

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75-10392

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

520-979-9100

☐ No Change ADDRESS

☒ NEW ADDRESS: 7739 W Goldbrook Dr. Tucson, AZ 85743

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: one source is a spring Trib. to Northfork

4. ☒ No Change — POINT OF DIVERSION

GPS 064 and GPS 059

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014987 and A0014978

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

POD Section 15 is the spring GPS 064
POD section 22 is GPS 059

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Jack F. Ellis

Signature

Bob Marken 2/15/80: DANNED
OCT 15 2 1980

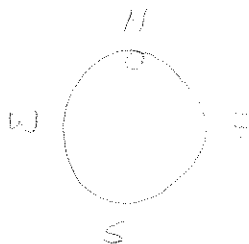
- * Who did survey - day mee (See Kasek)
- * Method used: chain + compass survey - put at bottom
- * North arrow

Put on 15 x 15 paper - graph paper

No criteria to scale

Will be recorded at courthouse? - Talk to engineers as to
what needs to be on a plat recorded at courthouse

The Regional Forester issues the easement



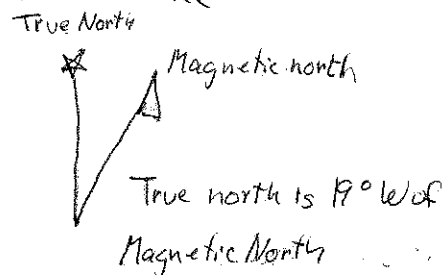
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DEC 15 1982

12370

Diamond H Ditch Association Survey of Ditch Across Forest Service

by Bob Martin
Ted Maestretti
Sue Kozacek



November 1, 1989

Surveyed through use of compass and tape. Compass declination was at 19° West of magnetic north. We did not correct for slope.

Starting point was corner #8 of HES 95. Corner was a brass cap recording HES 95 #8 USFS S-771 1971.

From HES 95 corner #8 ¹²²~~122~~ ft. (slope here was approx 15%) S ⁵⁴~~54~~° E to point #1

Point #1 is on the boundary between the Forest Service and private land.

From point #1 (which is 27 ft. from the middle of the ditch) 100 ft. S 51° W to point #2

From point #2 (which is 27 ft. from the middle of the ditch) 27 ft. S $65\frac{1}{2}^\circ$ W to point #3

From point #3 (which is 27 ft. from the middle of the ditch) 34 ft. S 79° W to point #4

From point #4 (which is 27 ft. from the middle of the ditch) 40 ft. S 11° ^E to point #5

At point #4 we turned 90° to get to the other side of the ditch bank,

From point #5 (which is 10 ft. from the middle of the ditch) 51 ft. N 85° W to point #6

From point #6 (which is 9 ft. from the middle of the ditch) 166 ft. S $43\frac{1}{2}^\circ$ W to point #7

From point #7 (which is 11 ft. from the middle of the ditch) 119 ft. S 18° W to point #8

From point #8 (which is 12 ft. from the middle of the ditch) 144 ft. S 38° W to point #9

From point #9 (which is 9 ft. from the middle of the ditch) 266 ft. S 71° W to point #10

From point #10 (which is 6 ft. from the middle of the ditch) 119 ft. S $51\frac{1}{2}^\circ$ W to point #11

From point #11 (which is 9 ft. from the middle of the ditch) 95 ft. S $65\frac{1}{2}^\circ$ W to point #12

From point #12 (which is 10 ft. from the middle of the ditch) 417 ft. S 76° W to point #13

From point #13 (which is 4 ft. from the middle of the ditch) 53 ft. S 65° W to point #14

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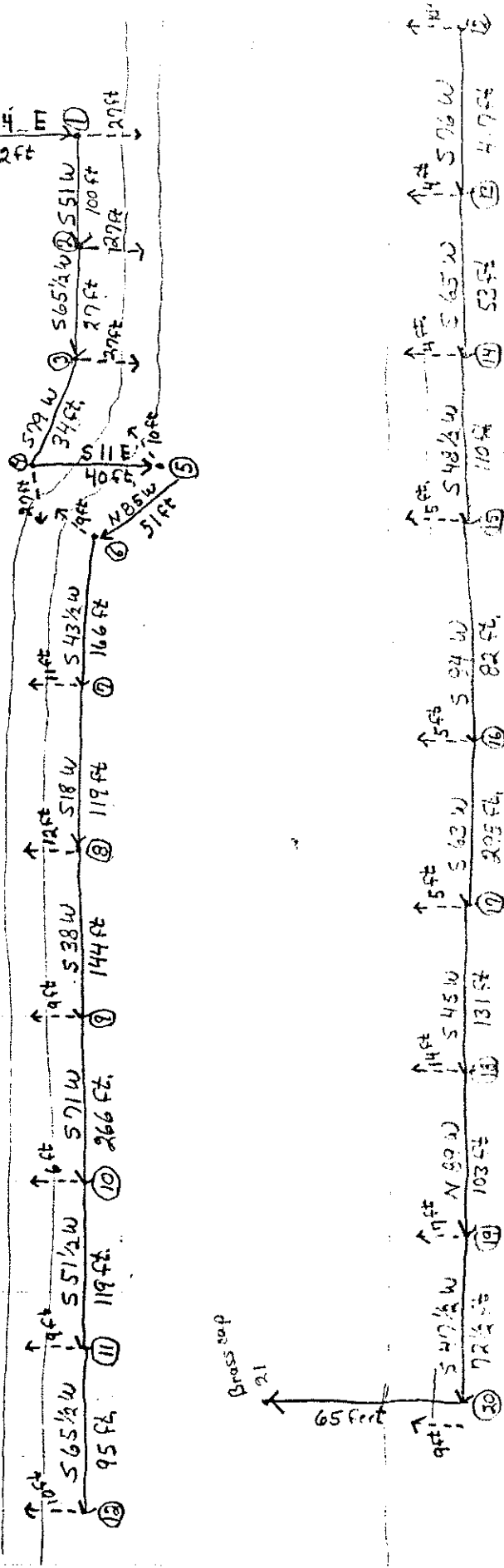
From point #14 (which is 4 ft. from the middle of the ditch) 110 ft S $48\frac{1}{2}^{\circ}$ W to point #15
 From point #15 (which is 5 ft. from the middle of the ditch) 82 ft S 84° W to point #16
 From point #16 (which is 5 ft. from the middle of the ditch) 298 ft. S 63° W to point #17
 From point #17 (which is 5 ft. from the middle of the ditch) 131 ft. S 45° W to point #18
 From point #18 (which is 14 ft. from the middle of the ditch) 103 ft. N 89° W to point #19
 From point #19 (which is ~~14~~⁷ ft. from the middle of the ditch) 72 $\frac{1}{2}$ ft. S $47\frac{1}{2}^{\circ}$ W to point #20
 From point #20 (which is 9 ft. from the middle of the ditch) it is 65 ft to the
 brass cap survey marker at point #21

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Diamond H Ditch Association
 Survey of Ditch Across Forest Service

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A-Forest Service

SPECIAL-USE APPLICATION AND REPORT

(Ref.: FSM 2712, 36 CFR 251.54)

FOREST SERVICE USE ONLY

INSTRUCTIONS Applicant should request a meeting with the Forest Service representative responsible for processing the application, prior to completing this form. This meeting will allow a discussion of the form's requirements and identify those items to be omitted.	Date Received (mo/day/yr)	Region Number	State Code	County Code
	07 / 24 / 85	04	16	059
	Congressional Dist. Number	Forest Code (Admin. Unit No.)	Unit ID Symbol (NFFID No.)	
	02	13	_____	
	Ranger Dist. No. (Resp. Dist.)	User Number	Kind of Use Code	
	02	_____	_____	

PART I—APPLICATION (Applicant Completes)

1. Applicant Name and Address (include Zip Code) Diamond H Ditch Association North Fork, Idaho 83466	2. Authorized Agent Name, Title and Address (include Zip Code) if different from Item 1. Sue Kozacek North Fork, Idaho 83466	3. Area Code and Telephone Number
		a. Applicant's
		b. Authorized Agent's (208)-865-2215
4. As applicant are you? (Mark one box with "X") a. ☐ Individual b. ☐ Corporation* c. ☒ Partnership/Association* d. ☐ State Government/State Agency e. ☐ Local Government f. ☐ Federal Agency * If marked "X", complete PART II.		5. Specify what application is for: (Mark one box with "X") a. ☒ New authorization* b. ☐ Renew existing authorization c. ☐ Amend existing authorization* d. ☐ Other* * If marked "X", provide details under Item 7.

