SW	NW		IRR	1.0
			SE	NW	5	IRR	8.0
Section Acres							37.0
Total Acres							37.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Manager of Salmon River Properties, Inc. that I have signed the foregoing document in the space below as Manager of Salmon River Properties, Inc. and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Manager, Salmon River Properties, Inc.
Title and Organization
5-28-92
Date

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State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of May 19 92

Susan E. Zeigler
Notary Public

Seal

Residing at Salmon, Idaho
My Commission Expires 9-4-93

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DEC 15 1992

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OCT 15 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10627**
Date Received: 5/ 8/1990
Receipt No: M006945
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SALMON RIVER PROPERTIES 208-756-3885
Address: C/O MC CARTY CO
PO BOX 4005
STOCKTON CA 95204

2. Date of Priority: JUN 6, 1927

3. Source: SALMON RIVER Trib. to: SNAKE RIVER
DEER CREEK SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	3	SW	NE		5	LEMHI
			SW	NW			LEMHI

5. Description of diverting works:
HEADGATES AND OPEN DITCHES FROM DEER CREEK/PUMP FROM SALMON RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.480		98.00

7. Total Quantity Appropriated is:
1.480 C.F.S. (and/or) 98.00 A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
18N	21E	3	SW	NE	5	IRR
			NE	NW	3	IRR

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Acres
11 0
808 18 000

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	3	SW	NW		IRR	1.0
			SE	NW	5	IRR	7.0
Section Acres							28.0
Total Acres							28.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGES TO THIS CLAIM RESULTED FROM APPROVED TRANSFER DATED 12/3/1992. DATA ENTRY CHANGES BY ESV 12/28/92.

*** CONDITIONS OF TRANSFER ***

THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

USE OF WATER UNDER THIS RIGHT IS LIMITED TO THE IRRIGATION OF 28 ACRES.

A MEASURING DEVICE SHALL BE INSTALLED AND MAINTAINED ACROSS THE CHANNEL OF DEER CREEK ABOVE THE RIGHT HOLDER'S POINT OF DIVERSION FROM THE CREEK. DIVERSION FROM THE SALMON RIVER IS LIMITED TO PERIODS WHEN THERE IS SUFFICIENT WATER MEASURED IN DEER CREEK TO SATISFY THE RIGHT. FURTHER, DIVERSION FROM DEER CREEK &/OR THE SALMOM RIVER IS LIMITED TO THE AMOUNT OF FLOW IN DEER CREEK AVAILABLE TO SATISFY THE RIGHT.

15. Basis of Claim: BENEFICIAL USE

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NOV 18 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10627**
Date Received: 5/ 8/1990
Receipt No: M006945
Received By: ESJ

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SALMON RIVER PROPERTIES
Address: C/O MC CARTY CO
PO BOX 4005
STOCKTON CA

208-756-3885

95204

2. Date of Priority: JUN 6, 1927

3. Source: SALMON RIVER
DEER CREEK

Trib. to: SNAKE RIVER
SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	21E	3	SW	NE		5	LEMHI
			SW	NW			LEMHI
			NE	SW		8	LEMHI

5. Description of diverting works:

HEADGATES AND OPEN DITCHES FROM DEER CREEK/PUMP FROM SALMON RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.480		98.00

7. Total Quantity Appropriated is:
1.480 C.F.S. (and/or)

98.00 A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	3	SW	NE	5	IRR	11.0
			NE	NW	3	IRR	9.0
			SW	NW		IRR	1.0
			SE	NW	5	IRR	7.0
						Section Acres	28.0
						Total Acres	28.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGES TO THIS CLAIM RESULTED FROM APPROVED TRANSFER DATED 12/3/1992. DATA ENTRY CHANGES BY ESV 12/28/92.

*** CONDITIONS OF TRANSFER ***

THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

USE OF WATER UNDER THIS RIGHT IS LIMITED TO THE IRRIGATION OF 28 ACRES.

A MEASURING DEVICE SHALL BE INSTALLED AND MAINTAINED ACROSS THE CHANNEL OF DEER CREEK ABOVE THE RIGHT HOLDER'S POINT OF DIVERSION FROM THE CREEK. DIVERSION FROM THE SALMON RIVER IS LIMITED TO PERIODS WHEN THERE IS SUFFICIENT WATER MEASURED IN DEER CREEK TO SATISFY THE RIGHT. FURTHER, DIVERSION FROM DEER CREEK &/OR THE SALMOM RIVER IS LIMITED TO THE AMOUNT OF FLOW IN DEER CREEK AVAILABLE TO SATISFY THE RIGHT.

15. Basis of Claim: BENEFICIAL USE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10627
Date Received: 5/08/1990
Receipt No: 11006945
Received By: gme

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON RIVER PROPERTIES
Address: C/O MC CARTY CO.
P.O. BOX 4005
STOCKTON, CA 95204
208-756-3885

2. Date of Priority: JUN 06, 1927

3. Source: DEER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	21E	3	SW	NW	NW		LEMHI

5. Description of diverting works:
HEADGATE AND OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
18N	21E	3	SW	NW		IRR	1.0
			SE	NW	5	IRR	4.0
Section Acres							5.0

A75-10627

Page

1

Date: 05/08/90

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10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of
Salmon River Properties, that I have signed the foregoing
Organization Title
document in the space below as Manager of
Salmon River Properties and that the statements contained in the
Organization Title
foregoing document are true and correct.

Signature of Authorized Agent

Manager of S.R.P.
Title and Organization

5/8/90
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of May 19 90
Seal

Ernest Carlson
Notary Public

Residing at 1400 Falls St.
My Commission Expires 6-14-1994

AJ0749NP
No. A75-10627

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/30/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SALMON RIVER PROPERTIES PO BOX 4495 CHATSORTH CA 913134495 (818) 341-0281	06/06/1927	IRRIGATION	04-15 10-15	1.48 CFS	98.00 AFA
TOTAL DIVERSION:					1.48 CFS	98.00 AFA
CONSUMPTIVE USE:						70.00 AFA

Water Source: SALMON RIVER
DEER CREEK
Tributary to: SNAKE RIVER
SALMON RIVER
Stage: BENEFICIAL USE

Point(s) of Diversion: T18N R21E S03 Lot05(SNNE) SNW LEMHI County

Place of use Legal Description for: IRRIGATION											
NENE			NW			SW			SE		
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
18N	21E	3	:	05-11	:	03-09	:	01	05-07	:	
										TOTAL ACRES	28.0

POU County: LEMHI

- Conditions of Approval:
- M04 - A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE
 - ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED
 - AS A PART OF THE DIVERTING WORKS.

Remarks: GEN CHANGES TO THIS CLAIM RESULTED FROM APPROVED TRANSFER DATED 12/3/1992. DATA ENTRY CHANGES BY ESV 12/28/92.

*** CONDITIONS OF TRANSFER ***

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1 ADDRESS CHANGE BY CLAIMANT LETTER. SS 12/30/98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

3334

43

19N

18N

U.S.

VII

9-3

Salmon River Prop.

11 PIN RV

Heading

VII 9-3

3

Twp 18N RGE 21E.

Salmon River Prop.

VII

9-3

43

910

SALMON RIVER
ESTATES UNIT 2

Storage

REPROFILMED

DEC 13 1992

