

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10339
Date Received: 4/27/1990 5/4/90
Receipt No: M006907
Received By: RET

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PENNY J. PENNINGTON FULLER 208-865-2121
Address: P.O. BOX 6
SALMON, ID 83467
OR
Name: KELLEY P. WEBER 208-865-2121
Address: P.O. BOX 6
SALMON, ID 83467

2. Date of Priority: JAN 01, 1971

3. Source: BIG FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	25	NW	SW	SE		LEMHI

5. Description of diverting works:
PUMP & GRAVITY IRRIGATION FROM STREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 20 HEAD/MIXED



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	25	SW	SE		IRR	3.0
			SW	SE		STOCK	
						Section Acres	3.0
						Total Acres	3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DOMESTIC FROM WELL,A75-10338, & DOMEST.&STK, FROM SPRG,A75-10337

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry Lemington Fuller Date: 4-27-90
Date: _____

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of Apr 19 90
Seal
Residing at _____
My Commission Expires _____

James E. Luby
Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

MICROFILMED
DEC 15 1992



510 000 FEET

by the Geological Survey
U.S. Forest Service

from 1:80,000-scale
on July 24, 1974

foot grid ticks, Idaho coordinate
transverse Mercator
transverse Mercator grid ticks
rican datum

by scanning techniques
e or mismatched images;
positions for map point

by the Idaho Department of Water Resources, Carson City

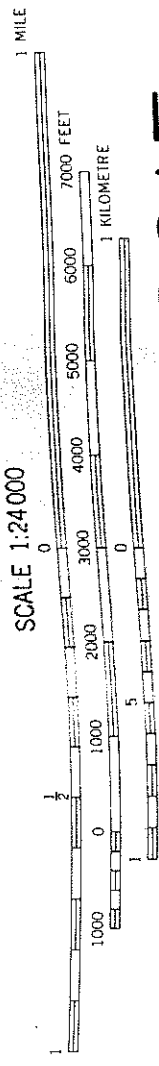
T 24 N

R21E

Sec 25

NORTH

SCALE 1:24000



R21E

R22

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025