6. If you are an individual or partnership, are you also a citizen(s) of the United States?
☒ Yes ☐ No

7. Describe in detail the land use, including: (a) type of use, activity, or facility; (b) related structures and facilities; (c) physical specifications (length, width, acres, etc.); (d) term of years needed; (e) time of year of use or operation; (f) duration and timing of construction; (g) temporary work areas needed for construction; and (h) anticipated need for future expansion. (If extra space is needed, use Page 3, REMARKS).

Water transmission ditch for irrigation of private land. Permit to allow reconstruction and maintenance/operation of transmission ditch. Ditch to be in use yearly, primarily spring and summer. Reconstruction to include ditch cleaning, minor rerouting, tree removal and brush clearing. Land 25' on either side of ditch could be affected by reconstruction from backhoe access.

8. Attach map covering area and show location of proposed use and/or furnish legal description of the land.

9. Give statement of your technical and financial capability to construct, operate, and terminate the use for which authorization is requested, including the protection and restoration of Federal lands. (If extra space is needed, use page 3, REMARKS).

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PART II—SUPPLEMENTAL INFORMATION (Applicant Completes)

MARK "X" IN APPROPRIATE BOX BELOW

I—PRIVATE CORPORATIONS

ATTACHED

FILED*

a. Articles of Incorporation

☐☐

b. Corporation Bylaws

☐☐

c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State.

☐☐

d. Copy of resolution authorizing filing

☐☐

e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.

☐☐

f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications.

☐☐

g. If proposed land use involves other Federal lands identify each agency impacted by proposal.

☐☐

II—PUBLIC CORPORATIONS

a. Copy of law forming corporation

☐☐

b. Proof of organization

☐☐

c. Copy of Bylaws

☐☐

d. Copy of resolution authorizing filing

☐☐

e. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.

☐☐

III—PARTNERSHIP OR OTHER UNINCORPORATED ENTITY

a. Articles of association, if any

☒☐

b. If one partner is authorized to sign, resolution authorizing action is

☒☐

c. Name and address of each participant, partner, association, or other

☒☐

d. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.

☐☐

* If the required information is already filed with the Forest Service and is current, check box titled "Filed." Provide the file identification information (e.g., number, date, code, name and office at which filed). If not on file or current, attach requested information.

REMARKS: (This space is provided for more detailed responses to PART I.) Please indicate the item numbers to which these responses apply. Attach sheets, if additional space is needed.

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10a. Describe other reasonable alternative proposals considered.

There are no reasonable alternatives,

10b. Give explanation of why it is necessary to utilize Federal lands and why the alternatives in item 10a were not selected.

Water ditch has existed since 1880's. It's present location is adequate and appropriate. Ditch line crosses Federal land while connecting several private land tracts.

11. Provide statement of need for proposed use, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits. (If extra space is needed, use page 3, REMARKS).

Ditch must be cleaned to provide adequate waterflow.
Cost is reasonable for members involved.
Cost of new ditch is prohibitive.

12. Describe probable effects on the area population, including social and economic aspects, and rural lifestyles.

No adverse affects.

13. Describe likely environmental effects that the proposed use will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) control or structural change on any stream or other body of water; (e) existing noise levels; (f) land surface, including vegetation, permafrost, soil and soil stability; and (g) populations of fish, plant, wildlife and marine life, including threatened and endangered species. (If extra space is needed, use page 3, REMARKS).

Some minor tree removal and brush clearing around ditch. Ditch cleaning may result in a very slight, short term sediment increase in area around ditch outlets.

No major long term negative effects.

14. Describe what actions will be taken to protect the environment from the effects of the proposed use.

Clean ditch when dry. Keep ditch repaired.

15. Name all Federal, State, County or other department(s)/agency(ies) where an application for this is being filed. Attach appropriate license, building permit, certificate or other approval document.

N/A

I HEREBY CERTIFY, that I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and that this information is correct to the best of my knowledge.

16a. Applicant's Signature (Sign in ink)

16b. Date

Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

13 75-7273 10-22-1981 HUGHES CREEK BRADSHAW

L16

RISE IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION
PAGE 2120
01/04/1983
OWNER
CODE

TRN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME
25N	21E	08	S4SE	13	75-7273	10-22-1981 HUGHES CREEK	P		BRADSHAW	
			SESE	03 01,28	75-7349	04-11-1983 DITCH CREEK	P		RADE	
		09	SENE	04	75-4254	06-01-1966 LOWER GROUSE SPRING	5		U.S. DEPT. OF AGR.	
		10	SENA	04	75-4263	06-01-1968 UPPER GROUSE SPRING	5		U.S. DEPT. OF AGR.	
		11	NEWE	01,04	75-4077	06-01-1910 SALMON RIVER, NORTH FORK	5		KEITH	
			SWNE	43,01,04	75-7161	10-31-1979 SALMON RIVER, NORTH FORK	P		HOOVER	
			SENE	43	75-4081	10-16-1922 G. KOLKATER	5		HOOVER	
			SENE	01	75-7321	09-09-1982 SALMON RIVER, NORTH FORK	P		LYON	
			SESH	01,04	75-7103	02-23-1978 SALMON RIVER, NORTH FORK	P		HEMER	
			NESE	01	75-4469	08-01-1968 SALMON RIVER, NORTH FORK	5		HENG	
			NAISE	01	75-4364	08-01-1968 SALMON RIVER, NORTH FORK	5		ORD	
		12	NAWA	43,01	75-7143	07-17-1979 SPRING	P		DAVIS	
		14	NEWA	01	75-4297	05-15-1898 SHEEP CREEK	5		HANSON	
			NEWA	01	75-4408	04-23-1900 SHEEP CREEK	5		LEIGHAN	
			SAWA	01	75-4054	06-18-1896 SHEEP CREEK	5		WESTMAN	
			SEWA	01	75-4166	05-01-1914 SHEEP CREEK	5		U.S. DEPT. OF AGR.	
			NAISE	01,43	75-2006	07-10-1907 SHEEP CREEK	L		BALLINGER BUSTER	
		15	NEWA	01	75-4298	05-15-1900 SALMON RIVER, NORTH FORK	5		HANSON	
			SAWA	43,01	75-4126	05-01-1880 UNNAMED SPRING	5		KOZACEK	
			SEWA	01	75-4055	12-26-1912 SPRING	5		WESTMAN	
		16	NAWA	01	75-4058	08-02-1901 HUGHES CREEK	5		FELTON	
			SEWA	43	75-4493	08-01-1901 SPRING	5		FELTON	

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H16

Estimating Conveyance Loss using the Worstell Method

Claim No.

Formula: $S = (w)(i)(0.0667)$

Where: S = loss in cfs per mile

w = top width of the high water mark in feet

i = loss rate in feet per day (see Table)

Type of soil	i (ft/day)
medium clay loam	0.5 - 1.5
impervious clay	0.5
medium soils	1.0
somewhat pervious soils	1.5 - 2.0
gravels	2.5 - 5.0

Worksheet:

w = 3' assumed

i = 2.0 ft/day

ditch length (mi.) = 1950' = 0.37 miles

Conveyance Loss:

$$S = (3)(2)(0.0667) = 0.33 \text{ cfs/mile}$$

Loss = 0.12 cfs

$$(0.33 \text{ cfs/mi})(0.37 \text{ miles}) = 0.12 \text{ cfs}$$

$$(3 \text{ ac.})(0.03 \text{ cfs/ac}) = 0.09 \text{ cfs}$$

$$\text{ditch loss} = 0.12 \text{ cfs}$$

Stock Water

$$\begin{array}{r} 0.21 \text{ cfs} \\ + 0.04 \text{ cfs} \end{array}$$

$$\hline 0.25 \text{ cfs}$$

Claimed: 0.16 cfs

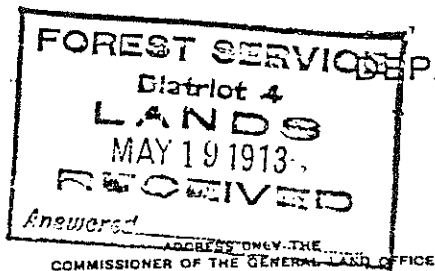
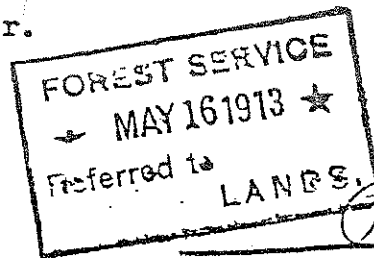
Re-estimated: 0.16 cfs

IN REPLY PLEASE REFER

Hailey/Pat. 332406, "B", Q.S.

