

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00202G**  
Date Received: 12/23/1997  
Receipt No: S020838  
Received By: [Signature]

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: DICK L BAKER 208-838-2271  
Address: HC 68 BOX 370  
CLAYTON ID 83227  
AND/OR  
Name: BETTY L BAKER 208-838-2271  
Address: HC 68 BOX 370  
CLAYTON ID 83227

2. Date of Priority: MAY 1, 1936

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 18E   | 31      | SW     | SW     |     | 4   | CUSTER |

5. Description of diverting works:

GRAVEL AND ROCK WING DAM TO DITCH 6-8' WIDE WITH VARYING DEPTHS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.600 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:

0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

50 HORSES OR COWS

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 09N      | 18E   | 6       | NE  |    | NE  |     | IRR           | 8.0   |
|          |       |         | NE  |    | NE  |     | STOCK         |       |
|          |       |         | NW  |    | NE  |     | IRR           | 4.0   |
|          |       |         | NW  |    | NE  |     | STOCK         |       |
|          |       |         |     |    |     |     | Section Acres | 12.0  |
| 10N      | 18E   | 31      | SW  |    | SE  |     | IRR           | 6.0   |
|          |       |         | SW  |    | SE  |     | STOCK         |       |
|          |       |         | SE  |    | SE  |     | IRR           | 2.0   |
|          |       |         | SE  |    | SE  |     | STOCK         |       |
|          |       |         |     |    |     |     | Section Acres | 8.0   |
|          |       |         |     |    |     |     | Total Acres   | 20.0  |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE ALSO KNOWN AS LOTS 19, 21, 27 & 28 BLOCK 1 PINE CREEK SUBD.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 2/14/1938

GOSSI, ET AL

Decree Plaintiff

GIAMPEDRAGLIA

vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A72-002026

Date Received

12/23/97

Receipt Number

5020838

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

DEC 18 1997

Please type or print clearly

1. Name of Claimant (s) DICK L. AND/OR BETTY L. BAKER Phone (208) 838-2271Mailing Address HC 68 BOX 370, CLAYTON, ID 83227 Zip \_\_\_\_\_2. Date of Priority (Only one (1) per claim) MAY 1, 19363. Source of water supply (a) EAST FORKwhich is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 10N Range 18E Section 31,  
1/4 of SW 1/4 of SW 1/4, Govt. Lot, 4 B.M., County of Custer

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Gravel and rock wing dam to earthen  
ditch approximately 6 to 8 feet wide with varying depths and velocity.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 0.6 or \_\_\_\_\_

For Livestock purposes from 01/01 to 12/31 amount 0.02 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.62 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 50 horses or cows

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 10N | 18E | 31  |        |       |       |       |        |       |       |       |        |       |       |       |        |       | 6     | 2     | 8      |
| 9N  | 18E | 6   | 8      | 4     |       |       |        |       |       |       |        |       |       |       |        |       |       |       | 12     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes x No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( x )

14. Remarks:

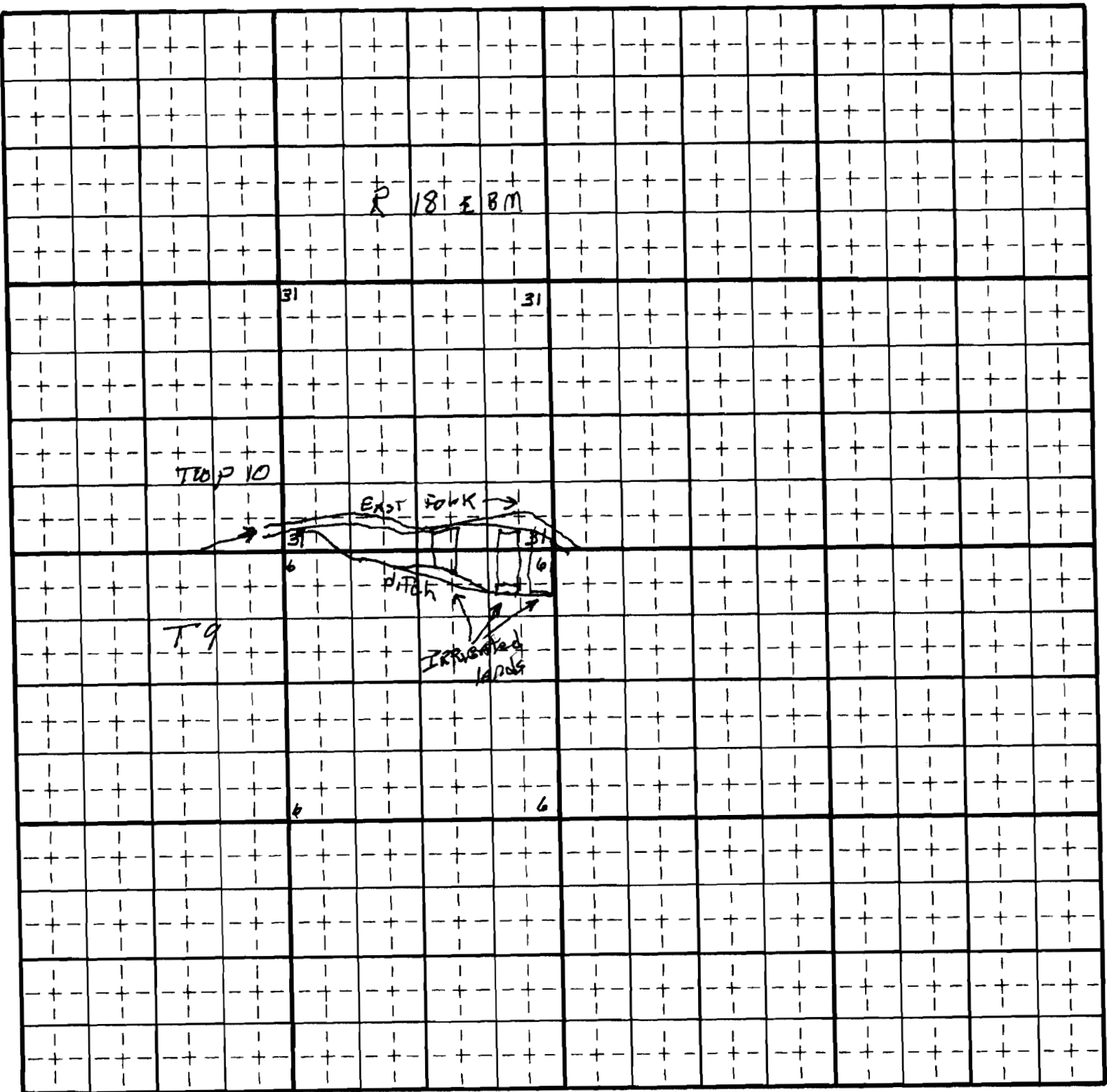
Place of use also designated as Lots 19, 21, 27 and 28, Block 1,  
Pine Creek Subdivision.

Last Name Baker Ident No. A72-002026

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree x  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date 2/14/1938  
Plaintiff vs Defendant Gossi, et.al., vs Giampedraglia

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Dick T Baker

Date 12-22-97

Betty T Baker

Date 12-22-97

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_

Title

of \_\_\_\_\_

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this 22 day of Dec. 19 97

SEAL

Notary Public

Gloria J. Copen

Residing at

Ellis Rd.

My Commission Expires

June 1998

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Baker Ident. Number A72-002026

Copies White-State, Yellow-Claimant



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 16, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DICK & BETTY BAKER  
HC 68 BOX 370  
CLAYTON ID 83227

RE: Claims on 72-00201 & 72-00202

Dear Mr & Mrs Baker:

Please find enclosed your copies of the claims filed with this office and a printout of the computer record. Review these carefully for error and content and get in touch with us if there is a problem or changes need to be made. I have also enclosed a receipt for the fee check submitted with the claims.

