



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 27, 2007

THE BOYD CHARLES SMITH & JILL JOHNSON SMITH TRUST
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: Transfer #74019 for water right(s) 22-42, 22-160, 22-545, 22-616,
22-13144, 22-13148, 22-13160 and Notice of Completed
Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Smith:

On November 23, 2007, the Idaho Department of Water Resources (IDWR) approved Transfer #74019, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree

Technical Records Specialist

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 22-42, 22-160, 22-
545, 22-616, 22-13144, 22-13148, 22-
13160

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☐ Substitution of Party

☒ I.C. § 42-222 transfer **74019**

☐ point of diversion ☒ place of use

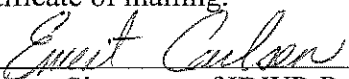
☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Nov 29 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Nov 30, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
THE BOYD CHARLES SMITH & JILL JOHNSON SMITH TRUST
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Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A

4. One copy to:

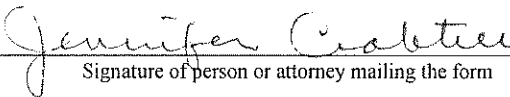
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

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In Re SRBA)

Water Rights: 22-42, 22-160, 22-
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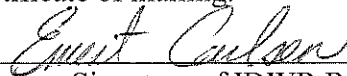
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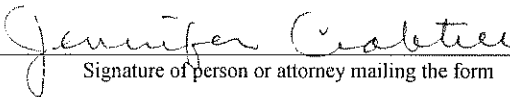
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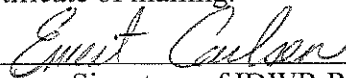
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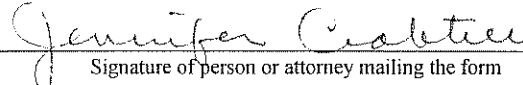
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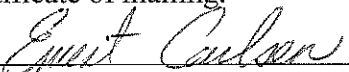
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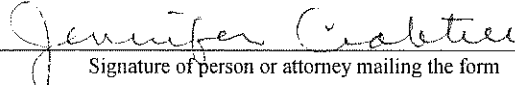
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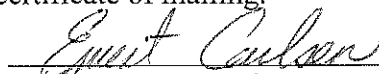
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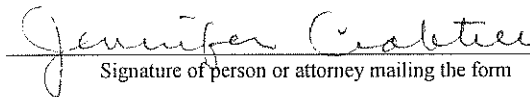


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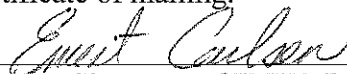
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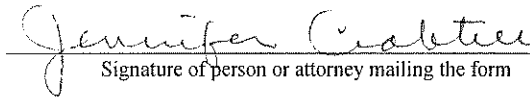
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Erin Carlson
Signature of IDWR Representative

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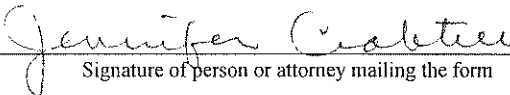
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Crabtree, Jennifer

From: Carlsen, Ernie
Sent: Monday, November 26, 2007 8:30 AM
To: Larsen, Joseph
Cc: Carlson, Dave; Crabtree, Jennifer
Subject: RE: Approved Transfer 74019 (Smith Trust)

Joe, The changes allowed by this transfer need to be data entered on the adjudication data base and then reported to the court with an NCAP. I left a copy of the new claim record on your desk. Bring this report to me office and I'll explain the task of completing the data entry.

Ernie

-----Original Message-----

From: Van Dyke, Nick
Sent: Friday, November 23, 2007 9:03 AM
To: Carlson, Dave
Cc: Carlsen, Ernie; Cox, Sharla; Fritschle, Carter
Subject: Approved Transfer 74019 (Smith Trust)

Rights associated with approved Transfer 74019

WR Number	Current#	Type
22-42	22-42	Recommendation
22-160	22-160	Recommendation
22-545	22-545	Recommendation
22-616	22-616	Recommendation
22-13144	22-13144	Recommendation
22-13148	22-13148	Recommendation
22-13160	22-13160	Recommendation

This message is notification that this transfer has been approved and is available for distribution as appropriate.