1 X Forester.

4-080

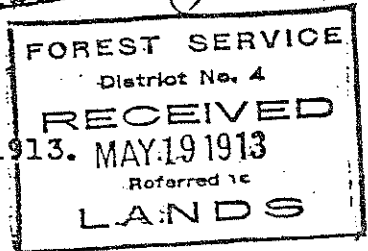


DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

WASHINGTON

May 14, 1913.

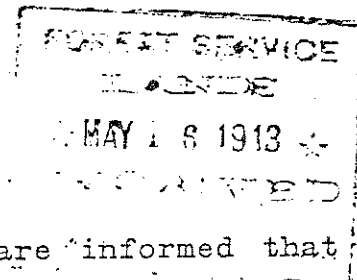


The Forester,

Forest Service,

Washington, D. C.

Patent issued.



Sir:

In compliance with your request, you are informed that
Hailey, Idaho, Serial No. 332406,

Forest Homestead Patent, No. 332406,

in the name of Elizabeth M. Eldridge, for the H. E. Survey,
No. 61, comprising Tracts A and B, embracing a portion of the
unsurveyed public domain in the Salmon National Forest, issued
May 10, 1913. 2511-218-Sub. 2 Dist 4-81

Very respectfully,

Postd in
Posted Land

Frederick Bennett

Commissioner.

G-3068

5/13/MJR.

Copy sent Supervisor.

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DEC 15 1992

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho,

No.

FINAL PROOF.

RECEIPT NO.

TESTIMONY OF WITNESS.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Gilbert Hull, age 35 years, post office North Fork, Lemhi County,
Idaho.

QUESTION 2. (a) How long have you known the claimant in this case
and the

For 14.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County,
approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, List
No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing
18.99 acres, said tracts are described as follows:
Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlonaga M.D.
bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to
Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32'
W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner
No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62
chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence
N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to
Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 25° 02'
W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No.
13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.

Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlonaga
M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48
chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence
S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to
Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W.
10.03 chains to Corner No. 1 the place of beginning.

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2. REASONING - 100

FILED 2500

THE UNIVERSITY OF CHICAGO LIBRARY

^a The number of subjects who were included in each group.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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upon the homestead

QUESTION 5. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
For 74.18 acres of unbracketed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 31 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows: Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlonaga M.D., bears N. 61° 26' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning. Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonaga M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.			

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DEC 15 1992

the character of the land sandy loam, 60 no timber.

QUESTION 6. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. about 35 acres under cultivation, part of the tract A and all of tract B. Timothy, clover and alfalfa hay, fruit and vegetables, harvested each year since about 1900 about 75 tons of timothy, clover and alfalfa hay, harvested apples, and other fruits, and xaxx vegetables of all kinds, harvested about 200 bu of potatoes each year since 1904, about 35 acres of the claim now cleared, broken and under cultivation.

QUESTION 7. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

ANSWER.

Subdivision.	Character of improvements.
On tract A	One log house, 16 x 30 ft., 5 rooms, One frame barn 24 x 80 2 story, One log chicken house, 12 x 16 One frame milk house, about 12 x 30
The entire tract fenced, part with leaning fence, and part worm fence, the leaning fence posts and jacks about 14 ft. apart, 5 poles nailed thereon, the worm fence about seven rails, and staked, Total value of improvements, \$3500.00 the land has ditches covering it, and plenty of water.	

QUESTION 8. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. none to my knowledge

QUESTION 9. Have you any knowledge or information that claimant has sold or contracted to sell, optioned, mortgaged, or agreed to option or mortgage this land? If so, give full details as to whom, for what purpose, and in what amount.

ANSWER. I have no knowledge that claimant has sold, contracted to sell, optioned, mortgaged or agreed to option or mortgage this land, I am positive that she has not,

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DEC 15 1992

QUESTION 10. (a) Have you personal knowledge, in your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. I have personal knowledge from my own observation that claimant has actually resided upon and cultivated the land each year since 1891.

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and claimant residing thereon ~~every~~ every few days since 1891, as I lived within one mile of the land and claimant's house, and visited the home quite often.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am not interested in this claim in any manner whatever, and I am not related to the claimant.

Mermer Snow
(Sign plainly, with full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~by~~ deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~(or has been satisfactorily identified before me by~~);

(Give full name and post-office address.)

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to

before me at my office, in Salmon, Lemhi County, Idaho.

(Town, county, and State.)

within the Halley, Idaho, land district,

this 29th day of July, 1912.

Frank P. McCracken
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

QUESTION 6. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
~~There are 55.15 acres of unsurveyed land within the Salmon National Forest, Lemhi County,~~ approximately in T.25 N., R.21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres. Said tracts are described as follows: Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 35' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 21.27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 23' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence E. 35° 02' E. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning. Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 35° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.			

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DEC 15 1992

FINAL AFFIDAVIT REQUIRED OF HOMESTEAD CLAIMANTS.

I, Elizabeth M. Eldridge, having made a homestead entry of

For 1916 and 1917, the following land was acquired: National Forest, Indian County, Oklahoma, approximately 10,000 acres, located on the west side of the county, near the town of List No. 4-81 containing 18.99 acres, and on the east side of the county, near the town of List No. 4-82 containing 15.45 acres and 15.45 acres.

Tract "A" Commencing at Corner No. 1, from which corner U.S.L.W. No. 8, Dahlonega M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 90° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No.1, from which corner U.S.L.M. No.8, Dahlgren & H.D., bears N. 54° 55' E. 16.22 chains; and running thence S. 20° 57' N. 9.48 and chains to Corner No.2; thence S. 36° 07' W. 18.95 chains to Corner No.3; thence S. 49° 26' E. 10.87 chains to Corner No.4; thence N. 22° 32' E. 22.44 chains to Corner No.5; thence N. 70° 15' W. 1.51 chains to Corner No.6; thence N. 5° 03' W. 10.03 chains to Corner No.1, the place of beginning.

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DEC 15 1992

the character of the land, sandy loam,	65	no timber
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QUESTION 7. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. 35 acres under cultivation being all of Tract B, and part of Tract A timothy, clover and alfalfa hay, fruit and vegetables,
Harvested each year since 1900 about 60 tons of timothy, clover and alfalfa hay,
Harvested each year since 1904, about 50 bu. of apples, harvested other small fruit
each year since 1904, harvested each year since 1890 about 200 bu. potatoes,
and harvested each year since 1890, small vegetables of all kinds,
about 35 acres of the claim now cleared, broken and under cultivation.

QUESTION 8. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

Subdivision.	Character of Improvements.
On tract A.	One log house, 18 x 26 5 rooms, One frame barn, 24 x 80, 2 story, One log chicken house, 12 x 16, One frame milk house, 10 x 36, the entire tract fenced, by leaning fence part and part what is known as a worm fence, the leaning fence with posts and jacks, 16 ft apart, 5 poles nailed on said posts, and the worm fence built of poles and stakes, about nine poles and rider in each panel. Total cost of Improvements \$3000.00 said tracts of land are covered with three main ditches leading from the North Fork of the Salmon River to and upon said land,

QUESTION 9. Is your present claim within the limits of an incorporated town or selected site of a city or town, or used in any way for trade or business?

ANSWER. no it is not,

QUESTION 10. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. not to my knowledge,

QUESTION 11. Have you ever made any other homestead entry? If so, describe the same.

ANSWER. I never made any other homestead entry,

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DEC 15 1992

HOMESTEAD ENTRY.

U. S. LAND OFFICE Hailey, Idaho.

[illegible][illegible]

Section..

Township _____, Range _____, Meridian?

ANSWER. yes

QUESTION 4. (a) Are you married or single? ANSWER. single

(b) If married, of whom does your family consist?

ANSWER.

(c) If a married woman, state whether your husband now has an unperfected homestead entry, and during what time he has resided on this land with you.

ANSWER. I am not married

QUESTION 5. (a) When did you first establish actual residence upon this land?

ANSWER. In March 1889

(b) When was your house built on this land?

ANSWER. In the spring of 1889.

(c) Have either you or your family ever been absent from the homestead since establishing residence?

ANSWER: I have never been absent, since first establishing residence thereon.

(d) If there has been such absence, give the dates covered by each absence; and as to each absence, state whether you, your family, or both, were thus absent and the reason for each such absence.

ANSWER. I have never been absent

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DEC 15 1992

Character of the land is a sandy loam, with light timber.

QUESTION 6. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only; state number and kind of stock grazed each year and by whom owned.