A water rights agent will be in touch this Spring to complete a verification exam for these rights. At this time IDWR is expecting to file a Director's Report for non-domestic/stock claims in your Basin this Summer.

Again, please contact us if you have any questions or concerns with regard to these or your other claims.

Sincerely,

Douglas Jones, P.E.  
Water Rights Supervisor  
Southern Adjudication Unit

enc

cc: file

A72-00202G

RECEIVED

DEC 31 1997

Department of Water Resources  
Southern RegionState of Idaho  
Department of Water Resources  
REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Dick L. Baker - Betty L. Baker 408 838-2271  
Name of Claimant Phone Number

HC 68- Box 370 Clayton, Ida 83227  
Mailing Address City State Zip

Custer  
County(s) where place of use is located Date claim originally due

72-00201 - 72-00202  
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Purchased from Custer County for tax deed in  
1997.

Claimant requests an extension to \_\_\_\_\_, 19 \_\_\_\_

Dick L. Baker 12-30, 19 97  
Signature Date of request

Betty L. Baker  
Owner  
Title

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [\_\_\_\_ granted] [\_\_\_\_ denied] for the following reasons:

\_\_\_\_\_

and if granted the filing deadline is extended to \_\_\_\_\_, 19 \_\_\_\_

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_

\_\_\_\_\_  
Director or his designated agent

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

COPY

Water Right Number - A72-00202G      Prefix Translation: ADJUDICATION CLAIM      Old (D) Number -  
+ - - - - Last Name - - - - +      + - - First Name - - - +      + - - - - Address - - - - -\*\*\* C - CURRENT OWNER \*\*\*  
BAKER

DICK L

1 - HC 68 BOX 370  
2 -  
3 -

State- ID Zip- 83227

BAKER

BETTY L

City- CLAYTON  
Phone - 208-838-2271  
1 - HC 68 BOX 370  
2 -  
3 -

State- ID Zip- 83227

City- CLAYTON  
Phone - 208-838-2271+ - - Priority Date - - +      + - - - Region - - - +      + - - - Stage - - - +      + - - - Status - - - +  
05/01/1936      17 SOUTHERN      D - DECREED+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +  
SALMON RIVER, EAST FORK      SALMON RIVER+ - - - - Point of Diversion - - - - - +  
TwN      Rng      Sec      Tract      Lot      RFlg      County

10N      18E      31      SW SW      4      (37)      CUSTER

+ - - - - Water Use - - - - - +  
Code      Description      Period From      Period To      Diversion Rate      Diversion Volume01 - IRRIGATION      04/01      11/01      0.600  
04 - STOCKWATER      01/01      12/31      0.020+ - - Total Div. Rate - - +      + - - Total Div. Volume - - +      + - - Total Consumptive Use - - +      + - - KW Usage - - +  
0.620      0.0+ - - - - Place of Use - - - - - +  
TwN      Rng      Sec      Tract      Lot      Acres      Code      Description      County09N      18E      6      NE NE      8.0      01      IRRIGATION      (37)      CUSTER  
09N      18E      6      NW NE      4.0      01      IRRIGATION      (37)      CUSTER  
10N      18E      31      SW SE      6.0      01      IRRIGATION      (37)      CUSTER  
10N      18E      31      SE SE      2.0      01      IRRIGATION      (37)      CUSTER  
09N      18E      6      NE NE      04      STOCKWATER      (37)      CUSTER  
09N      18E      6      NW NE      04      STOCKWATER      (37)      CUSTER  
10N      18E      31      SW SE      04      STOCKWATER      (37)      CUSTER  
10N      18E      31      SE SE      04      STOCKWATER      (37)      CUSTER

Total Acres: 20.0

+ - - - - Diversion Means - GRAVEL AND ROCK WING DAM TO DITCH 6-8' WIDE WITH VARYING DEPTHS

+ - - - - Non-Irrigation Use - 50 HORSES OR COWS

DO NOT FILM

Prefix Translation: ADJUDICATION CLAIM

[illegible]

+ . . . . . Old Water Right Numbers . . . . . +

+ - - - - - Conditions of Approval - - - - - +

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

+ - Decree Date - +  
02/14/1938

|             |          |             |
|-------------|----------|-------------|
| + . . . . . | Comments | + . . . . . |
|-------------|----------|-------------|

+ - - Audit Fields - - +

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |   |            |                       |   |            |                         |   |       |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing  | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number       | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - |            | Old Case Number         | - |       |
| Response Filed Date  | - | 00/00/0000 | Verified Date         | - | 00/00/0000 | Old Judicial District   | - |       |
| Claim Received Date  | - | 12/23/1997 | Last Amended Date     | - | 00/00/0000 | Temporary Right         | - | P     |
|                      |   |            | Receipt Number        | - | S020838    | Water District          | - |       |
|                      |   |            | POU Ownership Flag    | - | Y          | Federal/State Indicator | - | S     |
|                      |   |            | Name Connector        | - | AND/OR     | Presumption Flag        | - |       |
|                      |   |            |                       |   |            | Notice of Error Flag    | - |       |

# SONATA



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 31, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Dick and Betty Baker  
HC 68 Box 370  
Clayton, Idaho 83227

RE: Snake River Basin Adjudication (SRBA)  
Claim Numbers: A72-00201A, -00201E, -00201H, -00202A, -00202D,  
-00202E, -00202F, -00202G

Dear Mr. and Mrs. Baker:

This letter is in response to your Notice of Error replies on the above mentioned claims. I hope that I may satisfactorily explain some of my determinations in a way that doesn't just cause us all more confusion.

I was concerned, first off, by your questions regarding stockwater as an element of Use on claim numbers **72-00210H, -00202D, -00202E, -00202F and -00202G**, because it shows up on my copy. I am enclosing computer copies of the recommendations for each of those claims, in case there was an error on the ones sent to you earlier. On claims **72-00201A, -00201E, and -00202D**, stockwater was not originally claimed as a Use, but listed as incidental stockwater on the claim. This remark is included in explanatory material on claim 72-00201E, but not on the other two. As a general provision, incidental de minimus stockwater is included in any irrigation right, but if still wish to add it to your claims, they will have to be amended. Let me know if you wish to do so, in the meantime, I will add the explanatory remark concerning stockwater to claim numbers 72-00201A and -00202A.

You commented on several of the claims because the recommended acres had been decreased from the amount originally claimed. A general explanation is that I can only recommend acres that are actually being irrigated. Given the geography of the Pine Creek area, that excludes any gravel banks or marshy areas that sub up from the river, and the hillside that bisects some of the lots. The Adjudication was begun, in part, to assess the amount of water and number of acres being irrigated at the time of its commencement in 1987. It has been Department policy to allow the recommendation of acres that were dry in 1987 but on which there has been a resumption of irrigation, provided the land was historically irrigated, and no injury to other water users is apparent. I can not, however, recommend acres that you may wish to irrigate in the future.

The acres I recommended, as outlined in yellow on the GIS image, were calculated by a computer program known as Arc View. This program is much more accurate than past methods used to determine area. The basis for the image is aerial photography taken in 1987 or 1988 to record a snapshot in

time, if you will, of irrigation practices at that time. If you feel that I have excluded areas that you do actively irrigate, please mark them on the GIS image and return it to me for further discussion.

The 1938 Court Decree that all of your claims are based upon intended to award 1½ inches (or .03cfs) of water per acre of irrigated land, and that is the guideline I used to determine the recommended diversion amount for the different lots Pine Creek Subdivision. The decrease in diversion rates you noted are the result of the decrease in the acres I found irrigated.

