

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4477				
fel - 75-7185			OK JC		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) William A. Lane

4. New Owner/Claimant(s) Salmon ID 83467

Name Connector (Check one): ☐ and, ☐ or ☒ and/or

New Mailing Address 12 Wagon Wheel RD

City, State and ZIP Code Salmon ID 83467

New Telephone Number (208) 303-0310

5. Date you acquired the property 10/15/2007

RECEIVED
 OCT 26 2007

Department of Water Resources
 Eastern Region

State of Idaho
County of Lemhi) SS No. 272475
This instrument was filed for record at the request
of Alliance Title
at 10:57 o'clock am on 10-15 2007
and duly filmed and indexed in the records of Lemhi
County
Terri J. Maston
Ex-Officio Recorder
By Elyssa Carder Deputy
Fee 6.00
Return to A-7

WARRANTY DEED

Order No.:3070704406L-D

FOR VALUE RECEIVED

William A. Lane, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dino Brown and Clare Kovacs

whose current address is

P.O. Box 6035 Hinton, AB T7V1X-4000 Canada

the grantee(s), the following described premises, in **Lemhi** County, Idaho, TO WIT:

**A PARCEL OF LAND LOCATED IN THE SW1/4SE1/4 OF SECTION 7,
TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO,
MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:**

**COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID
SECTION 7, A DISTANCE OF 1355.44 FEET ON A BEARING OF N. 89° 49' W.,
ALONG THE SOUTH SECTION LINE OF SECTION 7; THENCE N. 0° 00' 33" E., A
DISTANCE OF 537.00 FEET TO THE REAL POINT OF BEGINNING.**

**FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 306.11 FEET
CONTINUING ON A BEARING OF N. 0° 00' 33" E.;**

THENCE N. 89° 59' 27" W., 647.86 FEET;

THENCE S. 0° 04' 21" E., 179.80 FEET;

THENCE S. 89° 50' 00" E., 30.00 FEET;

THENCE S. 0° 04' 21" E., 244.05 FEET;

THENCE S. 89° 49' 00" E., 207.89 FEET;

THENCE N. 0° 11' 00" W., 118.37 FEET;

**THENCE S. 89° 59' 27" E., 409.75 FEET TO THE REAL POINT OF
BEGINNING.**

ALSO DESCRIBED AS:

**LOT 2 IN BLOCK 2 OF WAGON WHEEL DEVELOPMENT, INC., RANCHETTES
SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR
RECORD IN BOOK 4 OF PLATS AT PAGE NO. 32, RECORDS OF LEMHI COUNTY,
IDAHO.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10-15-07

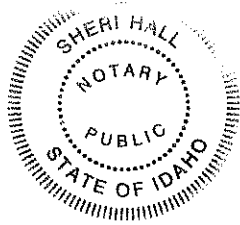
William A. Lane
William A. Lane

State of Idaho

County of Lemhi} ss.
}

On this 15th day of October, in the year 20 07 before me, a Notary Public in and for said state, personally appeared William A. Lane known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 4/24/2009