ANSWER. about 40 acres of the land under cultivation, being all of tract B and about 20 or 21 acres of tract A, Timothy, clover and alfalfa and fruit and vegetables planted. Harvested each year since 1893 about 50 tons of timothy, clover and alfalfa hay. Harvested each year since 1904 about 75 bu. of apples, and other small fruit, harvested each year since 1892 about 200 bu potatoes, and all kinds of small vegetables, about 40 acres of the claim cleared, broken and under cultivation.

QUESTION 7. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

Subdivision.	Character of improvements.
On Tract A	One log house about 18 x 24, 5 rooms.
	One frame barn about 24 x 80 2 story.
	One log chicken house, about 12 x 16
	One frame milk house about 12 x 36
The entire tract fenced, partly with leaning fence, posts and jacks and rails 5 poles nailed thereon, and partly with what is known as a worm fence, about 7 poles, with stakes, total value of all improvements, \$3500.00	
the entire tract covered three main ditches, from North Fork and Hughes Creek.	

QUESTION 8. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. none to my knowledge.

QUESTION 9. Have you any knowledge or information that claimant has sold or contracted to sell, optioned, mortgaged, or agreed to option or mortgage this land? If so, give full details as to whom, for what purpose, and in what amount.

ANSWER. I have no knowledge that claimant has sold, contracted to sell, optioned, mortgaged, or agreed to option or mortgage any portion of this land, I don't think that she has.

MICROFILMED

DEC 15 1992

QUESTION 10. (a) Have you personal knowledge, from your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. yes I have personal knowledge from my own observation that claimant has actually resided upon and cultivated this land each year since 1892,

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and the claimant residing thereon every few days since 1892, I base my answer upon the fact that I have lived within 1 1/2 miles from this land the past 15 years, and and have been at claimant's home many times in the last 20 years.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am in no way interested in this land, and not related to claimant.

G. H. H. H. H.

(Sign plainly, with full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read ~~to~~ by deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~(or has been satisfactorily identified before me by~~);

(Give full name and post-office address.)

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to

before me at my office, in Salmon, Lemhi County, Idaho.

(Town, county, and State.)

within the Hailey, Idaho, land district,

this 29th day of July, 1912.

Frank P. McCracken

Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

DEC 15 1992

QUESTION 12. Have you sold, conveyed, or agreed to sell or convey any portion of the land; if so, to whom and for what purpose?

ANSWER. I have not, sold, conveyed, or agreed to sell or convey any portion of of the land;

QUESTION 13. Have you optioned, mortgaged, or agreed to option or mortgage, or convey this land, or any part thereof; if so, when, to whom, and for what purpose and in what amount?

ANSWER. I have not optioned, mortgaged, or agreed to option or mortgage or convey any portion of this land.

QUESTION 14. Have you any personal property of any kind elsewhere than on this claim? If so, describe the same, and state where the same is kept.

ANSWER. No I have no other property of any kind other than on this tract,

QUESTION 15. Describe by legal subdivisions, or by number, kind of entry, and office where made, any other entry or filing (not mineral) made by you since August 30, 1890.

ANSWER. I never made any other entry of any kind.

Elizabeth M. Eldridge
(Sign here, with full Christian name.)

NOTE 1.—If applicant is alien born, he should state the fact and file evidence of citizenship in due form, either a certificate of his own naturalization in a court of competent jurisdiction, or, if claiming to be a citizen by virtue of his father's naturalization, and his own minority and residence in the United States at the date thereof, or, if a married woman claiming citizenship by virtue of her husband's nativity or naturalization, then record evidence of the naturalization of the father, or husband, or an affidavit as to the nativity of the latter.

NOTE 2.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 3.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (over), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~or~~ by deponent in my presence before deponent affixed signature thereto; that deponent is, to me personally known ~~(or has been satisfactorily identified before me by~~

~~(Give full name and post-office address.)~~
that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to before me at my office, in Salmon, Lemhi County, Idaho,

~~(Town, county, and State.)~~
within the Halley, Idaho, land district,
this 29th day of July, 1912

Frank O. McFarland
Probate Judge of Lemhi County, Idaho.

OFFICIAL DESIGNATION OF OFFICER. DEC 15 1992

apply to perfect my claim thereto by virtue of section No. 2296
of the Revised Statutes of the United States; and for that purpose do
solemnly swear that I am a native born citizen
citizen of the United States;
that I have made actual settlement upon and have cultivated and resided
upon said land since the day of March
1889.
to the present time; that no part of said land has been alienated,
except as provided in section 2288 of the Revised Statutes, but that I
am the sole bona fide owner as an actual settler; that I will bear true
allegiance to the Government of the United States; and further, that I
have not heretofore perfected or abandoned an entry made under the home-
stead laws of the United States, ~~except~~

Elizabeth M. Eldridge
(Sign plainly, with full Christian name.)

NOTE.—Every person swearing falsely to the above affidavit will be punished as provided by law for
such offense. (See Sec. 5392 R. S., below.)

I HEREBY CERTIFY that the foregoing affidavit was read to ~~or by~~
affiant in my presence before affiant affixed signature thereto; that
affiant is to me personally known (~~or has been satisfactorily identified~~
~~before me by~~);
(Give full name and post-office address.)

that I verily believe affiant to be a credible person and the identical
person hereinbefore described, and that said affidavit was duly subscribed
and sworn to before me, at my office, in Salmon, ~~Idaho~~
(Town.)
Lemhi County, Idaho, this 29th day
(County and State.)
of July, 1912

Frank O. Mierach
Probate Judge of Lemhi County, Idaho,
(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.
SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law
of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written
testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes
any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two
thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of
giving testimony in any court of the United States until such time as the judgment against him is reversed. (Sec. 1750.)
NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or
presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior
may be punished by fine or imprisonment.

Form approved by the Secretary of the Interior November 23, 1908.

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

[illegible]

LIBRARY OF CONGRESS

[illegible]

Township 44th, and the Range 10th, and is bounded on the north by the 10th Meridian, on the east by the 10th Range, on the south by the 44th Township, and on the west by the 9th Range, and is embraced in Homestead Entry No. 06540.

Hailey, Idaho.

Land Office? 6

ANSWER. I have known the Claimant and the land 20 years.

(b) Is claimant married? ANSWER. No.

QUESTION 3. Is said tract within the limits of an incorporated town, or used in any way for trade or business?

ANSWER. N o it is not.

QUESTION 4. (a) When did claimant settle upon the homestead?

ANSWER. I dont know the exact date, over 20 years ago.

(b) At what date did claimant establish actual residence thereon?

ANSWER: sometime prior to the year 1892.

10. Have claimant and family resided continuously on the homestead since thus establishing residence thereon?

ANSWER. she has resided continuously on the homestead since the year 1892, to my knowledge,

(d) Have claimant and family ever been absent from the homestead since thus establishing residence thereon?

ANSWER. she has never been absent from the homestead since 1892.

(e) If there have been any such absences, give the dates covered by such absences, stating who was absent and for what reason.

ANSWER. she has never been absent from the homestead since I first became acquainted with her, in 1892.

MICROFILMED

DEC 1 1962

QUESTION 5. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and the amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
--------------	-------------------	-----------------	--------------

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T.25 N.; R.21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres, said tracts are described as follows:

Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.

Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.

MICROFILMED

DEC 15 1992

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho, No.

FINAL PROOF.

RECEIPT No.

TESTIMONY OF WITNESS.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Werner Snow, 62 years of age, post office, Gibbonsville, Idaho,

QUESTION 2. (a) How long have you known the claimant in this case and the

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, Min List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

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Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonga M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

MICROFILMED

DEC 15 1992

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho, No. _____

FINAL PROOF.

RECEIPT NO. _____

TESTIMONY OF CLAIMANT.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Elizabeth M. Eldridge, 59 years of age, post office North Fork,Lemhi County, Idaho,

QUESTION 2. Are you a native-born citizen of the United States, and if so, in what State or Territory were you born? (If foreign born, see Note 1.)

ANSWER. yes, I was born in the State of Missouri,

QUESTION 3. Are you the same person who made Homestead Entry No.

06540, at the Hailey, Idaho, Land Office on the20thday of July, 1909, for the

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

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MICROFILMED

DEC 15 1992

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
DISTRICT 4

OL
Salmon, Settlement,
Eldridge, Elizabeth M. #55.

COODEN, UTAH

March 4, 1909.

The Commissioner

of the General Land Office.