On your replies for claims **72-00201A** and **-00201E**, you note that there should be an additional point of diversion from Pine Creek. I cannot add an element without your amending the claim, so find enclosed amended claims for you to sign and return to me. I hope that the general explanations above cover your comments regarding stockwater and diversion rate.

Concerning **A72-00201H**, the diversion rate was adjusted down to reflect the actual irrigated acres, and also because the 0.02 cfs allowed for stockwater is included in the water decreed for irrigation. Even though the 1938 decree did not include stockwater, stockwater can be added as a use if it is used within the irrigation season and does not increase the decreed diversion amount for irrigation. This explanation applies to all your rights that have stockwater listed as a purpose of Use.

I hope that this letter has explained my methods, somewhat. Please review things again and get back to me with specific changes you have. It would be best to draw them on the GIS image, but if you would rather call, we can possibly hash things out over the phone, with the papers in front of us. Be aware that the amended claim forms I am enclosing for your signature represent the base claims as you filed them, without my preliminary changes for recommendation. If you have any questions, please don't hesitate to call me. We appreciate your continued attention to the SRBA.

Sincerely,

Vikie Hancock  
Water Resource Agent

November 20, 1998

NOTICE OF ERROR  
REPLY

RECEIVED  
DEC 22 1998  
Department of Water Resources  
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 72-00202G

BETTY L BAKER  
DICK L BAKER  
HC 68 BOX 370  
CLAYTON ID 83227

Daytime Telephone Number: 838-2271  
Evening Telephone Number: " "

1. Describe the portion of the proposed recommendation with which you disagree (e.g., ~~read Irrigation and Stockwater~~ (1) Purpose of Use states Irrigation. This should be Irrigation and Stockwater. Doesn't show stockwater on preliminary, it does on our original and ~~has~~ been determined for historical beneficial use. (2) Quantity-The CFS for this right has been decreased from 0.62 to 0.36. The CFS should remain at 0.62 (3) Place of Use is down as 11.5 acres and was 20 acres. The original 20 acres should prevail.
2. Describe the changes you wish to make in the proposed recommendation:

(1) Purpose of Use: Should state Irrigation and Stock water-add stockwater as in the original-historical beneficial use right.  
(2) Quantity-Leave as decreed, 0.62 CFS (3) Place of Use-Leave acreage at 20 acres

3. Give a brief explanation as to why you disagree with these portions:  
(1) Our legal reads "Irrigation and Stockwater" and so should the preliminary. It was proven as historical beneficial use and still can. (2) Leave as in the original of 0.62 CFS (3) Water may not be on every acre at this time, but we may find a need in the future to irrigate more ground either through better equipment, need, more efficient use of water, drain water, etc. We paid for this right and should not have it taken away. We question the accuracy of your measurements, also.

     I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-16-98 SIGNATURE: Dick L. Baker  
Please print your name: \_\_\_\_\_

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - R72-00202G

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

BAKER

DICK L

1 - HC 68 BOX 370

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2271

BAKER

BETTY L

1 - HC 68 BOX 370

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2271

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
05/01/1936 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
SALMON RIVER, EAST FORK SALMON RIVER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

10N 18E 31 SW SW SW 4 (37) CUSTER

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.360

04 - STOCKWATER

04/01

10/31

0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.360 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

09N

18E

6

NE NE

3.2

01

IRRIGATION

(37) CUSTER

09N

18E

6

NW NE

3.2

01

IRRIGATION

(37) CUSTER

10N

18E

31

SW SE

4.2

01

IRRIGATION

(37) CUSTER

10N

18E

31

SE SE

0.9

01

IRRIGATION

(37) CUSTER

09N

18E

6

NE NE

04

STOCKWATER

(37) CUSTER

09N

18E

6

NW NE

04

STOCKWATER

(37) CUSTER

10N

18E

31

SW SE

04

STOCKWATER

(37) CUSTER

10N

18E

31

SE SE

04

STOCKWATER

(37) CUSTER

Total Acres: 11.5

+ - - Diversion Means - GRAVEL AND ROCK WING DAM TO DITCH 6-8' WIDE WITH VARYING DEPTHS

+ - - Non-Irrigation Use -

11/11/98 15:21:49  
Page 2

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use -

..... Remarks .....

EXP PLACE OF USE ALSO KNOWN AS LOTS 19, 21, 27 & 28 BLOCK 1 PINE  
CREEK SUBD.  
50 HORSES OR COWS

+ - - - - - Old Water Right Numbers - - - - - +

## No Old Water Right Numbers Found

+ . . . . . Conditions of Approval . . . . . +

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
- PURSUANT TO SECTION 42-1425, IDAHO CODE.  
N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
- USE.  
N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.

+ - - ~ - Decree Plaintiff - - - +  
GOSSI, ET AL

+ - - - - Decree Defendant - - - +  
GIAMPEDRAGLIA

+ - Decree Date - +  
02/14/1938

+ . . . . . -Comments- . . . . . +

Date: 11/11/1998 User Id: VHANCOCK Subject: SOURCE

NO CLAIM FILED FOR 1888 EAST FORK WATER ALSO APPURTENANT TO THIS 11.5 ACRES. THE .03 CFS PER ACRE RECOMMENDED FOR THIS RIGHT WOULD BE ADJUSTED IF A LATE CLAIM FOR PART OF 72-00201 IS FILED.

+ - - Audit Fields - - +

11/11/98 VHANCOCK

+ - - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area ~ - - - - - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 11/11/1998 | Old Judicial District   | -       |
| Claim Received Date  | - 01/16/1998 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S020838    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

CLAIM NUMBER72-002026DATE10-21-98TRANSFER NUMBER  
AGENTDACLAIMED ACRE TOTAL20  
GIS ACRE TOTAL11.5

|       | TWP | RNG | SEC | NE  |     |    |    | NW |    |    |    | SW |    |    |    | SE |    |     |     |     |
|-------|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|
|       |     |     |     | NE  | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE  |     |
| CLAIM | 09N | 18E | 6   | 8   | 4   |    |    |    |    |    |    |    |    |    |    |    |    |     |     | 12  |
| GIS   |     |     |     | 3.2 | 3.2 |    |    |    |    |    |    |    |    |    |    |    |    |     |     | 6.4 |
| RECOM |     |     |     | 3.2 | 3.2 |    |    |    |    |    |    |    |    |    |    |    |    |     |     | 6.4 |
| CLAIM | 10N | 18E | 31  |     |     |    |    |    |    |    |    |    |    |    |    |    |    | 6   | 2   | 8   |
| GIS   |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    | 4.2 | 0.9 | 5.1 |
| RECOM |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    | 4.2 | 0.9 | 5.1 |
| CLAIM |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| GIS   |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| RECOM |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |

