

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-10392

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A7510392



Please type or print clearly

1. Name of Claimant (s) Susan Kay Kozacek Phone (602) 425-7240Mailing Address P.O. Box 592 Zip 855022. Date of Priority (Only one (1) per claim) May 18873. Source of water supply (a) North Fork of Salmon River
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 25N Range 21E Section 22,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 25N Range 21E Section 22, NW 1/4 of NW 1/4 of _____ 1/4,Govt. Lot _____ B.M., County of Lemhiending point is: Township 25N Range 21E Section 21, SW 1/4 of NE 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of Lemhi5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion is on Day Lewman property
just south of the U.S.F.S. boundry. There is an Idaho Fish and Game fish screen
at this point (#6B). This ditch is also fed by springs just south of the diversion.

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Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irregation purposes from 4-1 to 11-1 amount .12cfs or _____

For stockwater purposes from 1-1 to 12-31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .16cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Horses/Mules/Cattle approx. 25

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25N	21E	21				3													3
25N	21E	21				s													

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:
Water was originally filed on by John Westman using a date of 1912 (attached).
Elizabeth Eldridge filed a homestead using the spring of 1887 as the beginning of usage.
(see Patent # 332406 H.E.S. 61.

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Last Name Kozacek Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

D(a _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 8-68 pages

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Susan Kay Kozacek Date 3/16/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or ARIZONA)
County of Gila) SS.

Subscribed and sworn (or affirmed) before me this 16 day of March 1990

SEAL

Notary Public Lorraine M. Pastor

Residing at Gila County

My Commission Expires _____ My Commission Expires Feb. 4, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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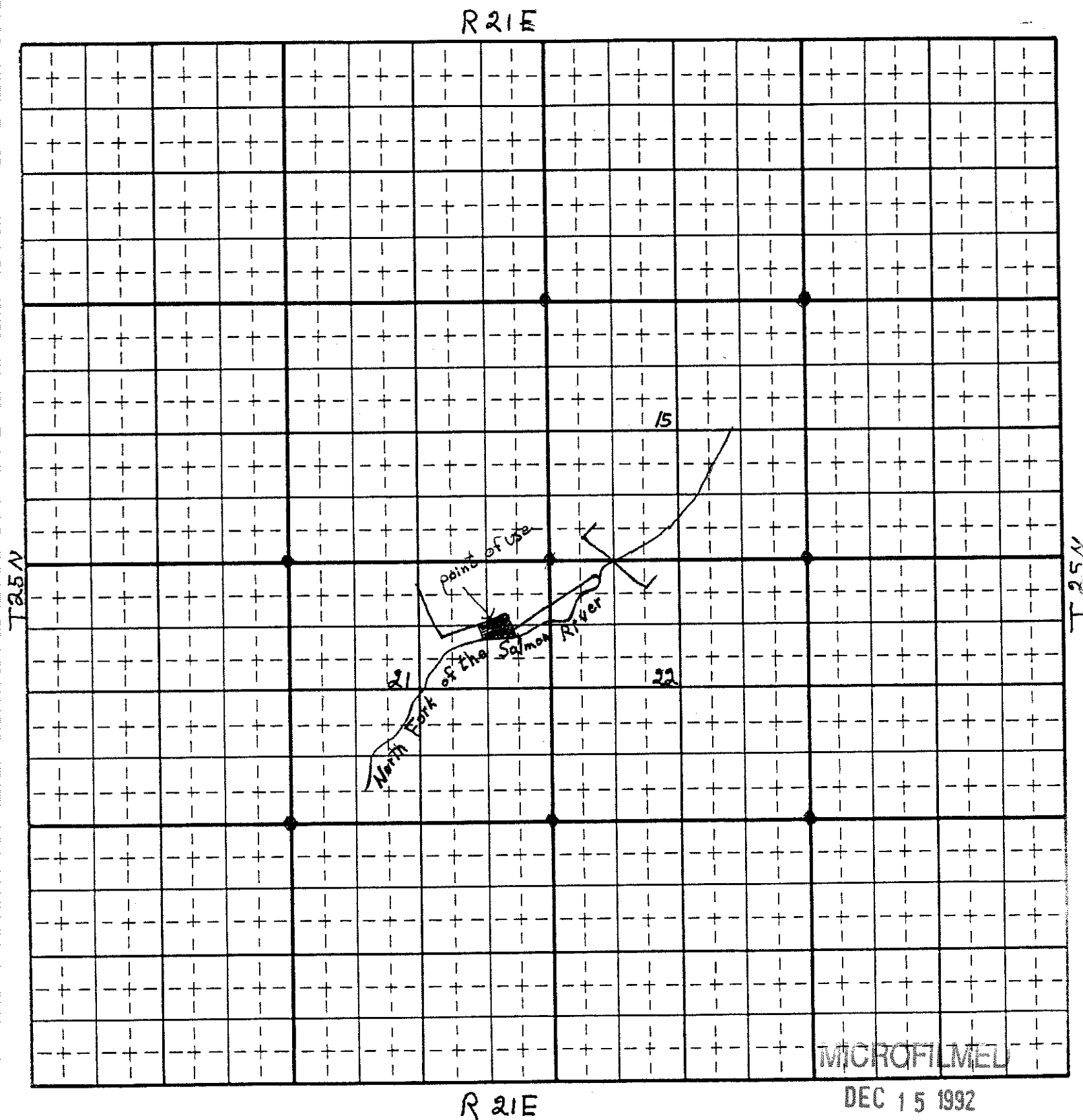
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Last Name Kozacek Ident. Number _____

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Kozacek Ident No. _____

Copies: White-State, Yellow-Claimant

202

100

8.41
N 61° 38' 00" E
Basis of Bearing



Special Use Permit - e Lew R., Ditch (Proposed)

Gomes, Lew R.

HES #95
Harold Hanson

Cor #7
304' Cor #8 live spring

F. S.
Horse Pasture

F. S.
(Hughes Cr. Admin. Site)
Horse Pasture



Proposed Ditch Reconstruction

Private Land
(Jim Fulkerson)

North Fork Salmon River

Private Land
(Lew Gohmes)

Legend

Scale 1 inch - 400 ft.

Proposed Ditch - ==

Fence - x-x-x-x

Length of Ditch on FS - 2502 Ft.

Width - 14 Ft.

Area -.8 Acre

Location - T25N; R21E; NW $\frac{1}{4}$ sec. 22,
NE $\frac{1}{4}$ sec. 21

Date of Survey - 9/17/62 by REL - AJS

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SCANNED

OCT 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10392
Date Received: 5/01/1990
Receipt No: MOO 622P
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUSAN K. KOZACEK 602-425-7240
Address: P.O. BOX 5926
GLOBE, AZ 85502

2. Date of Priority: MAY 01, 1887

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	15	SE	SW	SW		LEMHI
		22	NE	NW	NW		LEMHI

5. Description of diverting works:
ROCK DIV. WITH PIPE AND FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 25 HD MIXED HORSES, MULES, CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
25N	21E	21	SE	NE		IRR	3.0

A75-10392

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Date: 05/01/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	21E	21	SE NE		STOCK	
Section Acres						3.0
Total Acres						3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BLOCK 2 LOT 3 RIVER RUN ESTATES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____