Sir:

I have the honor to request that the tract of land indicated on the enclosed blue print and described on the accompanying field notes of survey (List 4-81) in the Salmon National Forest, Idaho, be opened to settlement and entry in accordance with the Act of June 11, 1906, (34 Stat. 233):

Unsurveyed, which when surveyed will probably be Township 25 North, Range 21 East, Boise Meridian, in approximately Section 21. Area about 75 acres.

Mrs. Elizabeth M. Eldridge, Gibbonsville, Idaho, applied on October 9, 1908, for this tract, alleging settlement in the Spring of 1887.

Very respectfully yours,

Chas. Levitt

District Forester.

4 enclosures.

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DEC 15 1992

UNITED STATES DEPARTMENT OF AGRICULTURE
 FOREST SERVICE

MAP SHEET

No. 55Salmon National Forest.

Division _____

District _____, Block _____

T. 25 N, R. 21 EB. M., Section 21 Unsurveyed, Quarter _____

Mapped by _____

Scale: 8 inches = 1 mile.

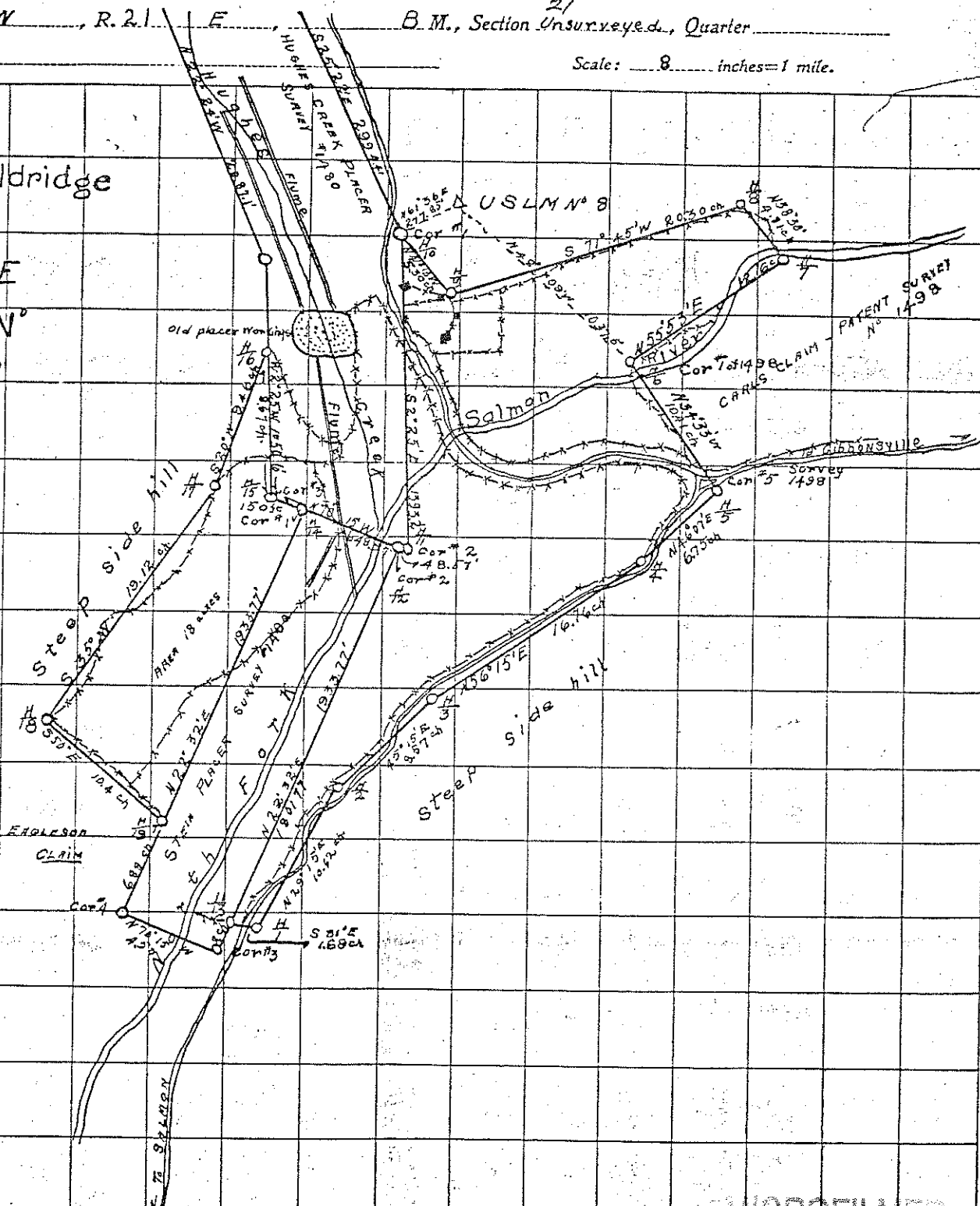
Elizabeth M. Eldridge

Approx 75 A

Varia. 19°30'E

Application N°

List



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DEC 15 1992

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

2440
FOREST SERVICE
FEB 17 1909
RECEIVED
Annotated 2-18-09

APPLICATION UNDER ACT OF JUNE 11, 1906.

Gibbonsville, Idaho

Oct 9, 1908.

THE FORESTER,

WASHINGTON, D. C.

I hereby make application for the examination and listing, under the Act of June 11, 1906, of the following-described lands in the Salmon National Forest,

County - five acres, more or less, of unsurveyed land
(If the land is surveyed, give each smallest legal subdivision and the section, township, and range. If the land is unsurveyed, describe it by reference to natural objects, streams, or improvements, with boundary lines sufficiently definite to identify the land, so that the examiner may easily locate it. When convenient, submit sketch of the land on the township plat, last page.)
lying on Hughes & North Fork Creeks about six miles below Gibbonsville. In unsurveyed Twp. 25 N. R. 21 E.

INDEXED

Boise Mer.

I am entitled to make entry under the homestead laws and the Act of June 11, 1906. I have actually been upon the land above described and believe it to be chiefly valuable for agriculture, having settled upon it (or examined it) settled in spring of 1887. Log house 18x26'

(Give the date of settlement or the date of the examination, the character of the improvements, if any, and the amount of cleared land.)

1 1/2 stories, log & rock cellar 18x20, Blacksmith shop, frame barn 80x20x20' to square, milk house 16x140', 600 tree orchard, about 50 acres cleared land, and 750 rods fencing, and all the required ditches for the land.

My present address is

Gibbonsville, Idaho.

Elizabeth M. Eldridge

Applicant.

NOTE.—If the applicant, upon the request of the Forest officer detailed to examine the land, will accompany him, it will usually facilitate the examination.

H. V. R.

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DEC 15 1992

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

REPORT ON AGRICULTURAL HOMESTEAD APPLICATIONS

Application No. - 55 - Salmon National Forest.Land District Hailey. October 8-9-10, 1908.
(Date of examination.)1. Name and address of applicant Mrs. Elixabeth M. Eldridge,
(The county should always be given.)
Gibbonsville, Lemhi Co., Idaho.2. Settlement Yes. Alleges settlement in spring of 1887.
(Is applicant living on land? Give date of settlement.)3. Location Approximately seventy-five acres located by metes
(Legal subdivision, or by metes and bounds. Relation to highways, rivers, railroads, etc. Proximity and importance of towns, settlements, etc.)
and bounds, lying at the confluence of Hughes Creek and the
North Fork of Salmon River about six miles below Gibbonsville,
in the unsurveyed T. 25 N. R. 21 E. Boise Mer.4. Area Approximately seventy-five acres (75) more or less..
(Applied for, and recommended.)

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Description of Survey.

Elixabeth M. Eldridge, Homestead Entry.

Salmon National Forest, Idaho.

October 8-9-10, 1908.

From U.S. Location Monument No. 6 of Dahlenega Mining District, Lemhi County, Idaho, a large boulder protruding above the surface of the ground located on the brow of ridge between North Fork and Hughes Creek, approximately ninety rods from the junction of the two creeks; corner #1 of the Hughes Creek Placer-Survey No. 1480, identical with $\frac{H}{10}$ of Eldridge claim, bears S. 61° 36' W. 277.85 feet. Corner #1 of Survey No. 1498, identical with $\frac{H}{6}$ of Eldridge claim, bears S. 48° 09' E. 1037.5 feet. Thence beginning at corner No. 1 identical with Corner No. 1 of Eagleson claim, a conglomerate boulder 6x8x24 inches above ground, marked $\frac{H}{1}$. Whence a pine stump 36 inches in diameter 30 inches high, marked W/H/1, bears N. 46° W. 11 links. A fir stump 7 inches in diameter 5 feet high, marked W/H/1, bears S. 74° E. 18 links.