B72-DBPOU.SHPLot 21 recommended under right 72-002020

SHAPE NOS.  
310  
311

B72-DBPOD.SHP

NOS. DESCRIPTION  
157T10N R18E Sec 31 SW SW SW

DBF TABLES UPDATED

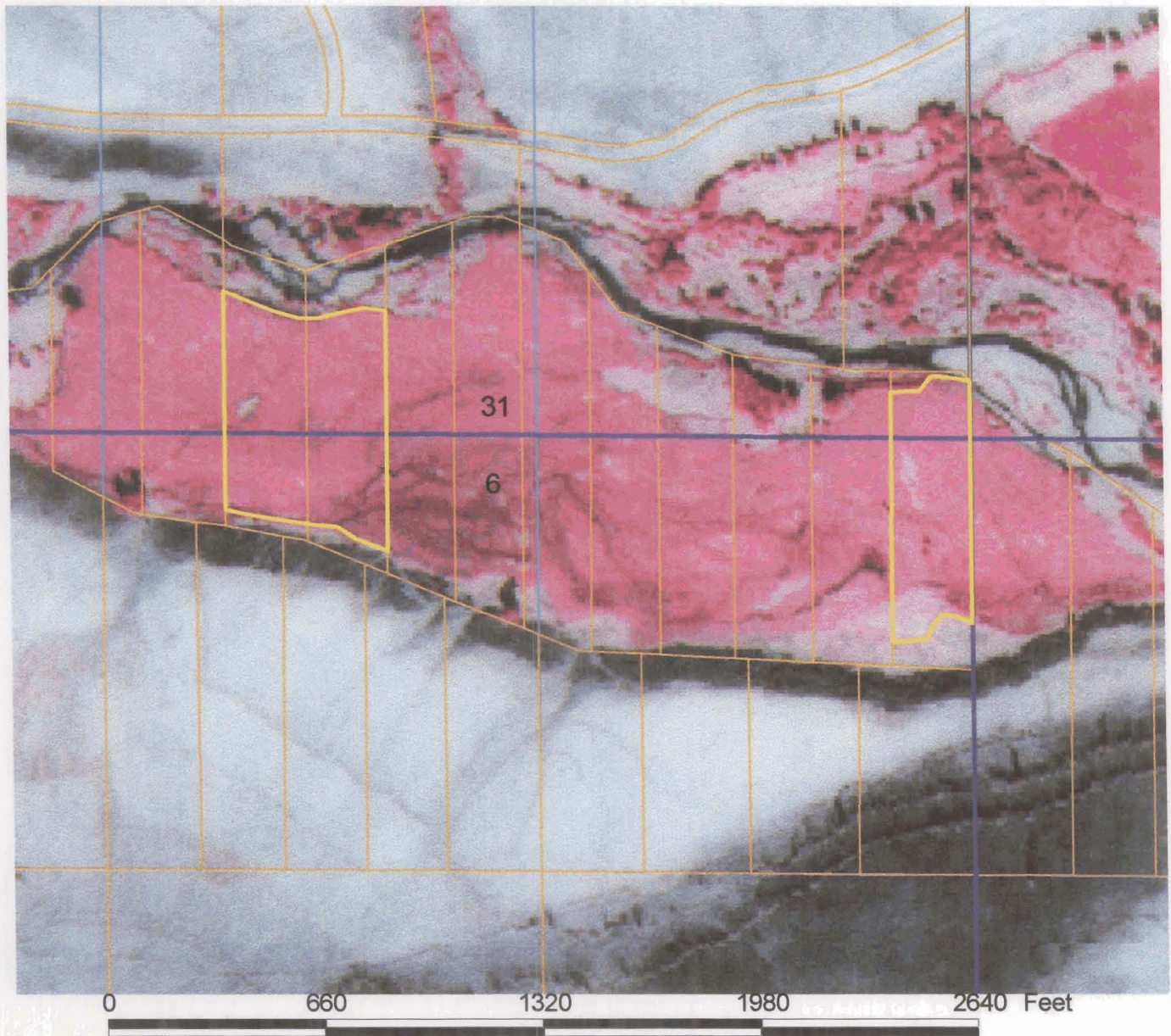
B72-DBPOU.DBF

B72-DBPOD.DBF

Jpeg ✓

**RIGHT 72-00202G**

**RECOMMENDED PLACE OF USE**  
**TWP 09N, RNG 18E, SEC 6**  
**TWP 10N, RNG 18E, SEC 31**  
**data entry on October 23, 1998**



-  **RECOMMENDED PLACE OF USE**
-  **RECOMMENDED POINT OF DIVERSION**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**
-  **SUBDIVISION LOT BOUNDARIES**

**GIS PLACE OF USE PRESENTATION**  
**1987 OR 1988 NAPP AERIAL PHOTOTGRAPHY**  
**DATA ENTRY BY VIKIE HANCOCK**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:22:55  
10/28/98  
58

PAGE: 20  
PROFILE REPORT

CLAIM NUMBER: A72-00202G

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE   | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|---------------------|---------------------|
| C                | DICK L BAKER   | 05/01/1936       | IRRIGATION | 04-01 11-01           | <del>0.60 CFS</del> | .36                 |
| C                | BETTY L BAKER  |                  | STOCKWATER | 01-01 12-31           | 0.02 CFS            |                     |
| TOTAL DIVERSION: |                |                  |            |                       | <del>0.62 CFS</del> | .36                 |

Water Source: SALMON RIVER, EAST FORK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T10N R18E S31 Lot04 (SWSW)

CUSTER County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |    |      |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|----|------|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | :  | SUM  |      |
| 09N | 18E | 6  | : | 08 |    | 04 |    |    |    |    |    |    |    |    |    |    |    |    |             | :  | 12.0 |      |
| 10N | 18E | 31 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | :  | 8.0  |      |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 06          | 02 | :    | 20.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |    | :    |      |

see geo log

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |  |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |  |
| 09N | 18E | 6  | : | S  |    | S  |    |    |    |    |    |    |    |    |    |    |    |  |  |
| 10N | 18E | 31 | : |    |    |    |    |    |    |    |    |    |    |    |    | S  | S  |  |  |

POU County: CUSTER

Non-Irrigation Uses: 50 HORSES OR COWS

Remarks: EXP PLACE OF USE ALSO KNOWN AS LOTS 19, 21, 27 & 28 BLOCK 1 PINE CREEK SUBD.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

n05  
n11  
c23

no 1998 decreed water claimed

# Pine Creek Subdivision DECREE # 201, 202

|        |         |              |      |
|--------|---------|--------------|------|
| 72-201 | 4.5 cfs | Pine Cr & EF | 1888 |
| 72-202 | 1.5 cfs | E Fork       | 1936 |

## Assumptions:

Intent of Decree was to provide  $1\frac{1}{2}$ " per  
IRRIGATED ACRE IN DECREEED TRACTS.  $6 / .03 = 200$  ac  
GIS indicates  $\approx 180$  irrigated acres circa 1987  
in ~~1987~~ decreed tracts.

84 acres possible to farm in upper tier  
of property irrigated only with Pine Creek.

Balance of acres in lower tiers only  
watered by East Fork

Preliminary Report attempt to recommend  
0.03 cfs per found irrigated acre.

11-12-98  $\approx 40$  acres claim 1936 EF but not  
1888 EF water

$\approx 56$  acres avail at .03 cfs / ac

$\approx 23$  acres have not claimed 1936 EF  
water. 7 acres are available at .03 cfs

Also see red  
Pine Creek Sub working file

UAT

11-12-98

2-0196 That MARCO COMELLA is the owner of Lots 1 and 2, Section 4, Township 9 North, Range 18, E. B. M., and Lots 5 and 6, Section 33, Township 10 North, Range 18, E. B. M.; and appurtenant to said land he is entitled to 1.2 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1895 and he is also entitled to 1.2 cubic feet per second of time of the waters of said East Fork of the Salmon River with date of priority May 1, 1936, with point of diversion in Lot 3, Section 4, Township 9 North, Range 18, E.B. M.

72-0198 That GEORGE M., MARY C., and NETTA C. YACOMELLA are the owners of Lot 4, Section 4, Township 9 North, Range 18, E. B. M.; S½SE¼, S½SW¼, Section 32, Lot 4, Section 33, all in Township 10 North, Range 18, E. B. M.; and appurtenant to said land they are entitled to 1.5 cubic feet per second of time of the waters of Lake Creek with date of priority May 1, 1895 and with point of diversion in the SE¼NE¼, Section 32, Township 10 North, Range 18, E. B. M.; and are 72-0199 entitled to 1.5 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1895 with point of diversion in the SE¼SE¼, Section 31, Township 10 North, Range 18, E. B. M.; and 1.3 cubic feet per second of time of the 72-0200 waters of the East Fork of Salmon River with date of priority May 1, 1936, with point of diversion in the SE¼SE¼, Section 31, Township 10 North, Range 18, E. B. M.

