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DEPARTMENT OF
WATER RESOURCES

COPY

) Subcase No. 63-3174
)
)
) **STATE OF IDAHO'S MOTION FOR**
) **PROTECTIVE ORDER**

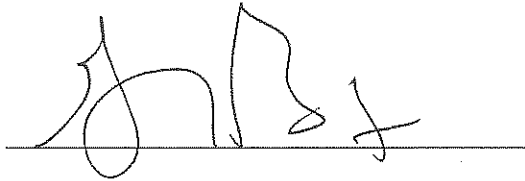
DATED this 1 day of January, 2008.

By JAMES D. CARLSON
Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that service of the within and foregoing document was made this 17th day of January, 2008, by hand delivery to each of the parties listed below.

Scott L. Campbell
Dylan Lawrence
Moffatt Thomas
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A handwritten signature in black ink, appearing to read 'S. Campbell', is written over a horizontal line.