Thence N. 29° 15' E.

Chains. Line follows general course of wagon road and fence.

10.62 To $\frac{H}{2}$, an aspen post 3" diameter 2' high set in mound of rock. Whence a pine tree 8" in diameter, marked W/H/2, bears N. 43° E. 73 links. A cottonwood tree 6" in diameter, marked W/H/2, bears S. 56° W. 25 links.

Thence N. 45° 15' E.

8.57 To $\frac{H}{3}$, a fir post 3" in diameter 18" long set in mound of rock. Whence a fir tree 4" in diameter, marked W/H/3, bears S. 27° E. 22 links. A fir tree 24" diameter marked W/H/3, bears N. 64° E. 1.12 chains.

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DEC 15 1992

Thence N.56°15'E.

Chains. Line follows the general course of wagon road.

16.76 To $\frac{H}{4}$ an aspen post 3" in diameter 2' high set in a mound of rock. Whence a cottonwood tree 5" diameter marked W/H/4, bears S.74°50'W. 16 links. An aspen tree 4" in diameter, marked W/H/4, bears S.43°W. 34 lks.

Thence N.46°07'E.

6.75 To $\frac{H}{5}$, a boulder 2 1/2 x 4 feet 14" above ground, identical with Corner No.5 of Survey No.1498. Whence B.T. of mineral survey, bears N.36°30'E. 1.31 chains.

Thence N.34°33'W.

Following 5-1 course of Mineral Survey No.1498.

8.56 To North Fork Creek.

10.40 To $\frac{H}{6}$, identical with Corner No.1 of Mineral Survey No.1498, a cottonwood tree 10" in diameter, in clump of brush on the west bank of North Fork.

Thence N.55°53'E.

Following 1-2 course of Survey No.1498.

12.16 To $\frac{H}{7}$, a birch tree 7" in diameter, in clump of brush on the east side of North Fork, identical with Corner No.8 of the Hughes Creek Ranger Station. No available witnesses.

Thence N.38°30'W.

Line is identical with 7-8 course of said Ranger Station.

4.81 To $\frac{H}{8}$ a 2x4" post 4' long set in mound of rock, identical with $\frac{R}{7}$. A cottonwood tree on ditch bank, marked W/H/8, bears SE, 1.39 ch- no other near by objects suitable for witnesses.

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DEC 15 1992

Thence S.71°45'E.

Chains, Line follows general course of fence along hill side.
20.30 To ^H9, a wash boulder 6"x8"x3' long set in a mound
of rock. Whence gable end of Eldridge house bears
S.2°W. The NW corner of stable bears N.56°30'W. 1.90
chains. The NW corner of cellar bears N.71°W. 12 feet.

Thence N.41°13'W.

5.30 To ^H10, identical with Corner No.1 of Hughes Creek Placer
Survey No.1480, a stone 8x12x18 inches. Whence a pine
tree 20" diameter, bears S.64°21'W. 40.4 feet. A fir
tree 36" diameter bears N.41°42'E. 62.45 feet. Whence
U.S.L.M. No.8 bears N.61°36'E. 277.85 feet.

Thence S.2°25'E.

3.97 To point where patented line strikes Eldridge's stable.
15.80 To North Fork.
21.11 To ^H11, identical with patent corner #2 of Survey No.1480
(Hughes Creek Claim)

Thence N.70°15'W.

0.74 To ^H12, identical with Corner No.2 of Stein Claim, Survey
No.1480.

Thence S.22°52'W.

Following 2-3 course of Stein Placer Claim, Surv'y No.1480.
27.30 To ^H13, identical with ^H2 of Eagleson claim, a 4"x4" post
6" above ground, set 3' north of Eaglesons stable. No
other available witnesses.

Thence S.81°E.

Chains.
1.68

To $\frac{H}{1}$, place of beginning.

The tract contains approximately fifty-seven (57) acres, more or less.

Thence continuing with successive numbering of corners.

Beginning at $\frac{H}{14}$, identical with Corner No.1 of the Stein Placer Claim, Survey No.1480, a cottonwood post 5" diameter 3' long, set in mound of rock in alfalfa patch. From whence U.S.L.M.No.8, bears N.27°40'E. 1511.64 feet.

Thence N.70°15'W.

Following 2-3 course of Hughes Creek Placer Claim.

2.27 To $\frac{H}{15}$, identical with Corner No.3 of Hughes Creek Placer, a cottonwood stake 3" in diameter 2' long set in alfalfa patch. No available witnesses.

Thence N.2°25'W.

Following 3-4 course of Hughes Creek Placer.

9.67 To $\frac{H}{16}$, a pine stump 2' high 5" in diameter. Whence a pine tree 4" in diameter, marked W/H/16, bears S.72°E. 11 links. A pine tree 5" in diameter, marked W/H/16, bears S.56°30'W. 10 links.

Thence S.20°W.

Along foot of steep hill side.

9.46 To $\frac{H}{17}$, a boulder 3'x14"x6" above ground. Whence a pine tree 5" diameter, marked W/H/17, bears N.18°W. 73 links.

Chains. A pine tree 36 inches in diameter, marked W/H/17,
bears N.87°W. 1.09 chains.

Thence S.35°W.

Along general course of fence.

19.12 To $\frac{H}{18}$ identical with $\frac{H}{6}$ of Eagleson claim, an aspen
stake 3" in diameter 3' long set in a mound of rock
at the butt of a fir tree 4' in diameter, marked
W/H/6-18 respectively.

Thence S.50°E.

Line divides Eldridge and Eagleson claims.

6.00 To creek or waste ditch.

10.40 To $\frac{H}{19}$, identical with $\frac{H}{5}$ of Eagleson's claim, a
cottonwood post 5" in diameter 3' long set in willow
bottom. No available witnesses.

Thence N.22°32'E.

Line is identical with 4-1 course of Stein Placer.

22.57 To $\frac{H}{14}$, place of beginning, identical with Corner NO 1
of Stein Placer, Survey No.1480, as above stated.

The tract contains approximately eighteen (18)
acres, more or less.

The combined area of the two noncontiguous
tracts is approximately seventy-five (75) acres,
more or less, and is all good agricultural land.

*Variation used was 19°30' E. obtained from
Examiners of U.S. Public Lands Survey.*

Geo. C. Thompson
Land Examiner.

Approved Jan. 20/09
J.P.B.

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DEC 15 1992

Supplement to Form 110,

Mrs. E. M. Eldridge, H. E.

The applicant and deceased husband settled on this claim in the spring of 1887, after practically all of the land along the Hughes Creek bottom, from the mouth of the creek up the stream for a distance of about five miles, had been located for placer purposes. Later on a portion of the land upon which applicant settled was patented as placer ground. That portion of the ground along the creek which divides the applicants claim into two noncontiguous tracts, it is held, never exhibited any paying values and was simply patented in order to hold this lower creek bottom as a dumping ground for the placer workings higher up the creek. Furthermore, said applicant has always held and improved a large portion of the patented placer ground, such as is shown on the accompanying map, and at no time has she been requested to discontinue the occupancy of the land. Also the fact that aside from that portion of the Eagleson claim which lies adjacent to this noncontiguous tract on the south, there is absolutely no agricultural land whatever on the southwest, appears to add to the claimants priority of right to the tract, of eighteen acres in area, which is separated from the main ~~branch~~ by the patented placer claims.

I take this means of putting before the Service the fact that the present applicant has a preference right to the two noncontiguous tracts of land for which she is making application.

Geo. L. Thompson **RECORDED**

DEC 15 1992

3. Topography The claim covers bench and bottom land in Hughes Creek and North Fork canyons, with a southeastern aspect. The altitude

(its bearing on agricultural possibilities, altitude, slope, aspect, etc.)

is approx. 4,100 feet. On all sides of the claim except up and down the creeks the mountains are very precipitous and rise in elevation to about 6,000 feet. All of the bench and bottom land is under ditch from North Fork and Hughes Creek.

6. Formation The soil consists of a sandy loam from one to two feet deep under which is a formation of coarse wash gravel. There

(Nature and extent of soil, rock, etc., paying particular attention to their influence on agricultural possibilities. Presence of water for irrigation and domestic use. Possibilities for developing water.)

are no possibilities for developing water but, there is an abundance of water in both the North Fork and Hughes Creek easily obtainable for irrigation.

7. Climate The climate is moderate in winter and in summer it affords a growing season of about fourteen to sixteen weeks from latter part of May. The occurrence of killing frosts is seldom before the latter part of September.