72-0201 That CATHERINE PEDRINI is the owner of Lot 4, Section 5; Lots 1, 2 and 3, Section 6, Township 9 North, Range 18, E. B. M.; Lot 4, SE¼SW¼, S½SE¼, Section 31, Township 10 North, Range 18, E. B. M.; and appurtenant to said land she is entitled to 4.5 cubic feet per second of time of the waters of the East Fork of Salmon River and Pine Creek, with date of priority May 1, 1888, and 1.5 cubic feet 72-0202 per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936, and with points of diversion in Lot 4, Section 31, Township 10 North, Range 18, E. B. M.; and SE¼NE¼, Section 6, Township 9 North, Range 18, E. B. M.

72-0203 That ELLIS M. BAKER and MARY BAKER are the owners of Lot 4, Section 6, Township 9 North, Range 18, E. B. M.; Lots 1 and 2, SW¼NE¼, Section 1, Township 9 North, Range 17, E. B. M.; and appurtenant to said land they are entitled to 2.0 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1885 with points of diversion in SW¼NE¼, NE¼SW¼, Section 1, Township 9 North, Range 17, E. B. M.

72-0204 That ELLIS M. BAKER and MARY BAKER are the owners of SW¼NE¼, Section 14; Lots 1, 5, 6 and 7, Section 15, Township 9 North, Range 17, E. B. M.; and appurtenant to said land they are entitled to 1.2 cubic feet per second of time of the waters of the East Fork of the Salmon River and Boulder Creek with date of priority May 1, 1911; 72-0205 and .6 cubic feet per second of time of the waters of said East Fork of the Salmon River and Boulder Creek with date of priority May 1, 1936 and with points of diversion in the SE¼SE¼, Section 10, SW¼SE¼, Section 15 all in Township 9 North, Range 17, E. B. M.

72-0206 That JOE SCIUCHETTI, ANTONIO YACOMELLA and MRS. ANTONIO YACOMELLA are the owners of E½NE¼, SW¼NE¼, NE¼SW¼, SE¼SW¼, Section 11, Township 9 North, Range 17, E. B. M. and appurtenant to said 72-0207 land they are entitled to .3 cubic feet per second of time of the waters of Boulder Creek; .1 cubic feet per second of time of the

are arid in character and will not successfully raise any crops without the artificial application of water thereon by irrigation thereof, and that all of said lands are capable of irrigation from the East Fork of the Salmon River and its tributaries.

✓ 3. That 1 1/2 inches of water per acre, or its equivalent in cubic feet per second of time, is necessary and ample for the proper irrigation of said land.

4. That the dams and diverting works of the several parties to this action were at the time of the several appropriations, and are now, of sufficient size and capacity to carry and convey water so appropriated to and upon the several tracts of land of the several parties for the irrigation thereof, and that each and every of said <sup>several</sup> tracts of land are situated in Custer County, State of Idaho.

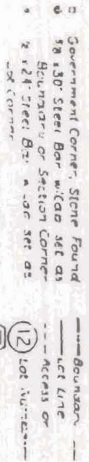
5. That each of the parties to this action, plaintiffs and defendants hereinafter named, or their predecessors in interest, were at the time of the several appropriations of water, made as hereinafter set forth, the owners respectively of the several tracts of land set forth and described in the complaint, answer and cross-complaint and stipulation on file herein, and that for the irrigation of the same, the said parties, or their predecessors in interest, did respectively appropriate the quantities of water hereinafter stated, and the dates and from the streams respectively hereinafter stated, and set opposite the names of each of said parties, such water being an estimate under a four inch pressure or its equivalent in cubic feet per second of time, and ever since said dates of the said several appropriations, said waters have been so diverted and used on said lands in the irrigation thereof.

6. That the certain decree of this Court made and entered on the third day of August, 1933 and of record in Book 3 of Judgments at page 350, records of Custer County

The foregoing plot was submitted by the  
Board of County Commissioners of (State of  
Idaho) as of \_\_\_\_\_, 1978

2nd year

STATE OF IOWA 53  
County of Cassia  
This is to certify, that the foregoing is a true and correct copy of the Record of Cassia County, Idaho, as of \_\_\_\_\_, 19\_\_ and was returned  
Book \_\_\_\_\_ at Page \_\_\_\_\_

Lo Officio Mayorar.

SWNE sec 6  
QN 18E

$P_{re} \text{ or } P/d$

E Fork Rd

T 104 18E dec 31

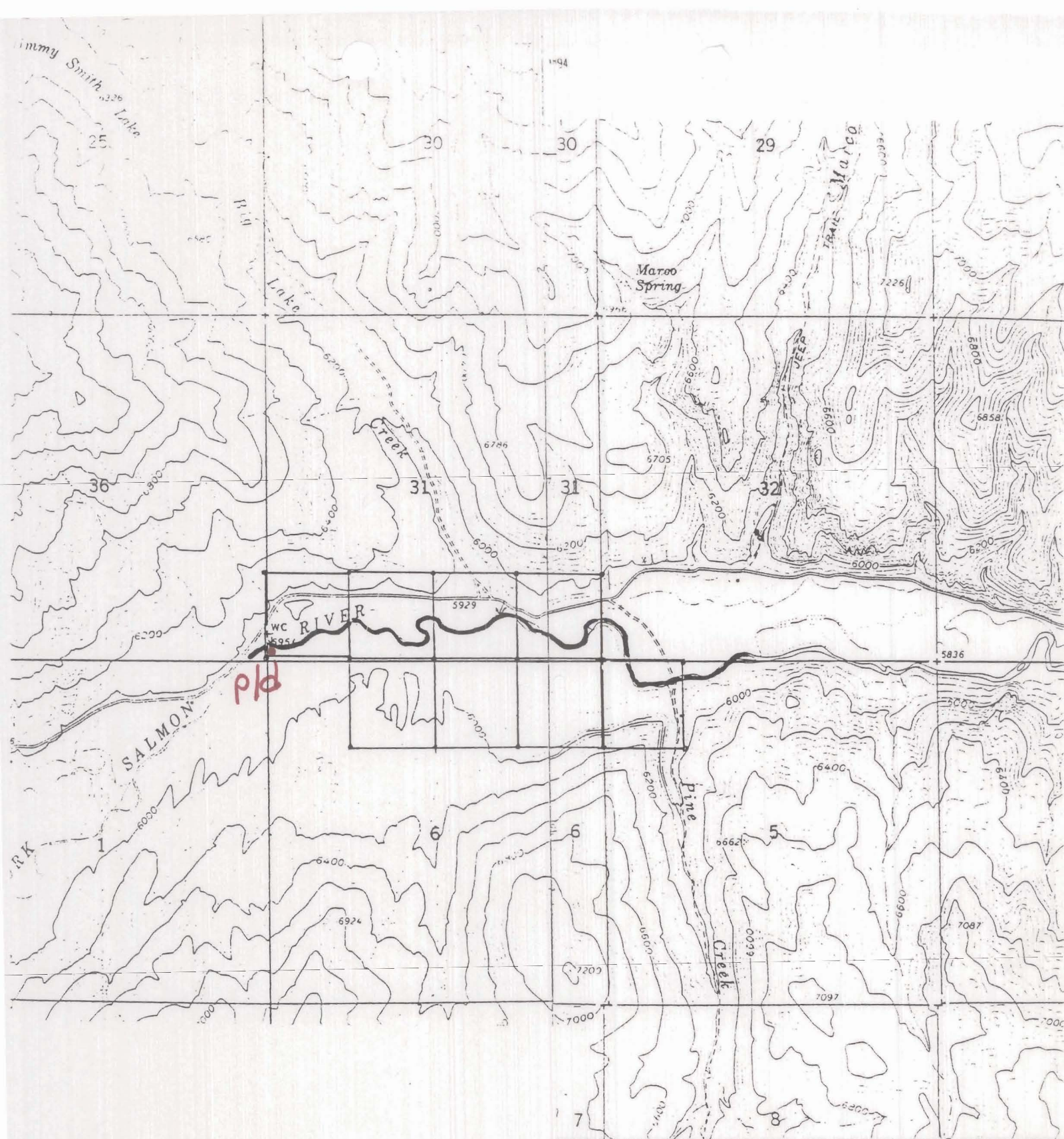
800 500 500

Pine Creek Subd.