8. Cover Aside from a narrow strip of willows and brush along the west side of North Fork all of the land outside of that contained in the survey for Placer Patent is more or less cleared off. None of the growth contained on the applicants claim is of any value to the Forest.

(Nature and extent of cover, with estimate of amount and value. Accessibility and distance to market. Is cover needed for protective or seeding purposes?)

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DEC 15 1992

9. Claims Aside from the patented placer ground which the claimant
(Conflicting claims to land or existing improvements—by whom and on what grounds. Examiner is not to pass upon claims—merely
is at present occupying and cultivating there are no conflicting
to furnish all available information. Use in the past, and by what means. Existence of mining claims. Give any information available affecting
claims to the land or any of the improvements thereon. Log house,
qualifications of applicant to make a homestead entry. Show what improvements have been made, and their present state of repair.)
rock cellar, shop, large frame barn, milk house, 600 tree orchard,
berry patches, fencing and ditches comprise the improvements.

10. Economic possibilities Applicant desires to obtain title to the claim
(Reason for application, and opinion as to success of applicants' plans. State fully agricultural possibilities,
as soon as possible so that she will feel more at liberty to
value, if any, to Forest Service for Rangers' Quarters or other administrative purposes. If withdrawal of tract for administrative use is desired,
further the improvement work. The ranch has been successfully
submit separate report on Form 271. Distance and market price per acre of near-by farms. Transportation facilities.)
farmed for quite a number of years and it has been demonstrated
that the land is more valuable for agricultural purposes than for
any other. The various markets throughout this end of the county
are easily accessible and in the event of the opening up of the
Bull of the Woods Mine, a few miles up Hughes Creek, this ranch
will have the first opportunity of supplying the camp with farm
11. Recommendations products.

(Specific recommendation for or against listing of land, with summary of reasons for recommendation.)
It is respectfully recommended that the above described tract
of land be listed for settlement for the previously stated reasons.

12. Photographs No photographs.
(Give numbers of negatives which go with this report. Photographs should be made in each case where unfavorable action is recommended.)

13. Personal -----
(Has applicant agreed to the findings of the examiner?)

Geo. C. Thompson
(Signature of examining officer.)

Land Examiner.
(Title.)

Approved

January 20, 1909.

Geo. B. Buntz
(In charge, Examinations.)

Approved

Mar 5, 1909.

T. C. H.
Chief, Office of Lands.
DEC 15 1992

MAP SHEET

Salmon

National Forest
Block

Division

District

T. 25 N

R. 21 E

B. M. Station on Highway, Quarter

8 miles 1 mile

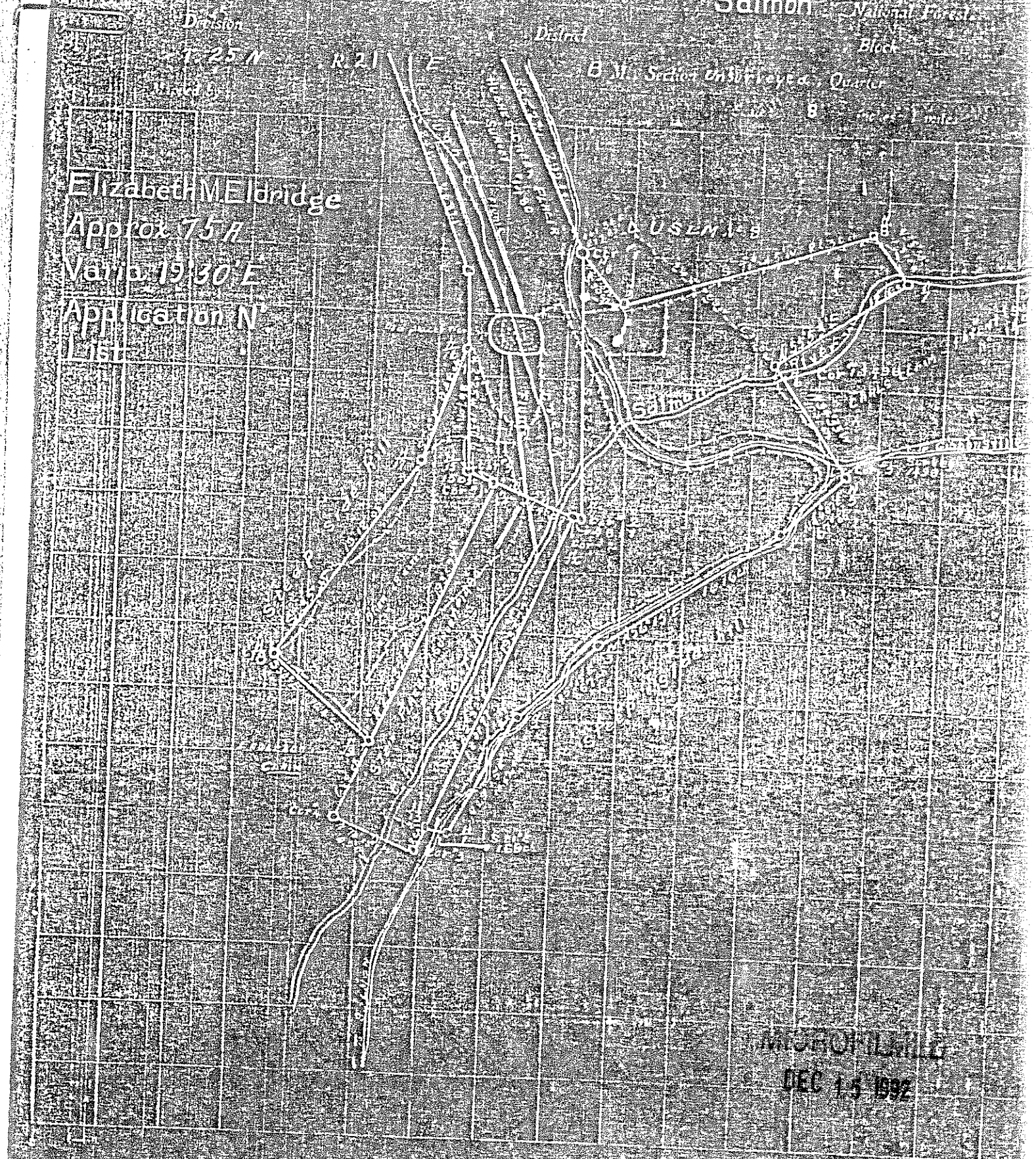
Elizabeth M. Eldridge

Approx. 75 A

Var. 1930 E

Application N

List



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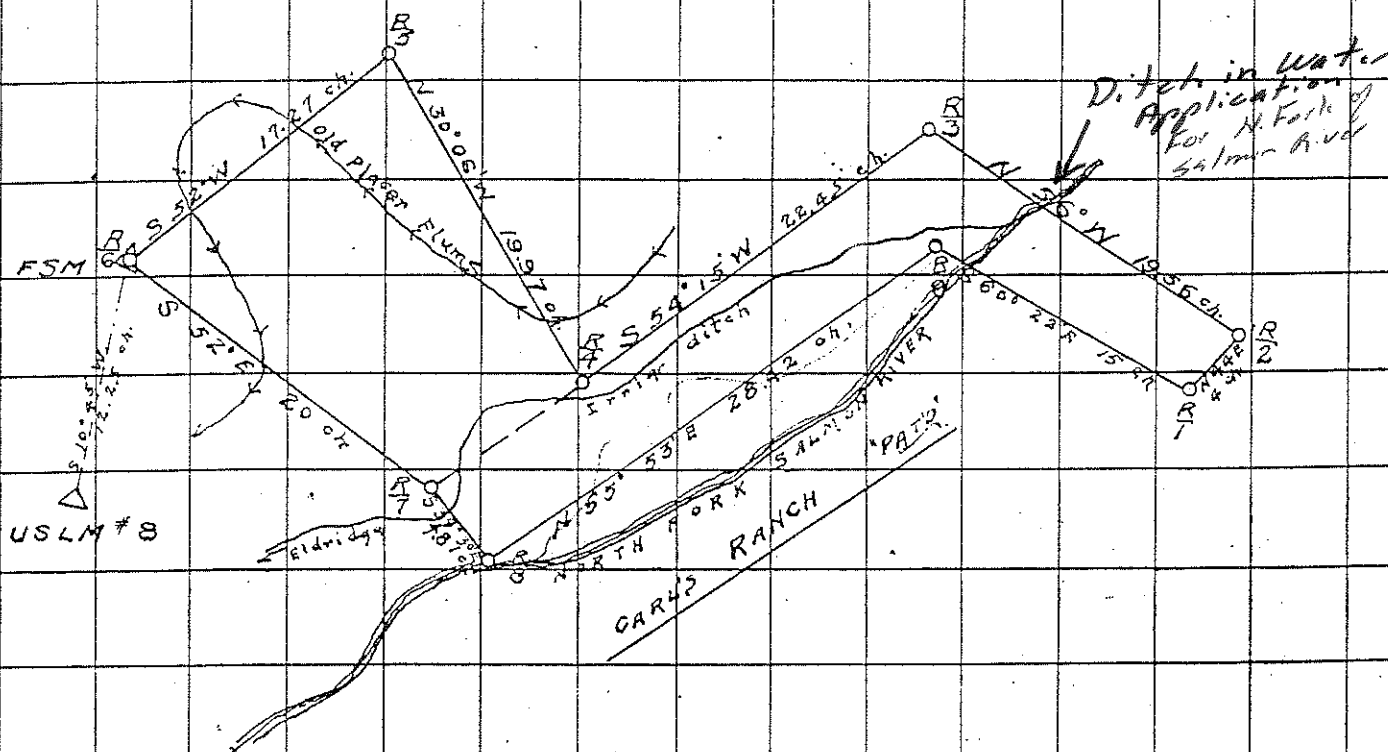
DEC 15 1992

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

MAP SHEET

RANGER STATION No. _____ SALMON _____ National Forest.
Division _____ District _____ Block _____
T. 25 N., R. 21 E., Boise M., Section _____, Quarter _____
Mapped by G.C. Thompson, Land Examiner. Unsurveyed Scale: 8 inches = 1 mile.

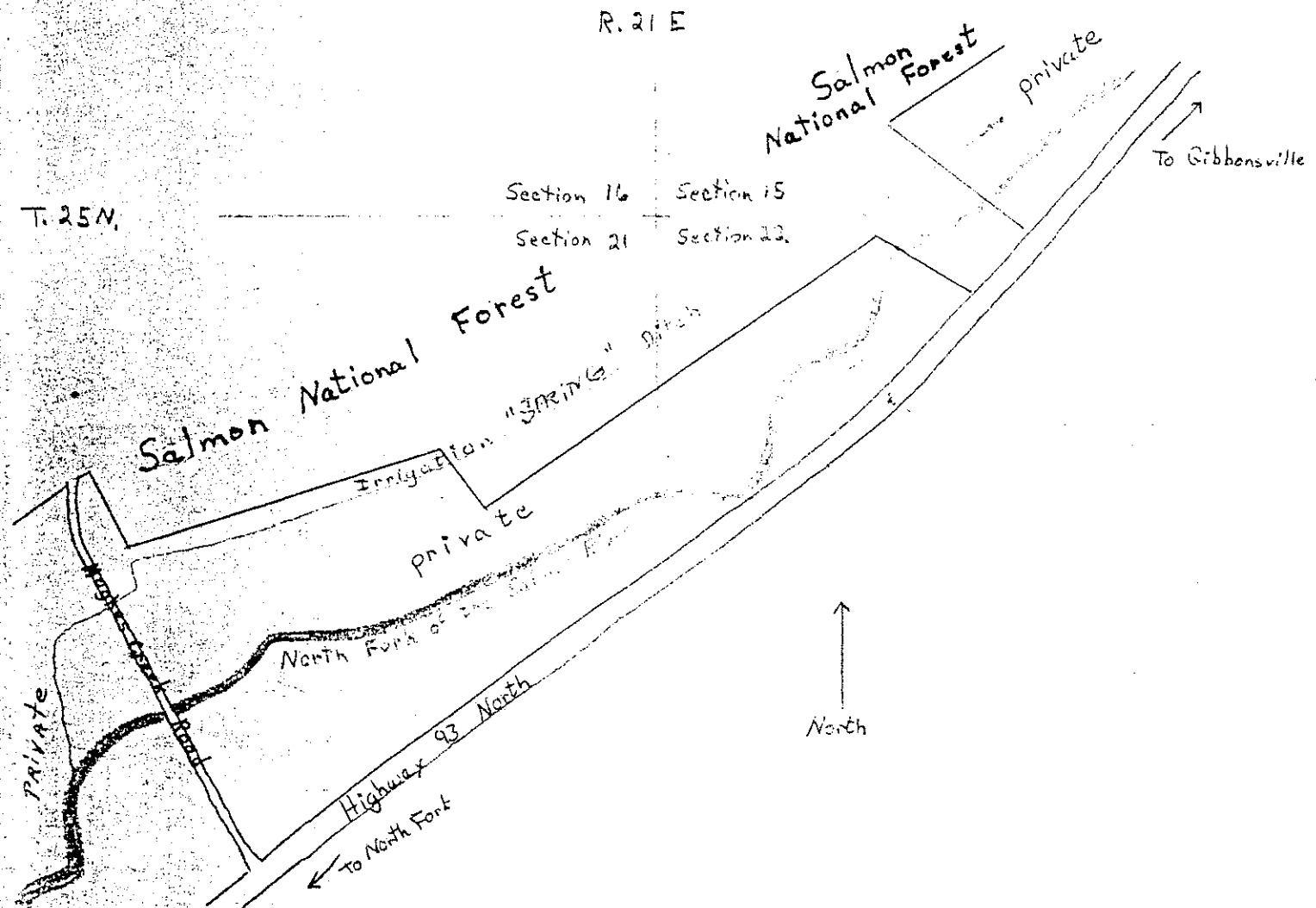
HUGHES CREEK RANGER STATION
VARIATION USED 20° 30' E.
APPROXIMATELY 50 ACRES.



STATEMENT

State of Idaho
County of Lemhi

I, Velma H. Ravndal, residing at 2121 E. Main St., Salmon, Idaho,
do make the following statement regarding the irrigation ditch which is sketched
below:



Velma H. Ravndal

7-13-84
Date

Subscribed and sworn before me the _____ day of _____, 1984.

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Notary Public _____

My commission expires DEC 15 1992

EXHIBIT "B"

W. L. Bridge & Elizabeth W. W. 55
June 11, 1908

Produce disposed of by
And Big Hole market

Serial 100, 100, 100, 100, 100

W. L. Bridge & Elizabeth W. W. 55
June 11, 1908

Applied for. Oct. 9, 1908
W. L. Bridge & Elizabeth W. W. 55
Continued by record on land.

Date of survey by Forest Service 894968.
Reported on by. Gen. C. Thompson.
Approved by Gen. S. B. B. 120/00
Net 75 451 - Area - 75 Acres.

Improvements by house & some
Rock cellar, well, wash house,
frame barn, board, sawy
ketch, ditch and fencing.
600 trees in orchard.

Produce - 1909 -
Hay - 80 tons. Apples 130 boxes.
Potatoes 5000 # Raspberries 100
strawberries about 100. crates.

- 1910 -
Produce - Hay 90 tons
Apples 250 boxes. Potatoes 4000 #
Raspberries 100 boxes.

Produce - 1911 -
Hay 100 tons. Potatoes 7500 #

Patented March 10, 1908

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DEC 15 1992

23. Remanded.

Daniel P. (deceased)
Elizabeth M. No. 50
Gettysburg, June 11, 1909

Alleged Settlement 1887.

H. Co. No. 06540 Made July 20 1909.

List No. 481 - Area 75 Acres.

Lot 25 N. R. 21 E. Boreas Township
at the mouth of Hughes Creek. Wm.
Sec. 21.

Improvements by room by house
Rock cellar. Shop. Milk house
frame barn. 600 bearing fruit trees
different varieties and berry patch.

Garden planted in spring 1909.
O.C. 6/8/09

Good yield of garden Orchard
and berries. O.C. 10/9/09.

Garden planted of potatoes cabbage
and small varieties. O.C. 2/19/09.

Good yield from garden, orchard
and berries. One egg chicken from
garden. O.C. 2/19/09.

Planted in spring 1909.
O.C. 2/19/09.

Ora Cockrell, Ranger at Hughes Creek 1909-1913.

Inspected and kept records on the horses
in Williams and North Park areas.

Garden and orchard, small
fruit yielded well. Claim survey
for patent O.C. 10/4/11

Garden of different varieties
planted. O.C. 7/16/12.

County road changed across
claimed by claimant making a
much better road.

Good yield of garden and
orchard. O.C. 10/26/12

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DEC 15 1992

Patented May 10, 1913.

See pages.

Flowers purchased by O.C. 10/26/12
June 1, 1915.