R18E

T9N

21350 NW



2'30"

711

712 410 000 F

Mapped, edited, and published by the Geological Survey  
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial  
photographs taken 1957. Field checked 1963

Polyconic projection. 1927 North American datum  
10,000 foot grid based on Idaho coordinate system, central zone  
1000-meter Universal Transverse Mercator grid ticks.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:46:08  
10/28/98

PAGE: 1  
GENERAL INFORMATION

39  
CLAIM NUMBER: A72-00202G

LAST: BAKER FIRST: DICK L  
ADDRESS: HC 68 BOX 370  
CITY: CLAYTON STATE: ID ZIP: 83227  
PHONE NUMBER: 208-838-2271

OWNER CODE: C

LAST: BAKER FIRST: BETTY L  
ADDRESS: HC 68 BOX 370  
CITY: CLAYTON STATE: ID ZIP: 83227  
PHONE NUMBER: 208-838-2271

OWNER CODE: C

FIELD EXAM REQUIRED? FIELD  
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE EXAMINER  
Y Y( ) N( )

CLAIM REMARKS: EXP PLACE OF USE ALSO KNOWN AS LOTS 19, 21, 27 & 28 BLOCK 1 PINE  
CREEK SUBD.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: \_\_/\_\_/\_\_ APPOINTMENT MADE: Y( ) N( ) TIME: \_\_:\_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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- A. AJ CLAIM: # A72-00202G PRIORITY DATE: 05-01-1936 STAGE: D
- B. WR RECORD: # 72-00202 PRIORITY DATE: 05-01-1936 STAGE: D
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y( ) N( )
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ) N( )
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y( ) N( )
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A( ) Y( ) N( )
- FIELD EXAM COMPLETED N/A( ) Y( ) N( )
- FIELD EXAM SENT TO STATE OFFICE N/A( ) Y( ) N( )
- LICENSE ISSUED N/A( ) Y( ) N( )
- \* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A( ) Y( ) N( )
- \* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y( ) N( )

NOTES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

05-01-1936

REVIEWED BY \_\_\_\_\_

DATE \_\_\_\_\_

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A72-00202G | 10N  | 18E  | 31   |     | SW  | SW  | 4   |             | CUSTER |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX   | R PREFIX   |
|------------|------------|
| A72-00201B | 72-11760   |
| A72-00201F | R72-00201B |
| A72-00202A | R72-00202A |
| A72-00202D | R72-00202D |
| A72-00202E | R72-00202E |
| A72-00202J | R72-10532  |
| A72-10532  |            |
| A72-11760  |            |

WR RECORDS IN SAME 40 ACRE TRACT

72-00201  
72-07556

SOURCE: SALMON RIVER, EAST FORK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 72-00202 | 10N  | 18E  | 31   |     | SW  | SW  | 4   |             | CUSTER |                |                  |

OTHER WR RECORDS WITH SAME WR POD

72-00201  
72-07556

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX   | R PREFIX   |
|------------|------------|
| A72-00201B | 72-11760   |
| A72-00201F | R72-00201B |
| A72-00202A | R72-00202A |
| A72-00202D | R72-00202D |
| A72-00202E | R72-00202E |
| A72-00202J | R72-10532  |
| A72-10532  |            |
| A72-11760  |            |

SOURCE: SALMON RIVER, EAST FORK

TRIB: SALMON RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM ) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER ) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY<br>CUSTER | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|------------------|----------------|---------------|
| 10N  | 18E  | 31   |     | SW  | SW  | 4   |             |                  |                |               |
|      |      |      |     |     |     |     |             |                  |                |               |
|      |      |      |     |     |     |     |             |                  |                |               |
|      |      |      |     |     |     |     |             |                  |                |               |
|      |      |      |     |     |     |     |             |                  |                |               |
|      |      |      |     |     |     |     |             |                  |                |               |
|      |      |      |     |     |     |     |             |                  |                |               |

SOURCE: SALMON RIVER, EAST FORK

TRIB: SALMON RIVER

REVIEWED BY: DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

|                              |            |
|------------------------------|------------|
| A. ROOT WATER RIGHT NUMBERS: | A72-00202A |
|                              | A72-00202B |
|                              | A72-00202F |
|                              | A72-00202G |
|                              | A72-00202J |
|                              | A72-00202C |
|                              | A72-00202D |
|                              | R72-00202A |
|                              | R72-00202B |
|                              | R72-00202C |
|                              | R72-00202D |
|                              | A72-00202E |
|                              | R72-00202E |
|                              | R72-00202F |
|                              | R72-00202G |

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                       | AJ<br>#/ACRES     | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------------------|-------------------|---------------|-----------------|----------------|------------------|
| 09N | 18E | 6   | NE  | NE  |     | BAKER, DICK L              | A72-00202G / 8.0  | - /           |                 |                |                  |
|     |     |     | NE  | NE  |     | BAKER, DICK L              | A72-00201H / 13.0 | - /           |                 |                |                  |
|     |     |     | NE  | NE  |     | BAKER, DICK L              | R72-00201H / 13.0 | - /           |                 |                |                  |
|     |     |     | NE  | NE  |     | BAKER, DICK L              | R72-00202G / 8.0  | - /           |                 |                |                  |
|     |     |     | NE  | NE  | 1   | LANCASTER, CHARLES RICHARD | A72-00201C / 2.0  | - /           |                 |                |                  |
|     |     |     | NE  | NE  | 1   | BAKER, DICK L              | A72-00202D / 4.0  | - /           |                 |                |                  |
|     |     |     | NE  | NE  | 1   | LANCASTER, CHARLES RICHARD | R72-00201C / 2.0  | - /           |                 |                |                  |
|     |     |     | NE  | NE  | 1   | BAKER, DICK L              | R72-00202D / 4.0  | - /           |                 |                |                  |
|     |     |     | NE  | NE  | 1   | PEDRINI, CATERINA          |                   | 72-00201 /    |                 |                |                  |
|     |     |     | NE  | NE  | 1   | PEDRINI, CATERINA          |                   | 72-00202 /    |                 |                |                  |
| 09N | 18E | 6   | NE  | NE  |     | BAKER, DICK L              | A72-00202G /      | - /           |                 |                |                  |
|     |     |     | NE  | NE  |     | BAKER, DICK L              | A72-00201H / 13.0 | - /           |                 |                |                  |
|     |     |     | NE  | NE  |     | BAKER, DICK L              | R72-00201H / 13.0 | - /           |                 |                |                  |
|     |     |     | NE  | NE  |     | BAKER, DICK L              | R72-00202G / 8.0  | - /           |                 |                |                  |
|     |     |     | NE  | NE  | 1   | LANCASTER, CHARLES RICHARD | A72-00201C / 2.0  | - /           |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                           | AJ<br>#/ACRES     | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|--------------------------------|-------------------|---------------|-----------------|----------------|------------------|
|     |     |     | NE  | NE  | 1   | BAKER, DICK L                  | A72-00202D / 4.0  | - /           |                 |                |                  |
|     |     |     | NE  | NE  | 1   | LANCASTER, CHARLES RICHARD     | R72-00201C / 2.0  | - /           |                 |                |                  |
|     |     |     | NE  | NE  | 1   | BAKER, DICK L                  | R72-00202D / 4.0  | - /           |                 |                |                  |
|     |     |     | NE  | NE  | 1   | PEDRINI, CATERINA              |                   | 72-00201 /    |                 |                |                  |
|     |     |     | NE  | NE  | 1   | PEDRINI, CATERINA              |                   | 72-00202 /    |                 |                |                  |
| 09N | 18E | 6   | NW  | NE  |     | BAKER, DICK L                  | A72-00202G / 4.0  | - /           |                 |                |                  |
|     |     |     | NW  | NE  |     | BAKER, DICK L                  | A72-00201H / 28.0 | - /           |                 |                |                  |
|     |     |     | NW  | NE  |     | GILLETTE, T RANDY              | A72-00201D / 2.5  | - /           |                 |                |                  |
|     |     |     | NW  | NE  |     | GILLETTE, T RANDY              | A72-00202C / 2.5  | - /           |                 |                |                  |
|     |     |     | NW  | NE  |     | GILLETTE, T RANDY              | R72-00201D / 2.5  | - /           |                 |                |                  |
|     |     |     | NW  | NE  |     | GILLETTE, T RANDY              | R72-00202C / 2.5  | - /           |                 |                |                  |
|     |     |     | NW  | NE  |     | BAKER, DICK L                  | R72-00201H / 28.0 | - /           |                 |                |                  |
|     |     |     | NW  | NE  |     | BAKER, DICK L                  | R72-00202G / 4.0  | - /           |                 |                |                  |
|     |     |     | NW  | NE  | 2   | BAKER, BETTY L                 | R72-00202E / 1.0  | - /           |                 |                |                  |
|     |     |     | NW  | NE  | 2   | BAKER, BETTY L                 | A72-00202E / 1.0  | - /           |                 |                |                  |
|     |     |     | NW  | NE  | 2   | PEDRINI, CATERINA              |                   | 72-00201 /    |                 |                |                  |
|     |     |     | NW  | NE  | 2   | PEDRINI, CATERINA              |                   | 72-00202 /    |                 |                |                  |
| 09N | 18E | 6   | NW  | NE  |     | BAKER, DICK L                  | A72-00202G /      | - /           |                 |                |                  |
|     |     |     | NW  | NE  |     | BAKER, DICK L                  | A72-00201H / 28.0 | - /           |                 |                |                  |
|     |     |     | NW  | NE  |     | GILLETTE, T RANDY              | A72-00201D / 2.5  | - /           |                 |                |                  |
|     |     |     | NW  | NE  |     | GILLETTE, T RANDY              | A72-00202C / 2.5  | - /           |                 |                |                  |
|     |     |     | NW  | NE  |     | GILLETTE, T RANDY              | R72-00201D / 2.5  | - /           |                 |                |                  |
|     |     |     | NW  | NE  |     | GILLETTE, T RANDY              | R72-00202C / 2.5  | - /           |                 |                |                  |
|     |     |     | NW  | NE  |     | BAKER, DICK L                  | R72-00201H / 28.0 | - /           |                 |                |                  |
|     |     |     | NW  | NE  |     | BAKER, DICK L                  | R72-00202G / 4.0  | - /           |                 |                |                  |
|     |     |     | NW  | NE  | 2   | BAKER, BETTY L                 | R72-00202E / 1.0  | - /           |                 |                |                  |
|     |     |     | NW  | NE  | 2   | BAKER, BETTY L                 | A72-00202E / 1.0  | - /           |                 |                |                  |
|     |     |     | NW  | NE  | 2   | PEDRINI, CATERINA              |                   | 72-00201 /    |                 |                |                  |
|     |     |     | NW  | NE  | 2   | PEDRINI, CATERINA              |                   | 72-00202 /    |                 |                |                  |
| 10N | 18E | 31  | SW  | SE  |     | BAKER, DICK L                  | A72-00202G / 6.0  | - /           | 18.0            |                |                  |
|     |     |     | SW  | SE  |     | BAKER, BETTY L                 | R72-00202E / 2.0  | - /           |                 |                |                  |
|     |     |     | SW  | SE  |     | BAKER, BETTY L                 | A72-00202E / 2.0  | - /           |                 |                |                  |
|     |     |     | SW  | SE  |     | AMERICA ACTING THROUGH, UNITED | A72-15904B /      | - /           |                 |                |                  |
|     |     |     | SW  | SE  |     | BAKER, DICK L                  | R72-00202G / 6.0  | - /           |                 |                |                  |
|     |     |     | SW  | SE  |     | AMERICA ACTING THROUGH, UNITED | 72-15904B /       | - /           |                 |                |                  |
|     |     |     | SW  | SE  |     | PEDRINI, CATERINA              |                   | 72-00201 /    |                 |                |                  |
|     |     |     | SW  | SE  |     | PEDRINI, CATERINA              |                   | 72-00202 /    |                 |                |                  |
| 10N | 18E | 31  | SW  | SE  |     | BAKER, DICK L                  | A72-00202G /      | - /           | 18.0            |                |                  |
|     |     |     | SW  | SE  |     | BAKER, BETTY L                 | R72-00202E / 2.0  | - /           |                 |                |                  |
|     |     |     | SW  | SE  |     | BAKER, BETTY L                 | A72-00202E / 2.0  | - /           |                 |                |                  |
|     |     |     | SW  | SE  |     | AMERICA ACTING THROUGH, UNITED | A72-15904B /      | - /           |                 |                |                  |
|     |     |     | SW  | SE  |     | BAKER, DICK L                  | R72-00202G / 6.0  | - /           |                 |                |                  |
|     |     |     | SW  | SE  |     | AMERICA ACTING THROUGH, UNITED | 72-15904B /       | - /           |                 |                |                  |
|     |     |     | SW  | SE  |     | PEDRINI, CATERINA              |                   | 72-00201 /    |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES     | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------|-------------------|---------------|-----------------|----------------|------------------|
|     |     |     | SW  | SE  |     | PEDRINI, CATERINA   |                   | 72-00202 /    |                 |                |                  |
| 10N | 18E | 31  | SE  | SE  |     | BAKER, DICK L       | A72-00202G / 2.0  | - /           |                 | 24.0           |                  |
|     |     |     | SE  | SE  |     | BAKER, DICK L       | A72-00202F / 13.0 | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | FISH & GAME         | R72-10533 /       | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | BAKER, DICK L       | A72-00202D / 1.0  | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | GOICOECHEA, JERRY J | A72-00201F / 5.0  | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | BAKER, DICK L       | R72-00202D / 1.0  | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | FISH & GAME         | A72-10533 /       | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | BLM                 | R72-15904 /       | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | BAKER, DICK L       | R72-00202F / 13.0 | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | BAKER, DICK L       | R72-00202G / 2.0  | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | PEDRINI, CATERINA   |                   | 72-00201 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | PEDRINI, CATERINA   |                   | 72-00202 /    |                 |                |                  |
| 10N | 18E | 31  | SE  | SE  |     | BAKER, DICK L       | A72-00202G /      | - /           |                 | 24.0           |                  |
|     |     |     | SE  | SE  |     | BAKER, DICK L       | A72-00202F / 13.0 | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | FISH & GAME         | R72-10533 /       | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | BAKER, DICK L       | A72-00202D / 1.0  | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | GOICOECHEA, JERRY J | A72-00201F / 5.0  | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | BAKER, DICK L       | R72-00202D / 1.0  | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | FISH & GAME         | A72-10533 /       | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | BLM                 | R72-15904 /       | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | BAKER, DICK L       | R72-00202F / 13.0 | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | BAKER, DICK L       | R72-00202G / 2.0  | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | PEDRINI, CATERINA   |                   | 72-00201 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | PEDRINI, CATERINA   |                   | 72-00202 /    |                 |                |                  |

ADDITIONAL POU FOUND

|             |            |       |       |
|-------------|------------|-------|-------|
| TOTAL ACRES | A72-00202G | 20.00 | 84.00 |
|-------------|------------|-------|-------|

POU COUNTY: CUSTER

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE                  | NAME                       | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------------------|----------------------------|-----------|----------------|-----------|----------------|
| A72-00202G | SALMON RIVER, EAST FORK | BAKER, DICK L              | 0.620     | 0.031          |           |                |
| R72-00201C | SALMON RIVER, EAST FORK | LANCASTER, CHARLES RICHARD | 0.150     | 0.030          |           |                |
|            | PINE CREEK              |                            |           |                |           |                |
| A72-00201C | SALMON RIVER, EAST FORK | LANCASTER, CHARLES RICHARD | 0.150     | 0.030          |           |                |
|            | PINE CREEK              |                            |           |                |           |                |
| A72-00201D | SALMON RIVER, EAST FORK | GILLETTE, T RANDY          | 0.150     | 0.030          |           |                |
|            | PINE CREEK              |                            |           |                |           |                |
| R72-00201D | SALMON RIVER, EAST FORK | GILLETTE, T RANDY          | 0.150     | 0.030          |           |                |
|            | PINE CREEK              |                            |           |                |           |                |
| A72-00201F | SALMON RIVER, EAST FORK | GOICOECHEA, JERRY J        | 0.170     | 0.034          |           |                |
| R72-00201H | PINE CREEK              | BAKER, DICK L              | 1.020     | 0.024          |           |                |
| A72-00201H | PINE CREEK              | BAKER, DICK L              | 1.020     | 0.024          |           |                |
| A72-00202C | SALMON RIVER, EAST FORK | GILLETTE, T RANDY          | 0.150     | 0.030          |           |                |
| R72-00202C | SALMON RIVER, EAST FORK | GILLETTE, T RANDY          | 0.150     | 0.030          |           |                |
| R72-00202D | SALMON RIVER, EAST FORK | BAKER, DICK L              | 0.520     | 0.052          |           |                |
| A72-00202D | SALMON RIVER, EAST FORK | BAKER, DICK L              | 0.520     | 0.052          |           |                |
| A72-00202E | SALMON RIVER, EAST FORK | BAKER, BETTY L             | 0.220     | 0.220          |           |                |
| R72-00202E | SALMON RIVER, EAST FORK | BAKER, BETTY L             | 0.220     | 0.036          |           |                |
| R72-00202F | SALMON RIVER, EAST FORK | BAKER, DICK L              | 0.520     | 0.028          |           |                |
| A72-00202F | SALMON RIVER, EAST FORK | BAKER, DICK L              | 0.520     | 0.028          |           |                |
| R72-00202G | SALMON RIVER, EAST FORK | BAKER, DICK L              | 0.620     | 0.031          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES         | NAME                           | MONTH/DAY           | RATE      | VOLUME |
|------------|------------------|--------------------------------|---------------------|-----------|--------|
| A72-00202G | STOCKWATER       | BAKER, DICK L                  | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| A72-00201H | STOCKWATER       | BAKER, DICK L                  | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| R72-00201H | STOCKWATER       | BAKER, DICK L                  | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| R72-00202G | STOCKWATER       | BAKER, DICK L                  | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| A72-00202D | STOCKWATER       | BAKER, DICK L                  | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| R72-00202D | STOCKWATER       | BAKER, DICK L                  | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| A72-15904B | STOCKWATER       | AMERICA ACTING THROUGH, UNITED | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| 72-15904B  | STOCKWATER       | AMERICA ACTING THROUGH, UNITED | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| A72-00202F | STOCKWATER       | BAKER, DICK L                  | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| R72-10533  | FISH PROPAGATION | FISH & GAME                    | FROM 04-15 TO 10-15 | 0.800 CFS |        |
| A72-10533  | FISH PROPAGATION | FISH & GAME                    | FROM 03-15 TO 11-15 | 0.800 CFS |        |

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| CLAIM NO.  | PURPOSES   | NAME          | MONTH/DAY           | RATE      | VOLUME |
|------------|------------|---------------|---------------------|-----------|--------|
| R72-15904  | STOCKWATER | BLM           | FROM 01-01 TO 12-31 | 0.010 CFS |        |
| R72-00202F | STOCKWATER | BAKER, DICK L | FROM 01-01 TO 12-31 | 0.020 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

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E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y( ) N( )

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;  
( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

**NOTES:**

## RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_ N/A(\_\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

[illegible]

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A72-00202G IRRIGATION       | FROM 04-01 TO 11-01       | 0.600 CFS              |                        |
| A72-00202G STOCKWATER       | FROM 01-01 TO 12-31       | 0.020 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.620 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 72-00202 IRRIGATION         | FROM TO                   | 1.500 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 1.500 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 0.620 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

[illegible]

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV       |                | REC. DIV  |                | REC. CONS.   |                |
|------------------------|-------------|-------|----------------|----------------|-----------|----------------|--------------|----------------|
|                        | FROM        | TO    | RATE CFS       |                | VOL. AF/A |                | USE          |                |
| IRRIGATION             | 04-01       | 11-01 | DATABASE 0.600 | EXAMINER _____ | DATABASE  | EXAMINER _____ | DATABASE 0.0 | EXAMINER _____ |
|                        | 01-01       | 12-31 | 0.020          | _____          |           | _____          | 0.0          | _____          |
| _____                  | _____       | _____ |                | _____          |           | _____          |              | _____          |
| _____                  | _____       | _____ |                | _____          |           | _____          |              | _____          |
| _____                  | _____       | _____ |                | _____          |           | _____          |              | _____          |
| _____                  | _____       | _____ |                | _____          |           | _____          |              | _____          |
| TOTAL FOR THIS RIGHT   |             |       |                | _____          |           | _____          |              | _____          |

NON-IRRIGATION USES CLAIMED: 50 HORSES OR COWS

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00202

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>1.500 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| 72-00202             | A72-00202A               | 1.500             | R72-00202A                | 1.500            | 72-00202            | 1.500             |
| -                    | A72-00202B               | 0.050             | R72-00202B                | 0.050            | -                   | -                 |
| -                    | A72-00202C               | 0.150             | R72-00202C                | 0.150            | -                   | -                 |
| -                    | A72-00202D               | 0.520             | R72-00202D                | 0.520            | -                   | -                 |
| -                    | A72-00202E               | 0.220             | R72-00202E                | 0.220            | -                   | -                 |
| -                    | A72-00202F               | 0.520             | R72-00202F                | 0.520            | -                   | -                 |
| -                    | A72-00202G               | 0.620             | R72-00202G                | 0.620            | -                   | -                 |
| -                    | A72-00202J               | 0.120             | -                         | -                | -                   | -                 |
| TOTAL CFS            |                          | 3.700             |                           | 3.580            |                     | 1.500             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| N        | Y( ) N( )         |

NOTES:

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AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

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MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE? |
|-------------------------------------------|--------------------------------------------------------|---------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )                 |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )                 |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |

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| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:46:08  
10/28/98

PAGE: 19  
QUICKLOOK INFORMATION

57  
CLAIM NUMBER: A72-00202G

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE